St. Edward the Confessor

205 Jackson Avenue, Syosset, New York 11791

Growing in Faith, Love, and Christ



First Sunday of Lent March 6th, 2022



THE PASTORAL TEAM

Rev. Michael T. Maffeo, Pastor Rev. Hyacinth Jemigbola, Associate Pastor Rev. Celestine Nwosu, Associate Pastor Rev. Msgr. Donald McE. Beckmann, Sunday Priest Deacon James F. Murphy Deacon Barry P. Croce



Administration

Deacon Thomas Wm. Connolly, Director

St. Edward the Confessor School Mr. Vincent Albrecht, Principal Ms. Taylor Moran

Office Staff

Mrs. Maryann Waite Mrs. Luisa Ondocin

Pastoral Center Offices

Mr. Miguel DeLeon, Finance Director Mr. John O'Connor, Facilities Manager

Parish Social Ministry

Mrs. Donna Zaino, Coordinator

Music Ministry

Mr. Jeffrey Fox Ms. Francesca Lunghi Mrs. Marilyn Fox Mrs. Cecilia Hayden

Youth Ministry

Mrs. Michelle Schaake - Vision

Religious Education

Mrs. Rosemary Pettei, Director Mr. Vincent Albrecht, Director of Confirmation Mrs. Ann Braun, Administrative Assistant

Quick Guide to St. Edward's Parish

Not registered? Please stop by our Rectory during office hours to be included in our parish family!

Telephone Numbers

Rectory	921-8030 ext. 150
Rectory Fax	921-4549
St. Edward Confessor School	921-7767
Religious Education Office	921-8543
RCIA	921-8030 ext. 135
Administration	921-8030 ext. 136
Facilities Scheduler	921-8030 ext. 136
Bereavement Ministry	921-8030 ext. 137
Bulletin Editor	
PSM/Pantry	921-8030 ext. 140
Music Ministry	
Youth Ministry	921-8030 ext. 127
Pastoral Center Offices	921-8030 ext. 132
St. Vincent De Paul Society	516-218-7837

Next Week's Presider Schedule

Saturday, March 12 5:00 PM Fr. Mike

Sunday, March 13 7:30 AM Fr. Celestine 9:30 AM Msgr. Beckmann 11:30 AM Fr. Hyacinth 6:00 PM Fr. Mike

Sacrament of Reconciliation

Saturdays - 12:30 to 1:30 PM in the Church You may also make an appointment by calling the rectory at: 516-921-8030.

Protect Our Children Hotline

If you or someone you know has experienced an incident of sexual abuse by clergy, an employee or volunteer of the Diocese of Rockville Centre, please contact law enforcement and the diocesan's Office for the Protection of Children and Young People.

The Diocese maintains a special phone number to report these situations:

Tel.: 516-594-9063

Rectory Hours

The rectory will be open during the following times:

Mondays - Thursdays: 9:00 AM to 5:00 PM Fridays: 9:00 AM to 3:00 PM Closed for Lunch M-F: 1:00 PM to 2:00 PM Saturdays - Sundays: 9:00 AM to 1:00 PM

Outside of these hours, please call: 516-921-8030

Our Weekly Offering

February 27, 2022	\$12,382.00
# of Envelopes	187
Automatic Transactions	\$ 3,804.00
# of Transactions	42
Total	\$16,186.00

We thank all who contributed to the support of our Parish!

Fr. Mike

Websites / Social Media

Websites

Parish: www.st-edwards.org School: www.stedwardconfessor.org Religious Ed: www.saintedwardre.com

Facebook: stedwardsyosset
Twitter: stedwardsyosset
Instagram: stedwardsyosset
Formed: formed.org
St. Edward's Mass is Online -

The St. Edward's 7:30 AM and 11:30 AM Sunday Masses are recorded and posted online, both on YouTube and Facebook, and are available for viewing at any time.

YouTube - St. Edward the Confessor Church - Syosset Facebook Page - St. Edward the Confessor Church

To watch the Sunday Masses on your smartphone, just scan this QR code.



"Lord, let your mercy be on us, as we place our trust in you".

Mass Intentions

Mon. - 03/07 - Monday of the First Week of Lent

9:00 am Rita Navaretta

Tues. - 03/08 - Tuesday of the First Week of Lent

9:00 am Phil Spincola

Wed. - 03/09 - Wednesday of the First Week of Lent

9:00 am Helen Reutershan

Thurs. - 03/10 - Thursday of the First Week of Lent

9:00 am Aida Maffeo

Fri. - 03/11 - Friday of the First Week of Lent

9:00 am Catherine Drennan

Sat. - 03/12 - Saturday of the First Week of Lent

9:00 am Inge Meissner

5:00 pm Lindolfo Casagrande

Peter T. Carnesi Frank Kane Joseph Nemecek Sean Byrne Richard Baez

Sun. – 03/13 - Second Sunday of Lent

7:30 am Edward J. Place

9:30 am Patricia and Allen Murray

11:30 am Angelo Durante

Aida Maffeo

6:00 pm Isabella Perez Garcia

Please remember that the church will be open daily for your own private devotions, which may include: An Act of Spiritual Communion, Praying the Divine Office, Praying the Rosary, or writing down your own intentions in the book found at the rear of the church.

The Altar Bread & Wine

For the week of March 6 - March 12, 2022
Is Given in Loving Memory of

Bob Burgraff

By: Mary Ann and Joe Marriott

The Sanctuary Candle

For the week of March 6 - March 12, 2022 Is Lit in Memory of

Paul Rello

By: Sandy & George Arahovitis and Family

Military List

"Lord, hold our troops in your loving hand. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. I ask this in the name of Jesus, our Lord and Savior. Amen"

Lt. Cmdr. Jameson Adler, U.S. Navy SEAL Cpl. Matthew V. Balestrieri, U.S. Marine Corps Maj. Joel Bernazzani, U.S. Air Force Pvt. 1/C, Anthony M. Biz, U.S. Marine Corps Ens. Ryan Dunleavy, U.S. Navy Lt. Lauren Ehrhard, U.S. Air Force Sgt. Noah C. Estey, U.S. Marine Corps SSgt. Michael Gregory, U.S. Army Special Forces Petty Officer 3rd Class David Griffin, U.S. Navy Lt. John Hagerman, U.S. Navy
Lt. Amanda Hine, U.S. Navy
Sgt. Christopher Hofer, U.S. Air Force
Maj. Christian Kapey, U.S. Marine Corps
Sr. Airman Michael LiBretto, U.S. Air Force
Pvt. Jonathan Maldonado, U.S. Army Seaman Liam Pieper, U.S. Navy 2nd t. Richard Martin Prestegaard, U.S. Army Petty Officer Sean T. Sattler, U.S. Coast Guard Lt. Brian Shields, U.S. Coast Guard SSgt. Paul Smith, U.S. Army Maj. James Tom, U.S. Army 2nd Lt. John P. Trainor, U.S. Marine Corps 1st Lt. Michelle Turcios, U.S. Army Lt. Cmdr. Andrew Vann, U.S. Navy

"If you know of any military personnel listed above who are no longer in the service, please call the Rectory at: 516-921-8030 to have their name removed. In this way we can accommodate new names".

Pray For The Sick

Catherine Frake Renata Sorace Kathy Rooney Ryan DeRiggi Gerard Klingler Edward Morea

Nancy Klingler-Petzold Michael Ferrari

Welcome to the Parish



The Grozav Family
Ovidiu, Yolanda,

Kiamana, Koa

First Sunday of Lent

Reading 1 - Deuteronomy 26:4-10

Moses spoke to the people, saying:

"The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the Lord, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.' And having set them before the LORD, your God, you shall bow down in his presence."

Responsorial Psalm – 91:1-2, 10-11, 12-13, 14-15

R. Be with me, Lord, when I am in trouble.

You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty, say to the LORD, "My refuge and fortress, my God in whom I trust."

R. Be with me, Lord, when I am in trouble.

No evil shall befall you,

nor shall affliction come near your tent, For to his angels he has given command about you, that they guard you in all your ways.

R. Be with me, Lord, when I am in trouble.

Upon their hands they shall bear you up,
lest you dash your foot against a stone.
You shall tread upon the asp and the viper;
you shall trample down the lion and the dragon.
R. Be with me, Lord, when I am in trouble.

D 1 1: 4 7 11 1 1: 1:

Because he clings to me, I will deliver him;

I will set him on high because he acknowledges my name. He shall call upon me, and I will answer him; I will be with him in distress;

I will deliver him and glorify him.

R. Be with me, Lord, when I am in trouble.

Reading 2 - Romans 10:8-13

Brothers and sisters:
What does Scripture say?
The word is near you,
in your mouth and in your heart

—that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, No one who believes in him will be put to shame. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For "everyone who calls on the name of the Lord will be saved."

Gospel - Luke 4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." Jesus answered him, "It is written, One does not live on bread alone." Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, "I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me." Jesus said to him in reply, "It is written

You shall worship the Lord, your God, and him alone shall you serve."

Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here, for it is written:

He will command his angels concerning you, to guard you, and:

With their hands they will support you, lest you dash your foot against a stone."

Jesus said to him in reply, "It also says, You shall not put the Lord, your God, to the test." When the devil had finished every temptation, he departed from him for a time.

Next Week's Readings

Second Sunday of Lent March 13, 2022

First Reading - Genesis 15:5-12, 17-18 Psalms 27:1, 7-8, 8-9, 13-14 Second Reading - Philippians 3:17-4:1 Gospel - Luke 9:28,-36

From Fr. Mike's Desk

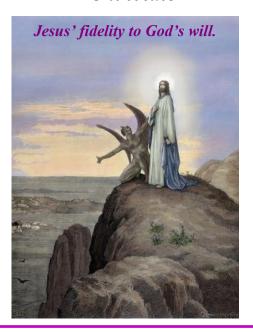
This past Wednesday we began our long Lenten journey to the great celebration of Easter. However, I have discovered that the more years I have put under my belt (which unfortunately keeps getting bigger), Lent seems to fly by. We just observe Ash Wednesday and before we know it, we are in the middle of Holy Week. This could be true for you, but it is also true for many other people who feel that Lent is too long, and they cannot wait for it to be over. This was true for me when I was younger, but now I see Lent differently. I see Lent as a gift from God and the Church, a gift that gives us the time we need to change our lives, even if it is just in little ways. It is a time to acknowledge that we are not perfect and that we do things which can separate us from the ones we love and effect our relationship with God. The things that we do that builds a wall between us and God. Remember we are the ones who built the wall, not God, but God is the one who can help us destroy it. There are times when the journey is too hard to withstand, but when it is completed, we can look back and thank God for leading us through it. These forty days should be used by all of us wisely and they should be days of prayer and reflection. Remember that these days correspond to Jesus' forty days in the desert that we read about in today's Gospel reading.

Today we read that Jesus was tempted by the devil. To look more closely at the Gospel. I quote directly from the commentators of the Workbook for Lectors, Gospel Readers and Proclaimers of the Word. As they write, "Under the influence of the Spirit, which descended upon him at baptism, Jesus enters the desert to fast and pray and ends up doing battle with 'the devil'. Here Jesus, as the faithful son, is contrasted with the infidelity of Israel, the often faithless and disobedient son. The importance of this story is demonstrated by its presence in all three synoptics. Luke and Matthew's telling resemble each other, the main difference being the different ordering of the temptations. By putting last, the temptation to put God to the test, Luke makes a strong theological point about our relationship with God and about Jesus' identity. Israel proved its infidelity by repeatedly putting God to the test. When the Lucan Jesus quotes Deuteronomy's admonition against testing God, 'God' refers not only to God the Father but to Jesus as God's own Son. The devil is toying with someone much greater than he admits. In the desert, a biblically consistent place of trial, the hungry Jesus now needs food for His

body after having received food for His soul... Jesus is strengthened in His relationship with the Father, but physically weakened by His fasting, and the opportunistic devil seeks to take advantage. He offers subtle temptations, the only kind that could ensnare Jesus. He invites Jesus to make His mission about Himself, to enjoy the riches of this world rather than the rewards (and painful challenges!) of total fidelity to God's will. Jesus' repellent is God's Word, as articulated in Deuteronomy (8:3; 6:13; 6:16). With the word of God, Jesus, both rids Himself of the tempter and steels Himself for the challenging work ahead... Notice that the devil offers no rebuttals, only new temptations." Which Jesus conquers especially with His death on the Cross.

Please consult the bulletin for the upcoming events and prayerful moments during this holy season, and again please use this time wisely.

Happy First Sunday of Lent! Fr. Mike



Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Lent 2022

Dear Brothers and Sisters in Christ:

Lent is a journey from the desert of death to the springs of new life. We follow Jesus into the wilderness of the desert to renew our baptismal covenant with the Father. During this sacred time, we die to sin, and washed clean from our self-centeredness and attachment to the world, rise to divine grace and love. As we enter this privileged season, let us reflect once more on the three means we employ during this forty-day journey of penance and conversion: prayer, fasting, and almsgiving.

Prayer. Prayer is most simply a conversation with God, and St. Paul reminds us that this conversation must be continual. The Apostle to the Gentiles enjoins us to "pray at all times" (Eph 6:18), "pray without ceasing" (1 Thess 5:17), and "be constant in prayer" (Rom 12:12). To pray this way requires effort. It demands silence, artful listening, and remaining in the presence of God. This Lent we remember two powerful ways we enter into this holy conversation: by sitting in the presence of the Blessed Sacrament and through *lectio divina*, a prayerful reading of Sacred Scripture.

Fasting. The Church Fathers speak extensively on the power of fasting to break sin and open our hearts to the grace of God. Saint Peter Chrysologus writes: "Fasting is the soul of prayer, mercy is the lifeblood of fasting. So if you pray, fast; if you fast, show mercy; if you want your petition to be heard, hear the petition of others. If you do not close your ear to others, you open God's ear to yourself" (Sermo 43: PL 52, 320, 322). Let us remember, too, that bodily fasting is useless unless it is joined with spiritual fasting, that is, fasting from our passions.

Almsgiving. Scripture brings the three marks of our Lenten journey together and puts the emphasis on the last: "Prayer and fasting are good, but better than either is almsgiving accompanied by righteousness ... It is better to give alms than to store up gold; for almsgiving saves one from death and expiates every sin. Those who regularly give alms shall enjoy a full life" (Tob 12:8-9). Almsgiving is better because it points to charity. We remember we are not only to give materially to those in need but also give of ourselves as we love God and neighbor.

Last October, Pope Francis invited the Church into a synod on synodality. The Holy Father wants the Church to journey together in a multi-year process listening to each other, hearing the Word and celebrating the Eucharist. As we journey towards Easter, let us be united in mind and spirit. May the spiritual exercises of prayer, fasting, and almsgiving prepare us for Easter and an experience of the power of God, which "dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty" (*The Easter Proclamation - Exsultet*). Then, alive in Christ, we can go forward evangelizing, as Pope Francis would want, with *parrhesia*: "Boldness, enthusiasm, the freedom to speak out, [and] apostolic fervor" (*Gaudete et Exsultate* 129).

May the loving presence of the Blessed Virgin Mary, who remained faithful to her son at the foot of the cross, protect and sustain us in our Lenten journey.

Sincerely yours in Christ,

Most Reverend John O. Barres Bishop of Rockville Centre

As You Plan Your Future, Please Consider a Legacy Gift to Our Parish

The principle of Stewardship is frequently discussed in Catholic circles, both among the laity and Church leadership. Stewardship is based in scripture and in Church traditions. Stewardship flows from our gratitude to God for the gifts, with which we have been blessed. We show our gratitude by being generous in our response with our time, talent, and treasure.

As a Priest, I am committing to God as much as I can of my time, talent, and treasure. The Catholic faith has been the cornerstone of my life. The priesthood ever continues to be a source of joy and fulfillment. I am grateful for the opportunity to serve the Church. I strive to be a faithful steward and through my service leave a legacy that survives beyond my death.

As your pastor, I would like to encourage you to consider ways that you can leave a lasting legacy. Let me suggest that making a planned gift to the Church is a way you can leave a legacy and express gratitude for what the Church has meant to you. A planned gift can be a lasting way to fulfill your stewardship of treasure.

You may be asking yourself what a planned gift is as it can be a confusing term and it is often misunderstood. Very simply, planned giving describes a donor's commitment to transfer capital assets to a qualified religious organization or other charity. More often than not, a planned gift is made by means of a formal agreement or contract. Planned gifts are normally made from the donor's accumulated wealth as part of an overall estate plan. The most common form of a planned gift is a bequest provision in a will.

Many Catholics find the idea of making a planned gift to their parish appealing. Parishioners often wonder how to go about making a planned gift and they have other questions about planned giving options.

One reason parishioners have questions is that they do not often hear about planned giving in their Catholic community. And Church leaders do not talk about planned giving as much as we could or should. It is my hope that my written reflection will help remedy the lack of information on this important subject.

Here at the Parish, faithful parishioners have found that naming the parish in their wills or trusts to be a very fulfilling way to show their appreciation for what they Church has meant to them. Some parishioners have left planned gifts in memory of a loved one or close friend. Others have made a bequest to support a particular parish ministry, or outreach.

Individuals who make planned gifts often enjoy significant tax advantages from their giving. Still others find that once their surviving family receives a reasonable inheritance, leaving a bequest to the parish is a fulfilling way to show their gratitude for God's blessings and leave a spiritual legacy.

I would prayerfully ask you to consider the Parish as a worthy object of your generosity. The Parish will remember you with gratitude in our prayers and you will have eternal rest knowing that you have left a lasting spiritual legacy. Please give thought to remembering your parish in your estate plan. It is a beautiful thing to do.

God Bless!

For more information on how to leave a Legacy Gift to our Parish through your Will or other estate plans, please call Barbara Kilarjian at 516-678-5800 ext. 257 or email her at bkilarjian@drvc.org.

LENTEN SCHEDULE

Regular Saturday & Sunday Mass Schedule Recitation of the Rosary following the 11:30 am Mass

Weekday Mass Schedule: 9:00 am and 12:30 pm

Recitation of the Rosary following the 9:00 am Mass (Except if there is a funeral)

Thursdays St. Joseph's Prayer Group 7:30 pm to 8:30 pm

Fridays Adoration of the Blessed Sacrament 9:00 am to 12:00 pm

(Except if there is a funeral)

Fridays Stations of the Cross & Benediction 7:00 pm to 8:00 pm

Saturdays Sacrament of Reconciliation 12:30 pm to 1:30 pm

(Or by appointment 516 921-8030)

March 21

thru 24 Parish Lenten Mission 7:00 pm to 8:30 pm

The church is open daily from 7:00 am to 8:30 pm for private prayer and devotion.

LENT 2022 - MESSAGE OF THE HOLY FATHER

Dear Brothers and Sisters,

Lent is a favorable time for personal and community renewal, as it leads us to the paschal mystery of the death and resurrection of Jesus Christ. For our Lenten journey in 2022, we will do well to reflect on Saint Paul's exhortation to the Galatians:

"Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up. So then, while we have the opportunity (kairós), let us do good to all".

Gal. 6:9-10

LENTEN RULES - FASTING & ABSTINENCE



Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence. For members of the Roman Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Roman Catholic Church from age 14 onwards.



Parish Lenten Mission 🚏 March 21–24, 2022



Dealing with Anger...

Embracing Forgiveness and Showing Mercy

Living as a follower of Jesus in a world gone awry

Monday 7:30 pm Opening Prayer and Scripture

Reflection

Eucharistic Exposition & Adoration

Dealing with Anger & Isolation Dcn. Barry Croce

Tuesday 7:30 pm Opening Prayer and Scripture

Reflection

Eucharistic Exposition & Adoration

Reconciliation with God, Ourselves & Others Dcn. Jim Murphy

Wednesday 7:00 pm Opening Prayer and Scripture

Reflection

Eucharistic Exposition & Benediction

God's Mercy Confessions

Fr. Mike Maffeo & Dcn. Tom Connolly

Thursday 7:00 pm Holy Mass Fr. Mike Maffeo

Presider

Homily Msgr. Donald Beckmann

Homilist

Resources for Bible Study



During his homily this Sunday Father Donald will again mention the following resources for your Lenten spiritual journey:

Online Resource: **Agape Catholic Bible Study**Website: www.AgapeBibleStudy.com

Print Resource: The Catholic Study Bible 3rd Edition

ISBN - 13 978-0195282801

Two bishops whose excellent talks can be found on line are;

Bishop Robert Barron (Roman Catholic) - Word on Fire Ministry - www.WordonFire.org

Bishop N. T. Wright (Anglican) - N. T. Wright Online - www.ntwrightonline.org

Parish Social Ministry



Tel: 516-921-8030, ext. 140

Pantry Hours: 9:30-12:00 noon Monday - Thursday and

2nd Saturday of the month

The family of Pat Lukaszewski, a long time parishioner of St. Edward Confessor Church, would like to let everyone know Pat is currently residing in St. Johnland Nursing Center. The family asked if fellow parishioners could visit or send Pat a card. The center is located at 395 Sunken Meadow Road Kings Park, Kings Park 11754 Visiting times are 10 am -8:00 pm (631) 269-5800.

From Death to New Life



Palma Provino
Rita M. Dougherty

May They Rest In Peace



St. Edward's Blood Drive - Thank You!!





Last Sunday our local Council of the Knights of Columbus hosted the Parish Blood Drive, which was run by the New York Blood Center. This drive was one of the most successful to date. Based upon historical data, a goal of 40 pints was set, and we exceeded that amount by more than 10%, collecting 45 pints in total. According to the New York Blood Center, each pint of blood saves up to three (3) people! How does that work? Each unit of donated blood (about 1 pint) can be divided into the three primary components — red blood cells, plasma, and platelets. So, the pints collected last Sunday will go to save up to 135 people. To the people who donate on a regular basis, thank you for your continues support. To those 'first time' donors who overcame their apprehension and fears, a really big THANK YOU, and we hope that you will continue to support this worthwhile cause.

Knights of Columbus Support Ukrainian Refugees

The Knights of Columbus announced February 25th a commitment of \$1 million for immediate distribution to support Ukrainian refugees impacted by the recent Russian invasion of their country. The organization has also launched the **Ukraine Solidarity Fund**, an international fundraising campaign that will match all funds raised up to an additional \$500,000.

The relief funding will be used to provide shelter, food, medical supplies, clothing and religious goods, as well as other humanitarian needs as identified, both directly in Ukraine and through refugee sites in Poland. The Knights will work with both the Latin and Greek Catholic Churches in Ukraine, with dioceses and KofC councils in Poland, and with international humanitarian aid agencies to address needs quickly and effectively. Should fundraising efforts exceed immediate needs, consideration will be given to assist widows and orphans of brother Knights killed as a result of military action, and for assistance in resettlement and rebuilding for communities displaced by conflict and war.

Already, Knights in Poland are aiding Ukrainian refugees at the border and providing housing for refugee families. At regional centers across Poland, Knights are also collecting supplies — including medicine, generators, sleeping bags and other necessities — and have begun to deliver them to the Archdiocese of Lviv in western Ukraine.

To aid in this endeavor our local Knight's Council will be organizing a fundraiser to help contribute to the **Ukraine Solidarity Fund**. Please see next week's bulletin for details.

The Knights of Columbus motto: In Service to One, In Service to All

The Saint Joseph's Prayer Group



As declared by Pope Francis, 2021 was **The Year of Saint Joseph**. St. Joseph was a worker, devoted husband to Mary, a father figure to Jesus, and provides us with **a great example of what a man should strive to be**. In 2022 let us continue to follow the example of Saint Joseph, sharing in the love of his Blessed Spouse and Divine Son, by praying the **Rosary** and the **Chaplet of the Divine Mercy**. If you feel the call of the Holy Spirit to spend more time in prayer, then gather with **The St. Joseph's Prayer Group on Thursday nights at 7:30 pm in the Church**. Prayer pamphlets for how to pray the Rosary and Divine Chaplet will be made available to everyone. These powerful prayers are gifts from Heaven, and we should believe in their great promises. "Those who sincerely say 'Jesus, I trust in You' will find comfort in all their anxieties and fears".

Lenzen Day of Prayer at the Seminary Reconciliation: An Encounter of Love

Sunday March 20, 2022



9:30 am to 3:30 pm



Rev. Patrick J. Griffin, CM
Executive Director
Vincentian Center for Church & Society
St. John's University

9:30 am Registration 10:00 am Presentation I 10:45 am Break

11:00 am Presentation II
Noon Lunch, Confession

Presentation III

2:45 pm Mass

2:00 pm

Reflections & Lunch & Confession & Mass

Sponsored by Friends of the Seminary

\$50 per Guest (non-Member of Friends)

NAME					NO. ATTENDING
ADDRESS					
CITY/STATE/ZIP					
TEL □ Please make ch	neck payal	ble to: So	E-M eminary	of the Imma	culate Conception
FOR CREDIT CARD:	□ VISA	□ AMEX	□M/C	□ DISCOVER	
NAME ON CARD					AMT \$

TIME IS RUNNING OUT - DON'T WAIT!

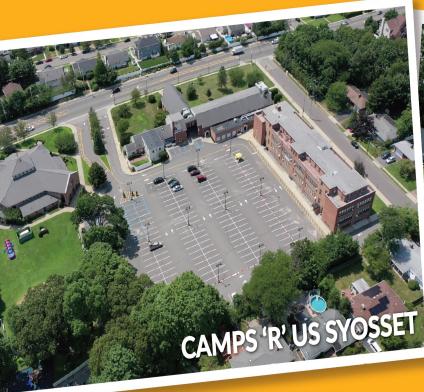
Lucky Leprechaun (AKA Triple and a Half Century)

St. Edward the Confessor's	17 Çaşi	h Prizesi
Annual LUCKY LEPRECHAUN REVERSE RAFFLE	# 350	\$6,500
Drawing: Saturday, March 12th, 2022 at 6pm*	#349	\$1,500
Tickets: \$100.00	#348	\$1,000
	#347	\$500
due to COVID-19 health concerns we will not be able to offer dinner this year.	#346	\$250
The Lucian Language are recovered refflor the uniques of the FIRST DRIZE	#345	\$200
The Lucky Leprechaun is a reverse raffle: the winner of the FIRST PRIZE is the last ticket pulled. Only 350 tickets will be sold. If 350 tickets are not sold, prizes may be prorated.		\$175
		\$150
Winners will be notified immediately following the drawing.		\$125
Tickets may be purchased individually or shared with family & friends.		\$100
		\$100
Your support to this event is greatly needed to meet our fundraising	#250	\$100
goals for this year.	#200	\$50
Representatives of the clergy, parish and school will be present to witness the drawing of each and every number.		\$50
		\$50
Once tickets are sold out, we will offer a 50/50 – the 2021 50/50 winner got close to \$5,000!		\$50
		\$100
Questions? londocin@stedwardconfessor.org		
Name:	Check #: _	
Address:Town:		
Tel. # Email:	4 ,	
No. tickets requested: Lucky numbers, if any*:	60 814h	
Please return with your check (payable to St. Edward School) to:	And selling the state of the st	, etc.
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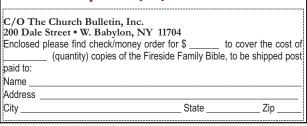


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