



All Saints Lutheran Church

Everyone is Welcome here! Seriously, Everyone!

Transfiguration Sunday

March 2, 2025 at 9:30 am

Wales, WI

Welcome to Worship!

Sunday, March 2, 2025

Congregational Responses will be in Bold.

Prelude

Judy Knoernschild

Welcome and Prayer Requests

Opening Hymn

“Arise Your Light Has Come”

#314

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

P: In peace, in peace.

The musical notation is on a single staff in 2/4 time, with a key signature of one sharp (F#). The Assistant's part is indicated by the label "Assistant:" above the first measure. The Congregation's part is indicated by the label "Congregation:" above the second measure. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The word "to Verses" is written above the final measure.

P: For the Reign of God, and for peace throughout the world, for the unity of all....

The musical notation is on a single staff in 2/4 time, with a key signature of one sharp (F#). The Assistant's part is indicated by the label "Assistant:" above the first measure. The Congregation's part is indicated by the label "Congregation:" above the second measure. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have

to Verses

mer - cy, Lord, have mer - cy.

P: For your people here, who have come to give you praise, for the strength to live your Word...

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have

to Verses

mer - cy, Lord, have mer - cy.

Assistant:

Help, save and de - fend us, O

Congregation:

God. A men.

HYMN OF PRAISE

Congregation:

Now the feast and cel - e - bra - tion,

all of cre - a - tion sings for joy

to the God of life and love and

free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and

free - dom: praise and glo - ry for ev - er - more!

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and might, all hon - or and glo - ry to Christ for ev - er.

to Refrain

Congregation:

Now the feast and cel - e - bra - tion, all of cre - a - tion sings for joy to the God of life and love and free - dom: praise and glo - ry for ev - er - more!

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!



Prayer of the Day

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE LORD

First Reading: Exodus 34:29-35

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face; ³⁴ but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Second Reading: 2 Corinthians: 3:12-4:2

¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is

freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Gospel Verse

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Gospel: Luke 9:28-36 [37-43a]

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be

here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷ On the next day, when they had come down from the mountain, a great crowd met him. ³⁸ Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. ³⁹ Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰ I begged your disciples to cast it out, but they could not.” ⁴¹ Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” ⁴² While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a} And all were astounded at the greatness of God.

P: The Gospel of the Lord.

C: **Thanks be to God.**

Children’s Message

Sermon

Hymn of the Day **“Oh Wondrous Image, Vision Fair”** **#316 vs 1-3**

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate. Was crucified, died, and was buried; He descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayers of the People

Each prayer petition will end with:

P: God of grace,

C: **hear our prayer.**

The prayers will end with:

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: **Amen**

Sharing the Peace of Christ

P: The peace of the Lord be with you always.

C: **And also with you.**

We encourage you to share God's peace however you are comfortable.

Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.

Offering

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God's work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



Offering Music

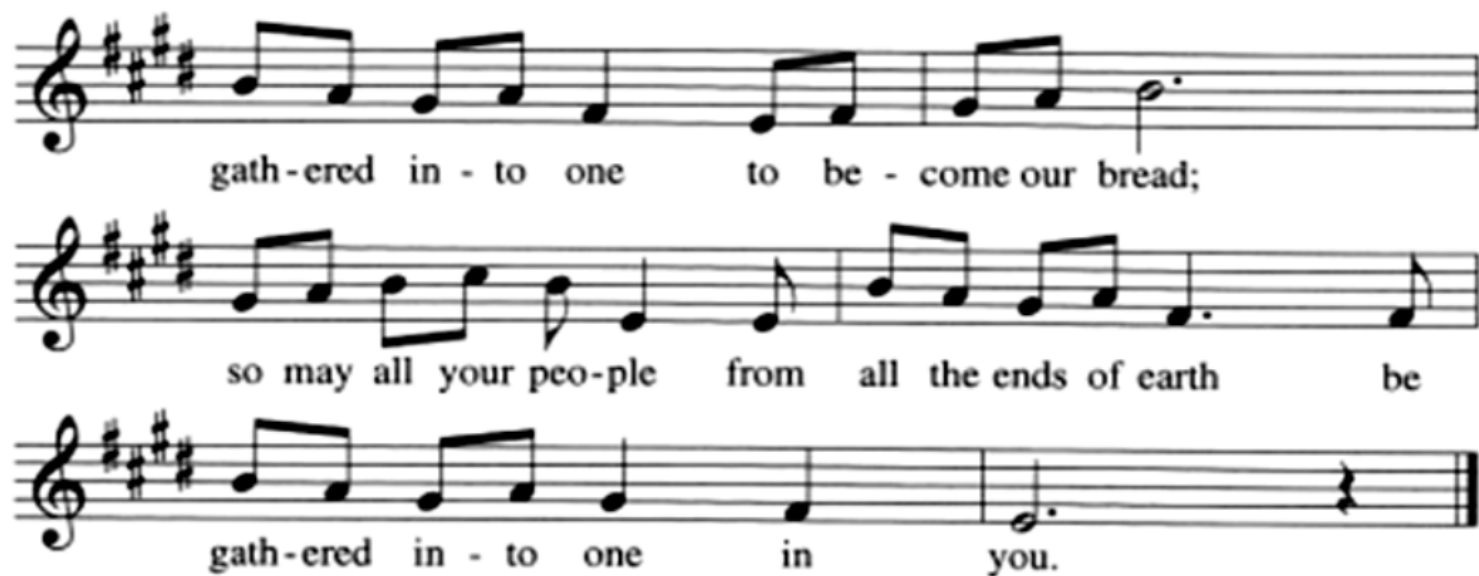
“This One Table”

All Saints Ensemble

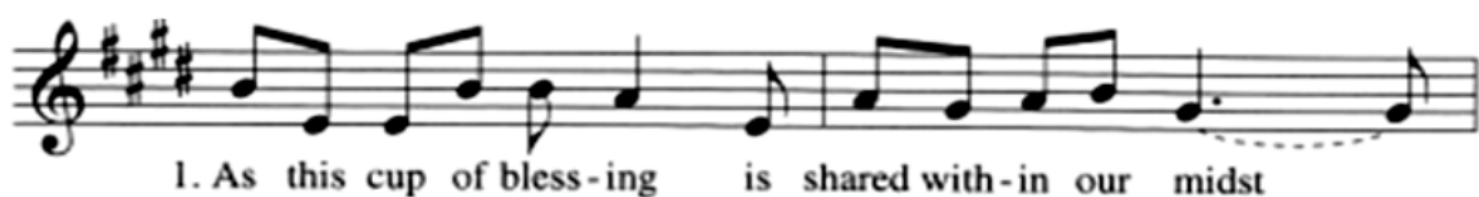
Offering Response

“As the Grains of Wheat”





gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.



1. As this cup of bless-ing is shared with-in our midst



may we share the pres - ence of your love.



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.



2. Let this be a fore-taste of all that is to come when



all cre - a - tion shares this feast with you.



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.

Offering Prayer

P: Let us pray. Merciful God,

C: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

Communion "The Great Thanksgiving"

Presider:

Congregation:



The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

P: It is our duty and delight that we should everywhere and always offer thanks and praise to you O God through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth all creation and the host of heaven we praise your name and join their unending hymn.

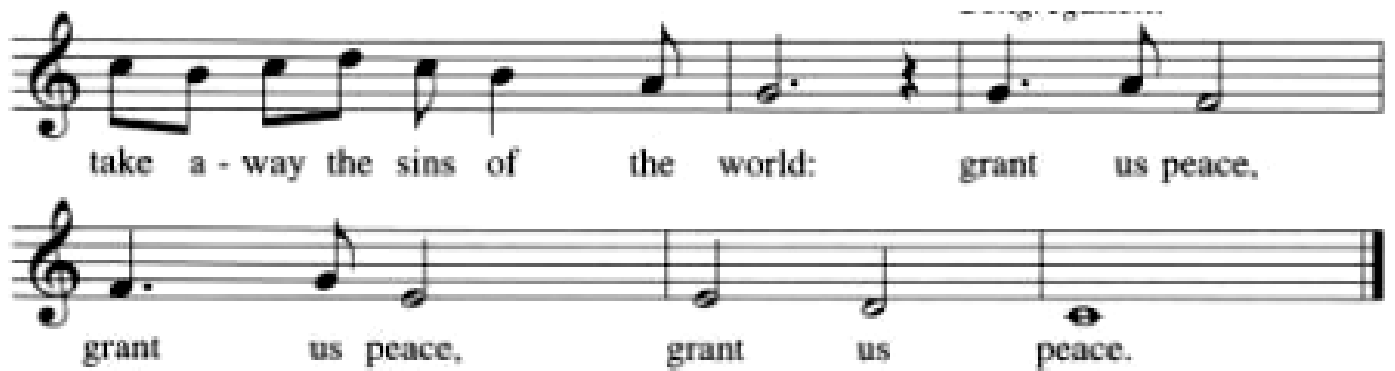
Hymn "Holy"

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -



Communion Hymn “The King of Love my Shepherd Is” #502

Communion Hymn “Let All Mortal Flesh Keep Silence” #490

Post Communion Blessing

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: **Amen.**

Prayer After Communion

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen

Blessing

P: The Spirit of the triune God bless you with joy, anoint you with compassion, and send you in love.

C: **Amen.**

Announcements

Closing Hymn “Shine Jesus Shine” #671

DISMISSAL

P: Go in peace. Live in Hope

C: **Thanks be to God.**

Postlude

Judy Knoernschild

Thank you for joining us in worship today!

Worship Participants	March 2 nd	March 9 th
<i>Reader</i>	<i>Volunteer Needed</i>	<i>Volunteer Needed</i>
<i>Communion Servers</i>	Pam and Rick Gasper	<i>Volunteers Needed</i>
<i>Communion Prep</i>	Caroline Basley	<i>Volunteers Needed</i>
<i>Greeters</i>	Pam and Rick Gasper	Caroline Basley
<i>Coffee Hosting</i>	Carol Renner	<i>Volunteers Needed</i>
<i>Ushers</i>	Gary Zimmerman/Joanne Dudkiewicz	Christine and Dan Makovec

To sign up for Greeters and Readers, you can go online at:

[All Saints Lutheran Church: 2025 Sunday Service Signup \(signupgenius.com\)](https://signupgenius.com)

Coffee Hosts can sign up in the kitchen and Ushers are assigned by Greg Cholka.



All Saints Lutheran Church

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www.allsaintswales.org

All Saints Lutheran Church is a Reconciled in Christ Congregation.

We welcome people of every age and size, color and culture,
every sexual orientation and gender identity,

any socio-economic status and every ability and challenge.

We welcome believers and questioners, and questioning believers.

WELCOME TO WORSHIP THIS MORNING!

We are glad that you've come to worship with us. Everything you need to participate in this morning's service is in your handout. We celebrate God's love and forgiveness with Holy Communion every Sunday and you are welcome to join us.

314

Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!

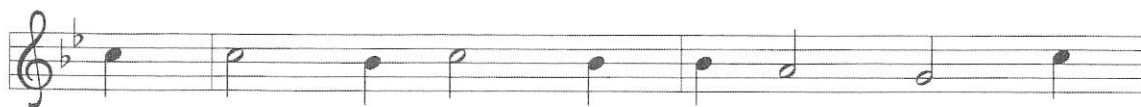
show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947
 Music: William H. Walter, 1825-1893
 Text © 1992 GIA Publications, Inc.

FESTAL SONG
 SM

Oh, Wondrous Image, Vision Fair

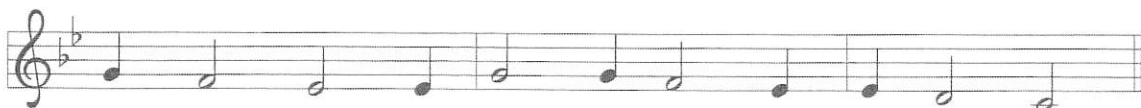
316



1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us



moun - tain shows, where bright - er than the sun he glows!
Ho - ly One says, "This is my be - lov - ed Son."
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818-1866, alt.
Music: English ballad, 15th cent.

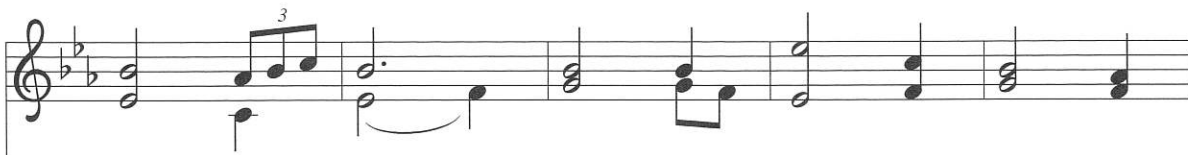
DEO GRACIAS
LM

502

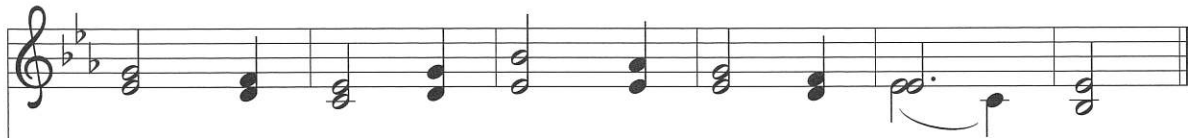
The King of Love My Shepherd Is



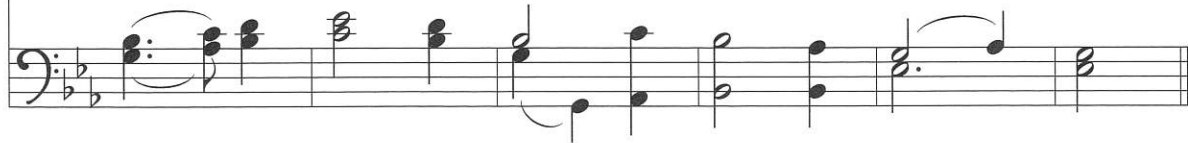
1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

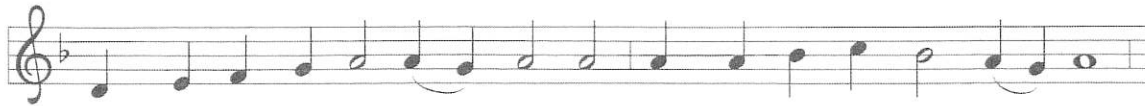


5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

490

Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
 2 King of kings, yet born of Mar - y, as of old on earth he stood,
 3 Rank on rank the host of heav - en spreads its van-guard on the way;
 4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
 Lord of lords in hu - man ves - ture, in the bod - y and the blood,
 as the Light of light, de - scend - ing from the realms of end - less day,
 veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.
 he will give to all the faith - ful his own self for heav'n - ly food.
 comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.
 "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829-1885, alt.
 Music: French folk tune, 17th cent.

PICARDY
 87 87 87

Shine, Jesus, Shine

671



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



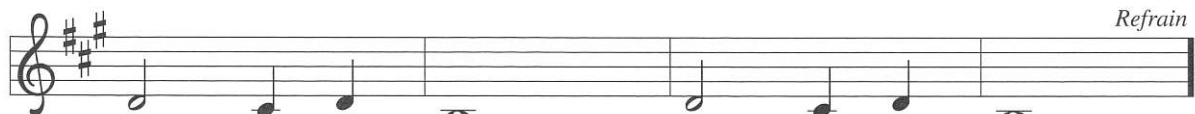
1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.



Shine on me, shine on me:
Shine on me, shine on me:

Refrain