

Order of Service

Welcome and Prayer from The Valley of Vision

Song: O Sacred Head Now Wounded (#178)

Song: Jesus Thy Blood and Righteousness (#193)

Congregational Scripture Reading: Romans 3:21-4:12

Pastoral Prayer

Song: Abide

Song: Speak O Lord

Sermon: “Jesus is King” – John 19:16-27

Song of Response: Halleluiah What a Savior

Benediction

Good Friday: John 19:28-42

Wednesday: 1 Thessalonians 1:1-3

Next Week’s Sermon: John 20:1-18

About Our Church

Our Mission is to make fully devoted followers of Jesus Christ.

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Announcements & Events

Men’s and Women’s Bible Studies

Men’s Bible Study is on Tuesdays at 6:30pm and Women’s Bible Study is ongoing on the 1st and 3rd Saturdays of each month at 9am

Good Friday and Easter

Good Friday – 4/3 at 6pm and Easter – Breakfast at 9am and Service at 10:30am; Help is needed with the preparation, cleanup, etc of the breakfast. Please see Caroline Toal if interested and able.

Congregational Scripture Reading: Romans 3:21-4:12 ESV

Leader: But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:

Congregation: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins.

Leader: ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.

Congregation: ²⁸For we hold that one is justified by faith apart from works of the law. ²⁹Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰since God is one—who will justify the circumcised by faith and the uncircumcised through faith. ³¹Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Leader: (4:1) What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.”

Congregation: ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but believes in ^[a]him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: ⁷“Blessed are those whose lawless deeds are forgiven, and whose sins are covered; ⁸blessed is the man against whom the Lord will not count his sin.”

Leader: ⁹Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness. ¹⁰How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised.

Congregation: ¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, ¹²and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

Leader: “The grass withers; the flower falls,

Congregation: But the Word of our God will stand forever.” (Isaiah 40:8)

