



**South Carolina Alliance of Black School Educators
WINTER CONFERENCE – JANUARY 14-16, 2022
Embassy Suites – Charleston Convention Center
5055 International Blvd., North Charleston, SC 29418**

PLEASE EMAIL COMPLETED PROPOSAL NO LATER THAN

November 1, 2021

To: Dr. Sabrina Suber
ssuber69@gmail.com

Title of Presentation: _____

Lead Presenter: _____

Title: _____

Co-Presenter(s): _____

Title(s): _____

Organization: _____

Address (Home): _____

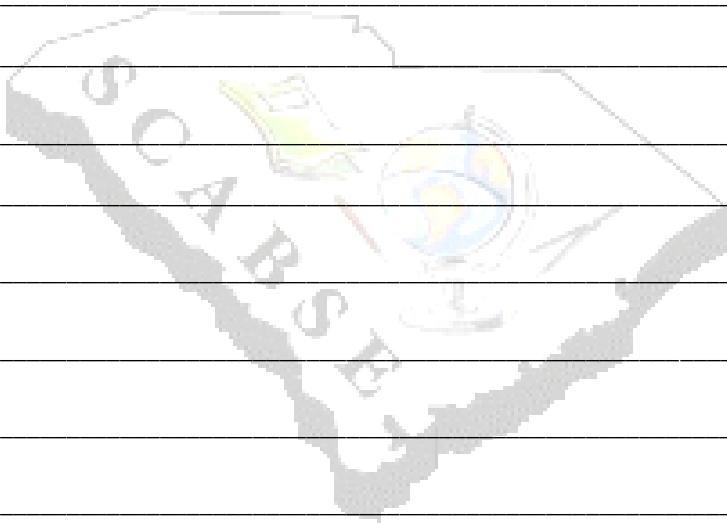
Telephone (Home): _____

Email (Home): _____

Address (Work): _____

Telephone (Work): _____

Email (Work): _____



Audio-Visual Needs: Multimedia resources are the responsibility of the presenter.
Proposal acceptance letters will be sent out by November 15, 2021. All lead presenters must have paid registration by December 15, 2021 to avoid session cancellation.



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Proposal Submission

Proposals will be judged on five criteria: 1) relevance to the strands, 2) content quality, 3) clarity, 4) audience engagement, and 5) usefulness and application.

Selection Criteria

The proposal submission should address the following criteria

- Identify the appropriate audience(s) suited for the session (i.e., superintendents, central office, teachers, principals, curriculum leaders, parents, higher education, high school, middle school, elementary, K-12.)
- State in a concise sentence(s) how the workshop supports the strand; avoid rambling, editorializing, or discussing the issue or topic.
- Denote, where appropriate, how the session's content is based on external evaluation or documented success. State clearly the 2-3 specific goals to be achieved in the session for the participants.
- Describe how the audience engagement or interactive participation will occur within the session.
- State the specific resources, materials, and/or tools that will be shared with the participants and that can be used immediately as takeaways.

Important Dates

- **November 1, 2021** - All proposals must be submitted by 11:59 p.m.
- **November 15, 2021** - Proposal Acceptance Letters will be sent out
- **December 15, 2021** - All Lead Presenters must have paid registration

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*** Only the lead presenter’s registration will be at the \$60.00 rate.***

Audience: (Check each that apply.)

<input type="checkbox"/>	Elementary	<input type="checkbox"/>	Middle	<input type="checkbox"/>	Secondary	<input type="checkbox"/>	Adult
<input type="checkbox"/>	Career Technology	<input type="checkbox"/>	Parents	<input type="checkbox"/>	Administrators	<input type="checkbox"/>	All

Check Conference Strand:

<input type="checkbox"/>	Social and Emotional Learning	<input type="checkbox"/>	Special Education Guidance for COVID-19	<input type="checkbox"/>	Mental Health in Schools (Students and Adults)
<input type="checkbox"/>	Instruction and Parental Communication in a Virtual Environment	<input type="checkbox"/>	The New Normal of Instruction (Bridging the Gap)	<input type="checkbox"/>	Leadership in Our New Normal
<input type="checkbox"/>	College and Career Readiness	<input type="checkbox"/>	Literacy Across the Curriculum	<input type="checkbox"/>	Diversity, Equity and Inclusion

Description of Presentation:

Please provide a two to three sentence summary (abstract) of your presentation as you would like it to appear in the program. Presentation should be 50 minutes in length.

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