# Share A Taste, Support Your Community VENDORS Taste of Punta Gorda Introduction

#### What/When:

The 18<sup>th</sup> Annual Taste of Punta Gorda, Sunday, March 8, 2026, 11 A.M.-5 P.M. Hosted by the Rotary Club of Punta Gorda and benefitting its Charity & Education Foundation.

#### What You Need to Do:

Submit your application ASAP and payment!
On event day, bring plenty of product and marketing materials.

We will email you your arrival/set-up time at the park a week prior to the event.

#### What We Take Care of:

All permits and security.

We Have a Limited Number of

**Spaces!** Acceptance is on a first-come, first-served basis.

Don't wait until the last minute!

## More Information at:

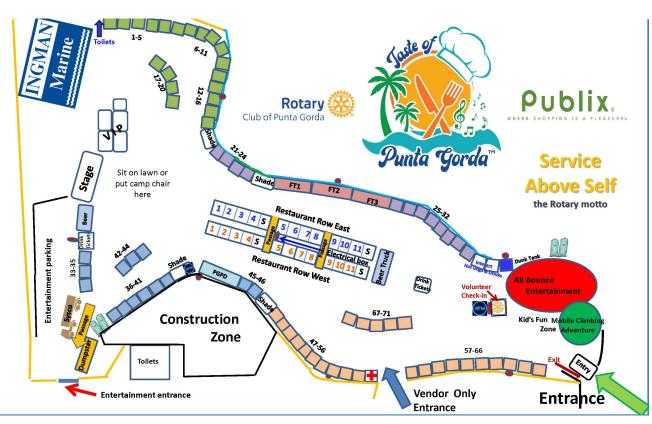
www.TasteofPuntaGorda.org

www.facebook.com/tasteofpg/

Email: vendors@puntagordarotary.org

Call: 941-646-8820

# Tentative 2026 Festival Grounds





Presenting Sponsor:



Sunday, March 8, 2026

## **Vendor Application and Agreement**

Vendor/Business Name				
Contact person				
Address (Street, City, ZIP)				
Business Phone	Cell			
Website	Email			
What is your product?				
Your Social Media Hashtag	# (Please include #TASTEofPG on your social media posts)			
PLEASE READ & CHECK <u>EACH</u> LINE ITEM TO SIGNIFY YOU UNDERSTAND				

GENERAL	
<ul><li>No rain out. Event goes on, rain or shine.</li><li>Only one vendor/brand per booth.</li><li>Each space approximately 10 x 12 You provide your own table, canopy,</li></ul>	chair, etc.
GARBAGE/SANITATION  It is your responsibility to provide garbage containers at your booth for your There is a \$100.00 charge if we need to clean up your vendor space after the leave the space the way you found it – clean and free of debris Running water is not available at the event Ice will be available for purchase on site.	
VENDOR/STAFF PARKING All vehicles will need to park in the general parking lot and pay all applicable	parking fees (if

## **ARRIVAL / SET-UP / TEAR**

Arrival and set-up times will be sent to you one week before the event. Tear Down begins at 5:00 P.M.

any). No vehicles on the event grounds from 11:45 A.M. until 5:15 P.M.

	permitted to sell or giv		
No giveaways w	ithout <b>prior approval,</b> a	nd if approved <b>only</b>	at your booth.
	Registrat	ion/Booth	
		_	
Plane	•	all that apply	the first week of February 2026
rieus	se submit your applica	tion no later than	the first week of rebrudry 2020
Non-Profit _	\$75 (1 Space)	\$150 (2 Spaces)	\$225 (3 Spaces)
	\$25 fo	r 120V electricity acc	ess per space.
Profit _	\$125 (1 Space)	\$250 (2 Spaces)	\$375 (3 Spaces)
	<b> \$25</b> f	or 120V electricity a	ccess per space.
Profit- Food _	\$125 (1 Space)	\$250 (2 Spaces)	\$375 (3 Spaces)
	\$25 fc	or 120V electricity ac	cess per space.
(you must provid	le your own heavy duty	extension cord if u	sing electric - 100 feet recommended)
			THIS APPLICATION: \$ MENTS ISSUED BY THE PUNTA GORDA FIRE
Applicant Signature:			Date:
Vendors with the say you of your acceptar Punta Gorda Rotary or pay online, inform	me products will be a ace, at which time, to Foundation to: Rotar nation below.	ccepted on a first guarantee your s y Club Taste, PO E	la to vendors@puntagordarotary.org. come, first serve basis. We will notify pace, you must remit a check payable to sox 511132, Punta Gorda, FL 33951-1132
OFFICE USE ONLY:	•		



## Punta GORDA FIRE DEPARTMENT

1410 TAMIAMI TRAIL \* PUNTA GORDA, FLORIDA 33950 PHONE (941) 575-5529 \* FAX (941) 575-5565

Ray Briggs, Fire Chief <a href="mailto:rbriggs@pgorda.us">rbriggs@pgorda.us</a>

Holden Gibbs, Operations Chief <a href="mailto:hgibbs@pgorda.us">hgibbs@pgorda.us</a>

Jennifer J. Molnar, Fire Marshal jmolnar@pgorda.us

## SPECIAL EVENT SAFETY CHECKLIST

Attention Event Permit Applicants & Participants:

The following fire safety requirements shall apply to all special events in the City of Punta Gorda.

- ✓ All tents and canopies under which any type of cooking or warming of food items is conducted and use of electrical or gas powered equipment will be required to have a fire retardant certification on the canvas or be separated from other structures and tents by 10' (foot) spacing. Permits may be required contact the Fire Marshal for details.
- ✓ All food vendors will be required to have a State certified (state tagged) fire extinguisher mounted within the cooking area. All fire extinguishers will be a minimum size of 5 pounds, ABC type.
- ✓ All vendors cooking with oils or grease type products will need to have absorbent material for any spills (i.e., sand or kitty litter).
- ✓ Any cooking equipment shall be in good operational condition (LP tanks, hoses, generators, grills and electrical appliances). All appliances shall be properly secured and out of egress pathways.
- ✓ Gasoline containers shall be approved types and shall not be stored under tents or in egress pathways.
- ✓ LP tanks shall be properly secured from any falling or tipping hazards and kept clear of egress pathways.
- Extension cords shall be heavy duty outdoor use type. Cords shall not be spliced together or tied in knots. Extension cords shall be kept clear of standing water and where they pass through pedestrian areas shall be secured, as to not cause trip hazards.
- ✓ Event coordinator shall provide a signed copy of this document to the Fire Department in acknowledgement and full understanding of the above stated fire safety requirements.

### All vendors must acknowledge receipt in order to participate in a city event

Taylor J. "TJ" Smith, Fire Marshal, PGFD