AGENDA: SUPERVISORS MEETING, MERCER TOWNSHIP, BUTLER COUNTY, PA

May 19, 2025

**CALL TO ORDER:** Meeting called to order at pm by:

Members present:

Visitors:

PLEDGE OF ALLEGIANCE: All attendees (please stand).

**ACCEPTANCE OF MINUTES:** Motion to accept the April 21, 2025 Meeting as printed: Second:

### **BUSINESS FROM THE FLOOR:**

#### **OLD BUSINESS:**

<u>Kozy Rest Sewage Expansion</u>: Possibly 3-6 months before complete. Waiting for DEP review. There are still several steps to be completed. We will have our 3<sup>rd</sup> party inspector check the line before we approve.

### **Public Sewer:**

- 1. <u>Incomplete connections/inspections (5)</u>: D. Brown #2; K. Schumacher; R&M Holdings '09, LLC; McFeaters; Brandon (204 Boyers Rd).
- 2. <u>Delinquencies-Three or more months (10)</u>: Five are 3-4 months delinquent. Five are delinquent by 5 months or more. (2 of the 5 are paying as arranged.)
- 3. <u>Property Liens (7)</u>: D. Brown (connect): F. Carroll-Gillen (debt); S. Heller (debt); R/J. McFeaters (connect/debt); G. Mullett (debt); H. Russell (debt); 204 Boyers Rd (connect/abandon-upset sale contested).
- 4. <u>Notice of Claim</u>: Filed on H. Russell estate. Waiting for estate to be sold.
- 5. Sheriff Sale (2): S. Heller (sold 5-16-25); R. McFeaters (on hold-Judicial sale).
- 6. **Auto Pay**: 45 of 119 accounts (38%) are set up.
- 7. **Delinquency Rate**: Total-8%; Severe-3.7%.
- 8. **Sewer Lateral Inspections**: 623 W. Mercer St. Ext. (4-28-25) passed.
- 9. **Grinder Pumps**: Marvin to check on last one sent for repair. J. Bennett to follow up. Office has not received invoice.
- 10. Concrete Stanchions:

#### **Private Sewer:**

- 1. On-Lot Sewage Permits (2025): B. Snyder; J. Zahn; S. Sammarco (Ken McMurdy-agent).
- **2.** <u>Holding Tanks</u>: Waiting for 3 agreements (Dollar General, Violante & Anglin) to be recorded & returned. Recorder of Deeds office runs about 2-3 months behind. Office will follow up.

## Office:

- 1. <u>Building Permits (2025)</u>: B. Rider (roof solar); D. Reich (house/garage); C. Haring (pole barn); S. Pierce/J. Krenke (above ground pool); 4330 WFH cell tower (back-up generator/concrete pad); G. Shreve (2) (demo old trailer, new doublewide); J. Bennett Jr (pool); D. Kellogg (house); Tooley (trailer demo).
- 2. Road Bonds: Blue Ox Timber (Whitaker/Centertown).
- 3. Subdivision Plans:

**Municipal Garage:** There is still a light issue with the truck that W. Long will address.

<u>CDL Program</u>: New CDL employees must pass a pre-employment drug screen & consent to a full query of the FMCSA Drug & Alcohol Clearinghouse prior to offer of employment.

**2025 Paving Project**: Wiest Asphalt, Inc. was the Bid Recipient for the 2025 Mercer Twp. Paving Project at a bid total of: \$98,558.58. Letters have been mailed to all bidders. All bonding and paperwork has been received at the office.

Butler County Use Fee Grant Application: Attended meeting on April 22, 2025. Awaiting notification.

# **EMC/Weather – Emergency Management Coordinator:**

<u>EMS QRS Agencies</u>: Butler Co. 911 center has requested that municipalities designate a licensed agency to help respond to medical calls in our area. Harrisville VFC will be the designated QRS agency once they report that they have completed their licensure.

<u>Anegada Energy</u>: They will provide Mercer Twp. with copies of all permits & will obtain a road bond prior to any work being done in the Twp.

<u>"For Love of the Lost"/Fish property</u>: In Litigation. Solicitor is handling the agreement. Resident paid the fine set to help recover legal costs incurred by the Twp.

**<u>219 Browntown Rd. culvert</u>**: Water crosses the road & ponds at the end of the driveway. It is a large icy area in winter. Supervisors will evaluate & come up with a solution.

**227 Browntown Rd. tree:** Dead, leaning tree appears to be in the Twp. ROW. Supervisors will evaluate.

#### **NEW BUSINESS:**

McDougall Private Sewage - Small Flow Treatment System: Motion to sign Resolution #25-0519-01 — RESOLUTION FOR PLAN REVISION FOR NEW LAND DEVELOPMENT approving a revision to the "Official Sewage Facilities Plan" for Travis McDougall to install a new treatment facility:

**Motion** to Sign McDougall Small Flow Treatment Facility agreement:

#### **OTHER BUSINESS:**

**Newsletter:** Has been mailed.

<u>Clean Up Day</u>: May 17, 2025: 7 am – Noon.

**Primary Election Day**: Tuesday, May 20, 2025. Office will be closed.

## **MEETINGS/CONFERENCES/TRAINING:**

Butler Co. Municipal Outreach Mtg: (5-12-25) Updates provided by Commissioners and PennDOT.

<u>Pine-Harrisville Authority</u>: (5-13-25) John attended. Harrisville plans to make improvements to their overall sewage system. The authority will apply for a PennVest loan with Harrisville as the sponsor. Available grants will be applied for, as well. Mercer Twp. is responsible for a percentage of the costs for the one pump station servicing our customers along Route 58. Marion Twp. will share a percentage of this cost, as well, once Kozy Rest Campground has been connected.

BCATO 2025 Spring Convention: (5-15-25) Nikki attended.

Mercer Co. COG: (5-21-25) John will attend.

#### **ROAD REPORT:**

4/10/25: Opened gate at STP, checked roads for winter damage.

4/11/25: Got both trucks washed, took spreader off old truck.

4/12/25: Fixed new truck's tailgate with Bill.

4/23/25: Got gas, charged mower battery and mowed part of STP. John helped.

#### **FINANCIAL REPORT:**

 General Fund:
 \$133,992

 Sewer Fund:
 \$65,884

 Liquid Fuels Fund:
 \$149,429

 Capital Reserve:
 \$75,736

 Escrow Fund:
 \$5,017

 Total:
 \$430,058

<u>Harrisville Boro</u>: Still owes for 3<sup>rd</sup> load of anti-skid, invoice dated 2-18-25. Reminder statement and past due invoice mailed beginning of May.

<u>Capital Reserve</u>: Transfer from General Fund:

<u>CD</u>: Looking into terms & rates.

<u>VISA</u>: Mailed letter asking to cancel 3 supervisor cards and switch credit line to one master account.

Financial Report dated 4-18-25 to 5-15-25 received & reviewed by all Supervisors. <u>Motion</u> to accept the Financial Report & pay all expenses: Second:

**ADJOURNMENT: Motion** to adjourn meeting at pm: Second: Meeting adjourned.

Respectfully submitted: