

St. Andrew's Signpost

Linda Cox, Senior Warden

Liz Perry, Editor

July 2009

Dear People of St. Andrew's,

July is here and we are 2/3 of the way through our journey together. What a glorious time I am having in Chelan! I have been privileged to share Linda's ordination to the diaconate, to delight in the beautiful weather and spectacular views here in Chelan, and to be present among you to explore what might be next in your lives and ministry.

What will ministry look like in future months?

The core group and I continue to explore possibilities for mission and ministry at St. Andrew's. But this is just a start. Ministry occurs vibrantly in our daily lives, both during and beyond our worship experience. One of the key places where churches often focus ministry is in worship. As Episcopalians we are blessed with one of the great treasures for worship: the Book of Common Prayer (or the BCP). Generally we easily turn in our prayer books to the service of Holy Eucharist. The pages are dog-eared and worn.

But what and where is Morning Prayer? Morning Prayer is the office that begins our Prayer Book. This office, like many in our BCP occur in traditional and contemporary language (Rite I and Rite II), but the offices are basically the same.

Morning and Evening Prayer are services that recall the different services or "offices" held on particular hours during the ages of monks, nuns, abbeys, and convents. They are combinations of those services that were once called by Latin names: Matins, Lauds, Sext, Nones and so forth.

The offices were times for monks and nuns to come together to hear the stories of God and to sing God's praise with psalms and canticles. Then they would profess their faith with the creed and then would pray for themselves, the church and the world. The basic outline is: Praise God, Hear and Ponder the Word of God, and Pray for the People of God.

Confession is at the beginning of Morning Prayer because we first admit we are not worthy as God is worthy. In a sense we are cleansing ourselves before hearing God's word. At the very beginning of the Eucharist service, the celebrant or presider prays the Collect of Purity before we praise God in the Gloria. Later, after we pray for the People of God, we summarize our desire to be right with God and our neighbor in the General Confession that we say before we gather at the table. We then affirm the Greatness of God's forgiveness and desire for all to be one when we greet our neighbors in the Peace.

Morning and Evening Prayer are great gifts to the Episcopal Church. All of us can say these offices. On Sunday mornings, Worship Leaders can officiate. In our homes, each of us can officiate as a family in worship or on our own in private prayer. As members of the worldwide Anglican Communion, we can rest assured that somewhere in the world, someone is praying that office at the same time we are praying. Thus, our prayer remains Common Prayer. . . Or the prayers of the community.

I will be offering a 2 hour workshop about the ways we can use the offices, devotionals, and Psalter found in the Book of Common Prayer in our private prayer lives. Please put Thursday afternoon, July 16. from 1—3, on your calendar here at St. Andrew's. There are other trainings and meetings that are now

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scheduled. They can be found elsewhere in the newsletter. If you have any questions or concerns about the training meetings please contact me by email hsanderson@gosi.net or by telephone 208 755-4338

In Christ,
Holladay +

Trainings & Discussion Calendar

Please note that I have asked folks about meeting time possibilities. Given the information I was offered, I hope this fits your schedule. If there is a scheduling challenge for you, please let Holladay know. Adjusting times is always possible!!

Tuesday, June 30 6:30—8:30 PM
Worship Leader Training

Thursday, July 2 1—5 PM
Eucharistic Visitor Training

Tuesday, July 14 6:30—8:30 PM
Book Discussion *Can You Drink This Cup?*

Thursday, July 16 1—3 PM Using the Book of Common Prayer in our private lives.

July 28 6:30 - 8:30PM
Book Discussion *What Anglicans Believe.*

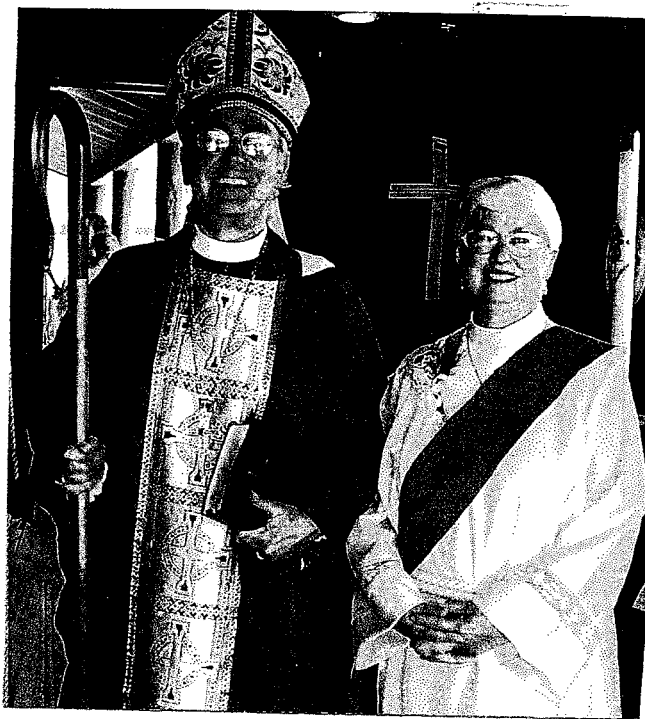
The Core Group continues to meet on Thursdays from 6-8 PM on July 2, 16, and 30.

No ECW this month.

A WORD OF THANKS

An ordination is a special time for those involved, but in my case it was extra special because of all the help, love, and support given to me by the congregation of St. Andrew's. The yard was weeded and planted, the luncheon was delicious and festive and your presence at the ordination service was appreciated. Your emotional support through these past five years of study has been a true gift to me. Speaking of gifts—it was so nice to receive on Sunday the Book of Occasional Services and the pocket size version of The Book of Common Prayer. Both will be well used in my ministry at St. Andrew's. God led me to this church family and for that I am truly thankful. May God's peace be with you.

Deacon Linda



Birthdays, Anniversaries and Communications

July Birthdays

Jan Jamtaas—2
 Beverly Hill—3
 Cody LaPorte—6
 Hunter Weittenbeck—6
 Bonnie Morton—14
 Imogene Blair—16
 Joan Hazelton—22
 Kim Madden—24
 Jeff LaPorte—26
 Rudy Mayer—27
 Shannon Kollmeyer—28



July Anniversaries

Darrell & Judy Thayer—1
 Joan & Larry Hazelton—5
 Fred & Gene Rarden—26

St. Andrew's Annual Pie Social

The Annual Pie Social is coming up Saturday,
 August 15, 2009 from 1:00PM to 5:00 PM—
Please mark your calendars.

Start thinking about what kind of berry pies you would like to make (this includes women and men bakers).

More details to follow in the August newsletter.

Meredith Beeson
 Co-chair for Pie Social

A Newsletter Alert.....

As the cost of postage continues to rise we try and keep costs down by handing out the newsletter at coffee hour, and mailing to those who are not there or live out of the area. Please let me know what you prefer or any address change.

1. Receive the newsletter via email.
2. Take me off the mailing list.

All others will continue to receive by mail or handout.

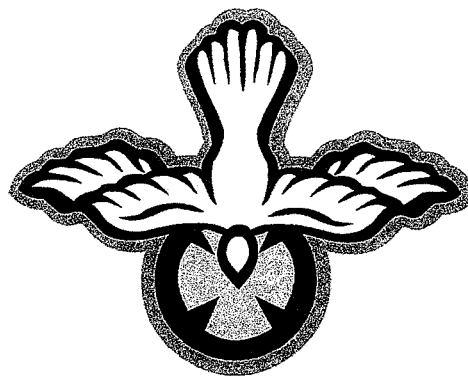
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Pentecost Stained Glass Symbolism

As you face the altar, the center group of windows on the right side are the Pentecost windows. The earth plot shows a cross superimposed over Washington state and lines radiating outward to signify the influence of the Word as it reaches throughout the world.

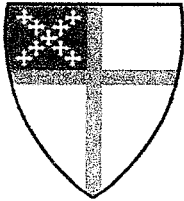
The center medallion is the sacrament of Holy Orders and shows a bell sheep with crown to signify leadership and teaching through Christ. The chalice and cross is symbolic of the priest's commission to celebrate Holy Eucharist. Loaves and fishes signify the teaching ministry of Jesus and the miracles.

The Pentecost symbol of seven flames are indicative of the gifts of the Holy Spirit. Water and fruit depict our special gifts in the Chelan area, and the plowshare to commemorate the pioneer settlers of the Chelan area. The seasonal color in the lower border is red.



July 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 First Friday	4
5 MP 8:30 Riverwalk	6 Yoga	7	8 Yoga	9	10 Yoga	11
12 HE 8:30 Riverwalk	13 Yoga Bach Feste in courtyard	14	15 Yoga Bach Feste in courtyard	16	17 Yoga Bach Feste in courtyard	18
19 MP 8:30 Riverwalk	20 Yoga	21	22 Yoga	23	24 Yoga	25
26 HE 8:30 Riverwalk	27 Yoga	28	29	30	31	



St. Andrew's Episcopal Church
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JULY 2009 NEWSLETTER

With God's help, we at St. Andrew's Episcopal Church seek to:

- *pursue a common life, consistent with our Anglican heritage, that involves Eucharist, teaching, fellowship and prayer.*
- *witness to the Gospel by word and example*
- *recognize and serve Christ in all persons*