



## All Saints Lutheran Church

Pastor Jennifer Rose † pastor@aslcwales.org

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Sunday May 19, 2024 † 9:30 a.m.

### In Person and Livestream

We are grateful that you have chosen to worship with us this morning.

All Saints Lutheran Church is a Reconciled in Christ Congregation. We welcome people of every age and size, color and culture, every sexual orientation and gender identity, any socio-economic status and every ability and challenge. We welcome believers and questioners and questioning believers. We are grateful that you have chosen to worship with us this morning.

Please use the hymnals, located beneath the chairs. If you prefer a printout, please ask the nearest usher. Join our live-stream worship [here](#)

### The Feast of Life Day of Pentecost

#### Prelude Welcome and Prayer Requests

#### The Entrance Song

“Spirit of Gentleness”

Hymn #396 vs 1,2

#### The Greeting

L: Grace and peace from God our Fa - ther and the Lord Je - sus Christ.  
Congregation:  
C: May God bless and keep you in this grace. \_\_\_\_\_

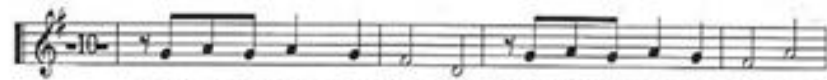
#### Confession and Forgiveness

Leader: Everyone has sinned and is far from God's glorious presence. No one is righteous. All like sheep are gone astray, each one going their own way.

**ALL:** Gracious God, we are enslaved to sin and powerless to save ourselves. By our lovelessness we sin against you day and night. In your boundless love, wash away our sin, that we may rise from death and live anew in Jesus Christ our Lord. Amen.

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# The Confessional Song



There is no place to hide, Lord. Your eye can see in- side, Lord.



There is no place to go, Lord. You search the dark and know, Lord.



Hide an-y-where, Lord, and you are there, Lord. There is no mask\_ to wear.



Purge me clean with your hys - sop, Lord.



Make me pure as the snow. \_\_\_\_\_



I. Hide your face from my sins, O Lord. Blot them out from your sight.



In your mer- cy and grace re-stored, my heart is new and right.



Purge me clean with your hys - sop, Lord.



Make me pure as the snow. \_\_\_\_\_



II. Cast me not from your pres-ence, Lord. Grant your Spir-it to me.



In the joy of your sav - ing word, set my spir- it free.



Purge me clean with your hys - sop, Lord.



Purge me clean with your hys - sop, Lord.



Purge me clean with your hys\_ - sop, Lord.

Leader: There is now no condemnation for anyone in Christ Jesus. Your sins are forgiven. In the name of the Father,

Son, and Holy Spirit.

**ALL: Amen. Happy are those whose sins are forgiven. They bless the Lord and sing to God their Savior.**

## The Song of Praise

Bless the Lord, my soul, and let all within me  
bless this holy name. Bless the Lord my soul, and re-  
mem-ber ev-'ry ben-e-fit and ev-'ry kind-ness:  
God for-gives all my sins, and then heals all my hurts, and re-  
deems my life from the grave, and then crowns me with love and  
mer-cy. Bless the Lord, my soul, O  
bless the Lord, my soul, bless the Lord!

## The Prayer of the Day

**Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God now and forever.**

### Song

“Earth and All Stars”

Hand Bells

## The Word of God

### First Reading: Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are

speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’”

**The Response Song (congregation remains seated)**

Sow the Seeds

1. Sow the seeds of life, dear Lord. Help us grow by your word  
2. May our minds be made a - new by your word break - ing through

Life will bloom with bless - ings when we your voice have heard.  
Let the sun come shin - ing in; ev - 'ry heart re - new.

**Responsive Reading: Psalm 104:24-35b**

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**

<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup>**All of them look to you**

**to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.

<sup>29</sup>**When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**

<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

<sup>31</sup>**May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**

<sup>32</sup>You look at the earth and it trembles;  
you touch the mountains and they smoke.

<sup>33</sup>**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God.  
I will rejoice in the LORD.

<sup>35b</sup>**Bless the LORD, O my soul.  
Hallelujah!**

### **Second Reading: Romans 8:22-27**

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

### **The Gospel Song**

Rise for the Gos - pel the pow - er of God. Praise Him:

5 Christ the liv - ing word. Bless-ed is His name for-ev - er. Bless-ed is the name of the Lord.

11 Ho - san - na, ho - san - na, ho - san - na!

### **Gospel: John 15:26-27; 16:4b15**

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the

beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

## Children’s Message

### The Message

A New Chapter

Pastor Jennifer Rose

### Song of the Day

“Holy Spirit, Truth Divine”

Hymn 398 vs 1,2,3,4

### Song

#### *Praying*

Praying, let your spir - it soar, as we're  
lay - ing our bur - dens at God's door. With o - pen  
hearts our needs in faith we of - fer here, while  
pray - ing: God be near.

### The Prayers

We pray for God’s world, for the church of Christ, and for all God’s children everywhere.  
Each prayer concludes with:

Lord, in Your Mercy,  
**Hear our prayer.**

Accept all our prayers, dear God, in the name of the One who loves us, Jesus Christ our Lord. **Amen.**

Gathered into one by the Holy Spirit, we pray as Jesus taught us . . .

## Lord's Prayer

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## The Peace

The peace of Christ be with you always.  
And also with you.

## The Offering

The offering is an opportunity for us to take a portion of what God has blessed us with and offer it for the purpose of doing God's work in the world through the church.

### **Text to Give**

Simply Text the phone number 262-233-1776 and follow the prompts. The first time you will need to get set up and register your phone. For future donations, simply text "**Give**" to this number.

Or



Scan the QR Code with your smart phone or tablet if you prefer to give electronically using your bank account or credit / debit card



## Song

"Beautiful Savior"

Hand Bells

## The Offertory

*Gather the Gifts*

Leader: Gather the gifts, manifold blessings of God in such bounty unfold. Baskets of bread, time, and gold - given as signs our thanksgiving they hold.

REFRAIN

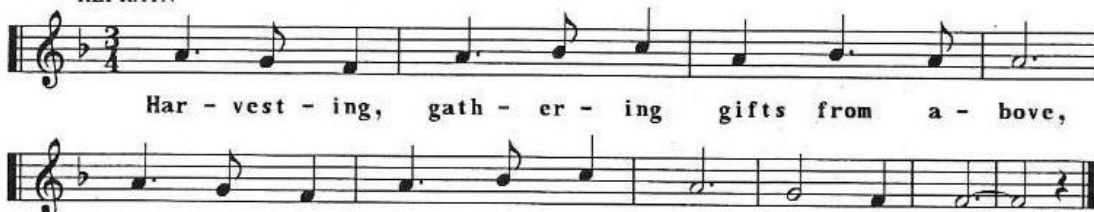
Har - vest - ing, gath - er - ing gifts from a - bove,  
Of - fer - ing joy - ful - ly our - selves with love. \_

The image shows two staves of musical notation for the offertory refrain. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody and lyrics. The lyrics end with a line of underscores.

Leader: Harvest the fields, grape and grain, fruit of the earth born of sunshine and rain. Vineyard and wine, wheat and plain - His loaf and cup are good gifts, they sustain.

All (The Refrain)

REFRAIN



Har - vest - ing, gath - er - ing gifts from a - bove,  
Of - fer - ing joy - ful - ly our - selves with love. \_

Leader: Let us pray.

All: The eyes of all look to you, O Lord, and you supply our every need. You care for us from day to day and open your hand in love to all. For all your gracious gifts, O God, we give you thanks and praise now and always. Amen.

## The Communion

**The Covenant Song**



L: I greet you as your broth - er/  
sis - ter and God's ser - vant.

C: We greet you, too, as child - ren of the Lord.

L: May we share to - geth - er God's new cov - 'nant,  
C: u - nit - ed here in His word.

All: Raise up your voic - es. Sing to our God. Call out one faith, one  
Lord, one bod - y! God is our vic - tor, glo - rious and bright!  
This is the feast of life. This is the feast of life.



Leader: On the night our Lord was betrayed, He took bread, and He broke it and gave thanks: then to His disciples, He gave it as He said: "Take, eat, this is my body given for you."



Leader: When the supper ended, He took the cup, and sharing it with all, He gave thanks, saying: "This is the new covenant, my blood shed for you, for the forgiveness of sin."



### The Invitation Song

L: Come to God's tab - le and live. \_\_\_\_\_

C: This is God's tab - le. Now the feast is spread. From a - bove  
come, liv - ing Bread, feed us your love. Christ, our Light, come  
shine u - pon this bread and wine. Christ, our Life, come near.  
Fill us with your pres - ence here. This is God's tab - le.  
Come to the ban - quet of life. \_\_\_\_\_

### Invitation to Communion

*Please come forward to receive Communion. Those of you who are with us online may use some sort of bread and wine/juice to share at home.*

*"The body and blood of Christ given and shed for you."*

**Songs of Communion**

*Holy Communion*



- 1. Ho - ly com - mun - ion, \_\_\_\_\_ in this high feast we share
- 2. We are Christ's bod - y, \_\_\_\_\_ one in His love di - vine,
- 3. Peace, Lord is poured now, \_\_\_\_\_ ves - sels of love brim full,
- 4. Ho - ly com - mun - ion, \_\_\_\_\_ in this high feast of love,



- God's ho - ly grace, heav - en's em - brace, un - end - ing care. \_\_\_\_\_
- One in His bread, with Him now wed, one in His wine. \_\_\_\_\_
- Joy o - ver - flows, life in us grows, so boun - ti - ful. \_\_\_\_\_
- See dawn - ing here, God's glo - ry near, the feast a - bove. \_\_\_\_\_

**Communion Song**

*"For All the Saints"*

Hymn #422 vs 1,2,6,7

**Communion Song**

*"Listen, God is Calling"*

Hymn # 465

Leader: May the presence of the Lord strengthen and keep us always in His life.  
All: Amen.

**Prayer after Communion**

**We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. Amen.**

Leader: To the One who is able to keep you safe and bring you blameless into God's glorious presence—to the only God, our Savior, be glory, power, majesty, and might, now and forever.  
Amen.

**The Blessing** (sung)

God, bless the people of the world; God, bless them all; God, bless your children; God, save us all!



- 2. God, love the peo - ple of the world. God, love them all. \_\_\_\_\_
- 3. God, help the peo - ple of the world. God, help them all. \_\_\_\_\_
- 4. God, bless the peo - ple of the world. God, love them all. \_\_\_\_\_



- God, love your chil - dren. God save us all.
- God, help your chil - dren.
- God, help your chil - dren.

Leader: The supper is ended. Go now in peace. We wait for the promised Feast to come.  
Cong: Amen. Come Lord Jesus.

**Announcements**

**The Departure Song**

*"Carry the Light"*

FOL

Car-ry the light of the Lord our God in to ev - ry earth - ly place.

High from the hill where the cross shines bright in glo - rious streams of grace.

1. Walk on in a grand pro - ces - sion; fol - low the cross at His lead.  
2. Walk for - ward your wor - ship rais - ing, sing - ing the vic - t'ry He won.

On now, ev - 'ry tongue con - fess: Christ the Lord! is our creed!  
On then, with this song of praise: Bright - er than light is God's Son.

**Sending**

Go in peace, serving God by serving others.  
Thanks be to God.

**Postlude**

**Today's Worship Participants**

<u>Greeters</u> Bethanne Cochenet	<u>Special Reader:</u> Jeff Voelkel
<u>Communion Preparer</u> Brenda Calhoun	<u>Ushers</u> Al and Kathy Theis
<u>Communion Wine Server:</u> Brenda Calhoun	<u>Coffee Hosts</u> Caroline Basley

To sign up for Greeters and Readers, you can go online at: Sign up to volunteer by clicking [here](#)

**Next week's Worship Participants**

<b>NEXT WEEK's May 26, 2024      9:30 a.m.</b>	
<u>Greeters:</u> Bethanne Cochenet	<u>Reader</u> Bethanne Cochenet
<u>Communion Preparer:</u> Available to fill	<u>Ushers</u> Brian and Sue Faust
<u>Communion Wine Servers</u> Available to fill	<u>Coffee Hosts</u> Chuck and Ellen Gallagher

# Spirit of Gentleness

396


*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness




call - ing and free; Spir - it, Spir - it of rest - less - ness,




stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.




then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

## Holy Spirit, Truth Divine

1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;  
 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;  
 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;  
 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;

breath of God and in - ward light, wake my spir - it, clear my sight.  
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
 by your will I strong - ly live, brave - ly bear, and no - bly strive.  
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
 be my guide, and I shall be firm - ly bound, for - ev - er free.



1 For all the saints who from their labors rest, who  
 2 Thou wast their rock, their for-tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then there breaks a yet more glo-rious day: the  
 7 From earth's wide bounds, from o-cean's far-thest coast, through



thee by faith be-fore the world con-fessed, thy  
 Lord, their cap-tain in the well-fought fight; . . .  
 saints tri-um-phant rise in bright ar-ray; the  
 gates of pearl streams in the count-less host, . . .



name, O Je-sus, be for-ev-er blest.  
 thou, in the dark-ness drear, their one true light.  
 King of glo-ry pass-es on his way.  
 sing-ing to Fa-ther, Son, and Ho-ly Ghost:



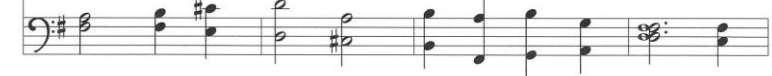
Al - le - lu - ia! Al - le - lu - ia!



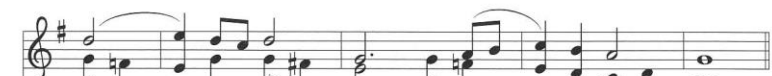
3 Oh, blest com-mu-nion, fel-low-ship di-vine,  
 4 And when the strife is fierce, the war-fare long,  
 5 The gold-en eve-ning bright-ens in the west;



we fee-bly strug-gle, they in glo-ry shine; yet  
 steals on the ear the dis-tant tri-umph song, and  
 soon, soon to faith-ful ser-vants com-eth rest; . . .



all are one in thee, for all are thine.  
 hearts are brave a-gain and arms are strong.  
 sweet is the calm of par-a-dise the blest.



Al - le - lu - ia! Al - le - lu - ia!



# Listen, God Is Calling

*Neno lake Mungu*

513

*Refrain*

Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.  
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.  
1 Je - sus gave his man - date: share the good news  
2 Let none be for - got - ten through - out the world.  
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.  
that he came to save us and set us free.  
In the tri - une name of God go and bap - tize.  
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922  
Music: Tanzanian tune; arr. Austin C. Lovelace, b. 1919  
Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress  
Arr. © 1968 Austin C. Lovelace

NENO LAKE MUNGU  
6 4 6 4 and refrain