

SAN DIEGO-IMPERIAL COUNCIL

# *Scouting 360*

ISSUE #5 • VOL. 5 • MAY 2025

**Another  
Eagle Class  
Takes Flight!**







SCOUTING 360 • MAY 2025

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THE CLASS OF 2024

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### AQUATICS SAFETY—THE SCOUTING AMERICA WAY



Since the inception of Scouting, learning to swim and engaging in aquatics activities have been core to the program. More than 1.5 million aquatics-related merit badges have been earned by Scouting America since 2009. Scouting America has also been a leader in promoting and providing training in aquatics safety. For at least 80 years, checklists have been in place to make sure those aquatic experiences are positive ones. Back in the 1940s there was the seven-defense method, a precursor to today's Safe Swim Defense.

[Read More Here](#)



# DON'T MISS OUT!

## Get ready for a once-in-a-lifetime journey & adventure!

Embark on a special **pre-Jamboree tour** of **Philadelphia** and **Washington, D.C.** spotlighting the **250th** anniversary of American independence.

### The journey and adventure includes:

- ✦ Airfare to and from San Diego
- ✦ Luggage fees
- ✦ Hotels and security
- ✦ Jamboree training, meetings, and other events
- ✦ Jamboree gear, including all troop specific gear  
(flags, unit numerals, hats, shirts, jackets, backpack, duffle bag, neckerchief, nametag and patches)
- ✦ Jamboree event fee
- ✦ Dedicated Scouting professional and support staff to facilitate and assist in a successful Jamboree experience
- ✦ Bus transportation to and from Jamboree with dedicated bus drivers



### Scout Participants: (Boys/Girls)

Participants must be at least 12 years old by July 22, 2026, and no older than 17 by July 31, 2026, and be registered members of Scouting America.

SDIC will have two Jamboree contingent units (one boy, one girl), each with 36 Scouts. Due to high interest, a waitlist will be available.

Secure a Scout's journey with a non-refundable deposit of \$300.

Total cost is \$4,835. Fundraising opportunities will be available.

? Email: [linda-promgmt@cox.net](mailto:linda-promgmt@cox.net)

f Follow [SDIC 2026 National Jamboree Here](#)



[More Info Here](#)



# 2026 NATIONAL JAMBOREE

SUMMIT BECHTEL RESERVE

## JULY 22-31



# NEW ADULT REQUIRED TRAINING

- **New Required Training: Safeguarding Youth**

At the recent Scouting America National Annual Meeting in Orlando, a new mandatory training course titled Safeguarding Youth was announced and is now live. This training is required for all registered adult volunteers and is also a joining requirement for all new adult members. The course takes approximately 90 minutes and is available in English and Spanish. Volunteers can access it by logging into [my.scouting.org](https://my.scouting.org).

- Once the course has been completed, volunteers must take a 15-minute annual refresher course and pass a retest each year to remain compliant. For those who have already completed Youth Protection on Training (YPT), their certificate remains valid until expiration or one year from the launch of the new training, whichever is shorter.
- This update is part of Scouting America's continued commitment to youth protection, emphasizing active supervision, situational awareness, and a safety culture.



FIND THE TRAINING ON  
[MY.Scouting.org](https://my.scouting.org)



TRAINING IS AVAILABLE IN  
BOTH ENGLISH AND SPANISH





# CONGRATS!

## OUR NEWEST EAGLE SCOUTS



**Nicholas B.**

**Troop 731**

**Project: St. Peter the Apostle  
Preschool Playground Renovations**



**Oliver B.**

**Troop 682**

**Project: County Montessori School  
Picnic Tables**



**Gabriela D.**

**Troop 2000**

**Project: Early Start  
Storage Cabinet**



**Jason F.**

**Troop 782**

**Project: Chollas Lake Park  
Welcome Sign**



**Alex F.**

**Troop 11**

**Project: Highlands  
Elementary School**



**Michael H.**

**Troop 680**

**Project: RBCPC Preschool  
Shelves**



**Mia J.**

**Troop 682**

**Project: Frosted Faces Foundation  
Gazebo**



**Pierce M.**

**Troop 782**

**Project: Pacific Trails Middle School  
Athletic Storage Closet**



**Aarav S.**

**Troop 766**

**Project: Canyon Crest Academy  
Tennis Benches**



**Hunter T.**

**Troop 355**

**Project: Atonement Lutheran Church  
Built a Parking Lot Barrier**



**Oliver U.**

**Troop 752**

**Project: Little Blessing Preschool  
Built Playground Fencing**



**Louis Z.**

**Troop 800**

**Project: Chula Vista Live Streamers  
Rohr Park Bench Project**



# HIGH ADVENTURE

## San Diego-Imperial Council High Adventure Team



## FEATURED AWARD Little Lakes Valley

This patch is offered by the San Diego-Imperial Council High Adventure team. The award is designed to provide an easy entry to Sierra Nevada backpacking for younger Scouts or for troops with less High Adventure experience. To earn this patch Scouts have complete a 3 day backpack in Little Lakes Valley in the Eastern Sierra Nevada. Scouts can stay at the same campground for both nights but need to complete a day hike on the second day. Scouts must also take an overnight higher altitude conditioning backpack in the six months prior.

Hints: Permits open 6 months in advance, 40% of permits are released 2 weeks in advance. See <https://www.recreation.gov/permits/233262/registration/detailedavailability?type=overnight-permit> for more information on Wilderness Permits.

Contact [Laura Cartier](#) if you need more info on this award or other High Adventure awards.



Find more awards, training opportunities and Trek Aids at: <https://www.sdicouting.org/programs/high-adventure/trek-aids>

The **High Adventure Team (HAT)** offers many programs. They can be found on the San Diego-Imperial Council website on the [High Adventure program page](#) or use the links included below with each program. The NEW 2025-2026 High Adventure Training flyer is now available on our [program page](#).

**Our Team meetings** are monthly on the 4th Tuesday at 7PM (except July, August and December) and are open to all. Come join us in person for our September 2025 meeting! Our meetings in June, October and November will be via Zoom. Contact [Laura Cartier](#) for the link to the meeting. In person location: Northminster Presbyterian Church, 4324 Clairemont Mesa Blvd, 92117.

**HALTT:** Registration links for all sessions of the 2025 High Adventure Leader Trek Training (HALTT) are located on our [HALTT program page](#). HALTT occurs 3 times a year, with our next trainings in September and February 2026. You can contact the program chair for more information at: [Guy Buchanan](#). For those needing to RECERTIFY for HALTT (required every 4 years), plan on **June 7, 2025**.

**Water Trek** training is back in action in 2025! Doubleknot registration links for June and November (Water Trek Specific/Session IV) can be found on the [Water Trek Program page](#). You can also contact the Water Trek training chair [Scott Bernet](#) for more information.

**Unit Backpack Training** is offered in October & November. Registration links are located on our [Unit Backpack Training page](#). Get more information on Unit Backpack Training by contacting the UBT training chair [Rich Reeder](#) or go to our [program page](#).

**COPE** (Challenging Outdoor Personal Experience) includes group initiative games, trust events, and challenges that reach from the ground to the sky! \*The High COPE course is under construction\*. Low COPE only is currently open. Register for June or September-December on the [COPE program page](#).

Are you interested in **volunteering as COPE staff**? Instructors in training can start as early as 13, and we need all ages to help keep the program strong! Questions? Contact [Tarlin Lanese](#) for more info.

**Trail building at MSR** is scheduled for May. **It may be possible to schedule a date June – December.** Contact [Rob Langsdorf](#) or go to our [program page](#) for more information.

**Specialist Training:** Interested in taking your training to the next level? Specialist training is for you! Trainings include: Snow Skills & Trip Planning; 3 Day Snow Skills Camp at Eastern Sierra; Leadership & Desert Skills; Desert Backpack to Anza-Borrego; and Equipment Making, Emergencies. Visit the [Specialist page](#) for more information on all these exciting outdoor opportunities or contact [Rich McGuire](#).

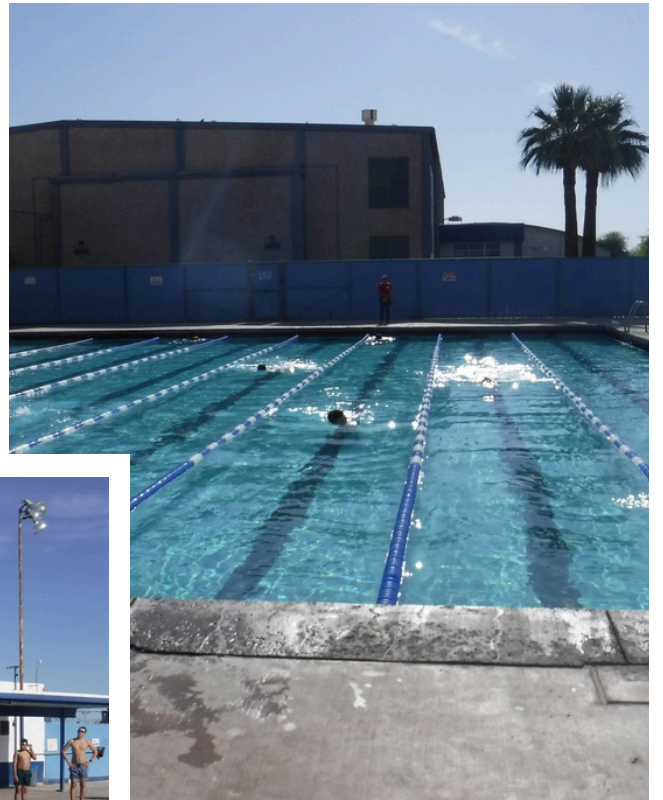
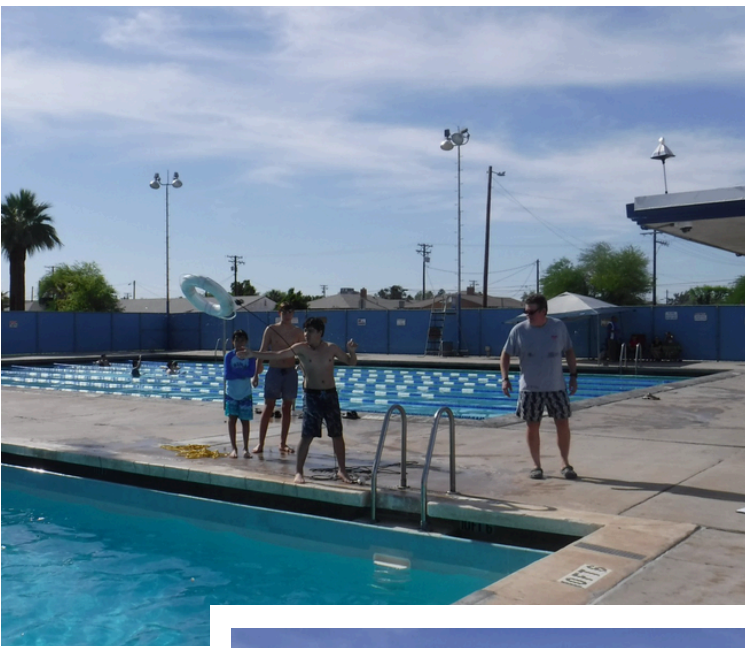
The **High Adventure Team "Speakers Bureau"** can provide virtual and in-person training support as part of your troop meeting. For a list of topics offered or for more information contact us at: [sdic.hat.speakers@gmail.com](mailto:sdic.hat.speakers@gmail.com)

Check your training status or for additional information on our High Adventure programs contact: [Laura Cartier](#).



# DESERT TRAILS DISTRICT

## READY FOR SUMMER!



**AQUATICS TRAINING  
TROOP 4070 - IMPERIAL COUNTY**





# PALOMAR DISTRICT

## PACK 747 VISTA



Thank you Pack 747 for spending some time picking up trash.

San Diego - Imperial Council  
Palomar District  
Cub Scout Day Camp

EXPLORING  
MAKING NEW FRIENDS

**'Frontier Adventures'**

June 23—27, 2025  
9:00am - 3:30pm  
Cost \$170.00

**REGISTER HERE**

Each Scout will receive a t-shirt, daypack, water bottle, and a Camp Patch!

Please bring a sack lunch, sunscreen, and a hat EVERY DAY!

A copy of the [Scouting America Health Forms](#) parts A & B is required for all participants including volunteers.

Adults volunteering for 3 or more days will receive a camp T-shirt.

**VOLUNTEER INFORMATION:**

Cub Day Camps are staffed by volunteers and availability will be determined by the number of volunteers.

All volunteers working Camp must have completed YPT, Hazardous Weather and AB506.

Day Camp is an extension of the Cub Scout Program. It is designed to help individual Scouts maintain the interest generated during the regular Scouting year through activities that can prepare them for advancement.

Kit Carson Park  
3333 Bear Valley Parkway, Escondido, CA

#ADVENTUREON!

WANTED

CRAFTS

GAMES / ACTIVITIES



Cub Scouts Pack 662 sponsored by the Kiwanis of Lake San Marcos greet new families at their Spring Open House at Richland Elementary.



# RANCHO MESA DISTRICT



**TROOP 616**  
**FISH CREEK HIKE**



**TROOP 226**  
**MUD CAVES NEAR AGUA CALIENTE**

## TWILIGHT CAMP INVENTION CONVENTION

July 7-11, 2025 4-8pm

Lakeview Park

10794 Mira Lago Terrace, San Diego 92131



Join us for  
activities and  
games!



Register **TODAY** by clicking on the link:  
<https://sdicbsa.doubleknot.com/event/ranch-o-mesa-camp-2025/3099880>

Sponsored by Rancho Mesa District

Questions? Paula Trubitt: [ptrubitt@gmail.com](mailto:ptrubitt@gmail.com)





# Wood Badge 146 - Philmont Scout Ranch August 3-9, 2025

Join us for an adventure



## WOOD BADGE TRAINING AT PHILMONT

Learn skills for life

Questions? [WB146@CIRCLETENCOUNCIL.ORG](mailto:WB146@CIRCLETENCOUNCIL.ORG)



The Philmont height/weight restrictions do not apply to the Circle Ten Council Wood Badge course



## WOOD BADGE

ADVANCED LEADERSHIP TRAINING FOR ADULT LEADERS



# 2025 SAN DIEGO COUNTY FAIR



[REGISTER HERE](#)



## A FAIR OPPORTUNITY!



Do you have 4 hours to help with our council's membership table at the San Diego County Fair? Here is a great chance to talk to community members about our great Scouting programs. In exchange, you will receive 2-free admission tickets to enjoy the fair!

**Sign up now as shifts are limited!**

## OUR SDIC FAIR GARDEN EXHIBIT!



It's a "Pet-tacular Day" at the San Diego County Fair! Scouts from SDIC have started work on this year's garden show exhibit. See their final display everyday the fair is open in the garden area near the fair main gate.



## A SCOUT IS HELPFUL!

We are excited to find out that many of our units signed up to help with flag raising at the fair this year. Please share your photos with us so we can let everyone see our Scouts in action.

**SUNDAY  
JUNE 22**

# SCOUT

**1:10  
PM**

**ROYALS**

**VS**

**PADRES**



**PETCO PARK**

**TICKET INFO**

The Padres are inviting all Scouts and their families to Petco Park for a fun-filled afternoon, in community partnership with Scouting America San Diego–Imperial Council. Your Theme Game package includes a limited-edition themed Padres hat and a ticket to the Royals vs. Padres game.

## Radio Merit Badge on the USS Midway 2025



Complete your Radio Merit Badge requirements on one of the dates below. You will effectively learn the key concepts of radio communications using the Scout EDGE Method. You will visit the radio communications center and conduct radio operations from the the flight deck.

**DATES: MAY 17, JULY 19, SEPTEMBER 20 or NOVEMBER 15**

Radio Merit Badge: 0800 – 1200

Scout Led Midway Magic: 1200 - 1700

Fee: \$20 per Scout, includes complete day on the USS Midway with the Midway Magic Experience.

For more information and to register, contact Samantha Hunter at: [shunter@midway.org](mailto:shunter@midway.org)

### **PREREQUISITE REFERENCES:**

Radio merit badge requirements:

<https://www.scouting.org/merit-badges/radio/>

Radio merit badge YouTube instructional videos:

<https://youtu.be/PTnptz5HMIM?si=r4AsLuWVMz-PNVsH>



# COUNCIL CONTACTS

## COUNCIL KEY 3

**Council President:** Sue Hodges

**Council Commissioner:** Mike Byerline

**Scout Executive:** Sean Roy

## COUNCIL EXECUTIVE COMMITTEE MEMBERS

**VP of District Operations:** Vacant

**VP of Grants:** Dick Kelly

**VP of Finance:** Bob Hulterstrom

**VP of Fund Development:** Mike Tullio

**VP of Membership:** TJ Zane

**VP of Properties:** Claude Organ

**VP of Program:** Joe Minner

**VP of Strategic Development:** Amy Romaker

**VP of Scout Safety/Youth Protection:** Will Hage

## PROGRAM COMMITTEE CHAIRS

**Activities & Civic Service:** Linda Latimer

**Advancement:** Doris McCarthy

**Camping and Outdoor Program:** John McCutchen

**Catholic Scouting:** Pam Dixon

**Training:** Brian Lund

**Vanguard Int. Scouting Association:** Trevor Bender

## COUNCIL STAFF

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**Program Director:** Johnathon Hall

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**Field Director:** Erika Haro

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**Registrar:** Traci Ikemoto-Urabe

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**Camping Director:** Daniel Ontiveros

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**Development Coordinator:** Katrina Petchers

**District Director:** Enrique Teigeiro

**Program Assistant:** Channing Tullio

**Office Assistant/Eagle Specialist:** Shona Wigley



## FREQUENTLY REQUESTED

For weekend reservations, facility use,  
summer programs & activity registrations

[sdiccamp@scouting.org](mailto:sdiccamp@scouting.org)

Insurance requests are easier to get by  
using the form on the website page

found [here](#), or contacting

[sdicinsurancerequest@scouting.org](mailto:sdicinsurancerequest@scouting.org)

Eagle application or EBOR information

[sdiceagleapplication@scouting.org](mailto:sdiceagleapplication@scouting.org)

Membership Registration

[sdicregistration@scouting.org](mailto:sdicregistration@scouting.org)

Vendors, invoicing/accounting,  
general questions

[sdicadmin@scouting.org](mailto:sdicadmin@scouting.org)

## CONTACT US

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1207 Upas Street, San Diego, CA 92103  
[619.298.6121](tel:619.298.6121)

Service Center hours are:

Mon., Tues., Wed., & Fri. - 10:00 am to 5:00 pm

Thurs. - 10:00 am - 6:30 pm

Closed Saturday & Sunday

Scout Shop:

619.294.3807

Monday-Saturday - 9:00 am to 5:00 pm

Closed Sundays and Major Holidays





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## Scouting 360.

Contact Us

[sdiccommunications@scouting.org](mailto:sdiccommunications@scouting.org)

All content in *Scouting 360* is written by and for the Scouting volunteers in San Diego-Imperial Council. We'd love to hear from you! Submission deadline is the 20th of each month.

**Cover Photo:** Eagle Scout Recognition Dinner honoring the Eagle Class of 2024.