

**TAYLOR TOWNSHIP  
AGENDA  
May 2, 2022**

**PLEDGE OF ALLEGIANCE**

**APPROVE APRIL 4, 2022 MINUTES**

**1. RECOGNIZE CITIZENS:**

- A.
- B.

**2. ENGINEERING ISSUES:**

- A. Taylor Township Flashing Warning Device Project (SR36/2004 & TR608 Cross Cove Rd.)
- B. Ron Leach - Minor Subdivision - Component I
- C. Wayne Musselman - Subdividing 2 lots
- D. Rodney Smith - Mary Smith to convey 10 acres to son

**3. LEGAL ISSUES:**

- A. Papermill Rd. Project
- B. Jeremiah Peck Cemetery Sale
- C. Donna Cox

**4. SUPERVISORS CONCERNS:**

- A. Shawnee Estates/Lot #20 ditch line fill-in
- B. Tom Keith - Complaint #56
- C. Terry Frye - Violation
- D. Devin Baker - Violation
- E. Township Parking Lot
- F. Township Run-In Shed
- G. Resident concern
- H. Friendship Fire Co. #1 Audit
- I. Sealcoating

**5. ROAD WORKERS CONCERNS:**

- A. Monthly Road Report
- B. Truck II update/replace
- C. Mowing
- D. Spraying/Don Hoover
- E. Heating Oil
- F. Run-In Shed
- G. Dump Site
- H. Hercules undercoating
- I. Conduit to Recycling Bin
- J. Drain pipes/Floor drains
- K. Brian Stern-alternate solution to storm drain issue.

**6. SECRETARY CONCERNS:**

- A. America 250PA Resolution
- B. Tel-Power Pole damage SR 36 & Closson Rd.
- C. Tel-Power Signal Light Damage - \$1,000 deductible. \$2,853 in damages.
- D. RS Library Donation Request
- E. Reimbursement to General Account from ARPA Account re: Truck Radio
- G. Clarification of Employee Paid Holidays

**7. TREASURER CONCERNS:**

A. Approve Bill Lists:

General Bills To Be Paid List #5 \$1,772.36	Bills Paid Prior List #5 totaling \$21,158.58;
Escrow Bills To Be Paid List #5 \$0.00	Bills Paid Prior List #5 totaling \$0.00;
State Bills To Be Paid List #5 \$0.00	Bills Paid Prior List #5 totaling \$0.00;
ARPA Bills To Be Paid List #5 \$0.00	Bills Paid Prior List #5 totaling \$0.00;

B. Approve Financial Report:

**8. MARCH 2022 PERMITS ISSUED:**

- A. 2 Land Use permits - Pole Building, Addition
- B. 7 Burn Permit

**9. MISCELLANEOUS CONCERNS/OTHER BUSINESS**

- A. Friendship Volunteer Fire Company monthly report.
- B. Dick School House

**MEETINGS:**

Next Board Meeting - Mon., June 6th, 2022 @ 6:00 p.m.

**MEETING ADJOURNED**