

AGENDA: SUPERVISORS MEETING - MERCER TOWNSHIP, BUTLER COUNTY, PA
August 17, 2026

CALL TO ORDER: Meeting called to order at pm by

Members present:

Visitors:

PLEDGE OF ALLEGIANCE: All attendees (please stand).

BUSINESS FROM THE FLOOR:

ACCEPTANCE OF MINUTES: Motion to accept the July 20, 2026 Meeting Minutes as printed: Second:

OLD BUSINESS:

Public Sewer:

1. **Incomplete connection/inspection (4):** 150 Station Rd #2; 1358 Eau Claire Rd; 4133 WFH; 204 Boyers Rd.
2. **Delinquencies-Three or more months (3):** Three are 5 months or more.
3. **Property Liens (2):** D. Brown (connect/debt); H. Russell (debt).
4. **Notice of Claim:** H. Russell estate. Estate Auction held June 27. Awaiting lien payoff from closing company. Have been in communication with estate lawyer.
5. **Delinquency Rate:** Total-6%; Severe-3%.
6. **Sewer Lateral Inspections:** 535 W. Mercer St. Ext. passed on 7-21-26.
7. **Tepco Grinder Pumps:** 8-13-26: Call from 249 Boyers Rd, pump alarming. Marvin has been notified.
8. **Ground Leveling/Cinder Blocks:**
9. **Sludge Hauling:**
10. **Pine-Harrisville Authority:** Letter sent in February to PHA requesting that Mercer Township be released from the PHA. Mtg. scheduled for 8-11-2026 cancelled. Still gathering information and processing info.

Private Sewer:

1. **140 W. Oak Grove Ln:** SRSTP. Need to collect & hold escrow.
2. **On-Lot Sewage Permits (2026):** 326 Frampton Rd (Mularski).

Office:

1. **Building Permits (9):** J. Pierce (solar); W. Tomko (garage); L. Bauer (greenhouse); T. McDougall (house/garage); R. Stuchal (barn); G. Westbrook (garage); T. Fedokovitz (pool/deck); R. Drake (pool); C. Glenn (swim spa).
2. **Road Bonds:** Anegada Energy-Halterlein gas well, Shields Rd. (2-18-26 to 8-18-26)
3. **Subdivision Plans:** Giesler Family Trust.
4. **Landlord/Tenant Records:** Office is receiving updates for our records of tenants & vacant properties.
5. **Insurance:** Office is working on obtaining quotes.
6. **Tractor Supply:** Office received letter notifying us that ID will be required in lieu of a physical card.
7. **Drop slot:** Need to finish inside.
8. **Outside basement doors:** Need to paint second coat.
9. **FireFighter:** Annual inspections in October.
10. **Mowing:** Brush needs mowed at the office.
11. **Parking Lot:** Needs sealed.

Municipal Garage:

1. **Prepare for Vehicle Inspections:** Ensure that all vehicle lights, etc. are in working order prior to October.
2. **Vehicles:**
3. **Projects:** cleaned White Oak Rd ditch on 8-12-26.

EMC/Weather – Emergency Management Coordinator: Nothing new to report.

Butler County Hazard Mitigation Plan Revision: No updates.

Harrisville VFC: Awaiting a financial report.

EMS QRS Agencies: Harrisville VFC will be our designated QRS agency once they report that they have completed their licensure. No update.

“For Love of the Lost”/Fish property: In Litigation. F/U in October.

Mercer Twp., Butler Co./Ag Security Council: Need a committee of 1 supervisor, 3 farmers & 1 resident (non-farmer). Information on how to volunteer is on the website & in the newsletter.

Centertown Road Curve: Will install a guardrail on the sharp curve.

NEW BUSINESS:

Abandoned house in Forestville: Received a call about possible trespassers. Caller was instructed to call state police to file a report if any suspicious activity is seen. Township will send a letter to property owners regarding cleaning up the property.

Data Center Discussion / Review ordinance samples:

OTHER BUSINESS:

Insurance Policy renews on 9-13-2026:

Discuss proper levels of coverage:

Quotes for review:

Agent	Carrier	Property	Vehicle	WC
Barr	Selective			
Barr				
Caputo				
Turner-received	Erie			
Matson – no response				

MEETINGS/CONFERENCES/TRAINING:

Wolf Creek COG Mtg: (9-16-26) John to attend.

Butler Co. Municipal Outreach Mtg: (8-11-26) Nikki & Holly attended. Commissioners provided brief updates on stormwater management; Hazard Mitigation Plan; Cleveland Cliffs; special election for District 12; EMS; Election Reform. Independence Health/WVU merger is on schedule to be completed by end of year. Will make a significant investment in the Butler ER. School starts soon. Remind everyone to be alert for buses and children. Presentation by PennTAP (part of PSU) RISE PA Grant program, offering grants for small businesses and manufacturers to upgrade energy efficiency and reduce carbon footprint.

FINANCIAL REPORT:

General Fund:	\$131,383
Sewer Fund:	\$56,869
Liquid Fuels Fund:	\$69,044
Capital Reserve:	\$57,545
Escrow Fund:	<u>\$5,625</u>
Total:	\$320,466

Financial Report dated 7-17-26 to 8-13-26 received & reviewed by all Supervisors. **Motion** to approve the report & pay all invoices:

ADJOURNMENT: **Motion** to adjourn meeting at pm: Second: Meeting adjourned.

Respectfully submitted: