

Petition for the Mysteries of Freemasonry

Dear Friend,

There are a few important things you should know and consider *before* petitioning to join the Masonic Fraternity.

Freemasonry is a Fraternity which teaches ethics and morality. We welcome men of every color, creed, religion, sect, and opinion, but each candidate for Freemasonry must be willing to profess his belief in God. No atheist can become a Mason.

Although we require that our new members publicly state their belief in Deity, we specify no religion, and leave to each Mason what faith he should practice or what worship he should perform. Beyond this simple requirement at your entrance into the Fraternity, Masonry will not go, and discussion of religion in the Lodge is strictly forbidden.

Freemasonry distinguishes between patriotism and partisanship. While patriotism is encouraged as an essential virtue both in the Lodge and in society at large, Masonry takes no position on political issues, and the discussion of politics in the Lodge is also strictly forbidden.

The essential purpose of Freemasonry is the further development of the individual Mason as an honest, ethical, moral, sincere, caring and charitable man, learning more about his own potential as a human being and developing his intellectual and spiritual character. A man should never enter the Fraternity in the hope of making business connections or for any other sort of professional or mercenary gain. If he does, he will be disappointed, for they will not be found there. What he will find is a group of like-minded men, who are willing to treat him as a Brother and share in a deep and rewarding fellowship with him. In the Lodge, he will find true friends and life-long companions.

We expect men who petition for membership to be good men, but not to be perfect. We know that all men have limitations and weaknesses. Our questions are: does he care about others; does he feel a responsibility to improve himself; does he wish to make the lives of others better as best he can; is he willing to be open and honest with us and with himself?

Inside this petition we ask detailed questions about you, and we require that you complete a background examination. These questions and the background examination are not asked of you out of idle curiosity. when we accept a man as a Brother, we make a sincere promise to him that we will trust him completely and will treat his needs and his interest just as if they were our own. This completed petition and background check, and the visit some Lodge Brothers will make with you, commence the process of sharing information which is vital if both you and we are to be comfortable with one another.

We are glad you are interested in the Masonic Fraternity, and we look forward to the chance to know you as Brother.

The Executive Committee Grand Lodge of Wisconsin

To the Master, Wardens & Members of:



| | Lodge No of | |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| WISCONSIN | | |
| FREE AND ACCEPTED MASONS, freely | God, the Supreme Being, and having long entertained a favorable opinion of the Ancient and Honorabl and voluntarily offers himself as a candidate for Freemasonry, and respectfully prays that he be admitted hed usages and to yield a cheerful obedience to all requirements of the Institution. PETITIONER'S INFORMATION | |
| Full Name (print or type) ${F_{irst}}$ | Middle Last | |
| | | |
| City Si | Date of Birth / / Age / | |
| | Language(s) Spoken: 🗖 English 🗖 Other | |
| Home Address | City St Zip Cod | 'e |
| Preferred Phone () | ☐ Home ☐ Cell Alternate Phone () | ☐ Home ☐ Cell |
| Preferred Email | ☐ Home ☐ Work Alternate Email | ☐ Home ☐ Wor |
| Social Media: 🖵 Facebook | Green Name Account Name Account Name | |
| ☐ None | Cereen Name Account Name □ Other | |
| | Employer Name_ | |
| in the second second second second | Employer Name | |
| Employer Address | City St Zip Coa | 'e |
| ength of Present Employment | | |
| | , Professional Licenses or Specialized Training You Use in Your Job: | |
| Distriny opecial oxins, reclinical Expertise | , Trotessional Electises of Specialized Hailing for Ose in Tour job. | |
| How long have you lived in the State of W | sisconsin? □ lifetime or □ years or □ months Previous state of residence NY OTHER Lodge of Masons? □ yes □ no If Yes, list Lodge, location, date and all particulars | |
| Plave you previously peduoned 11113 of A | |). |
| Each Petitioner is requ | REFERENCES wired to furnish the names of three persons as references <u>OTHER THAN THE RECOMMENDERS.</u> | |
| Name | Address Telephone or Email | |
| | | |
| | Recommender's Information | |
| | e Laws of Masonry (WI Masonic Code Chapters 66 & 68), the above petitioner as a candidate for the is of good moral character, temperate, industrious and capable of earning an honest living for hysical, mental and moral fitness. | |
| Signature | |) |
| Print Name | Dues Card No. M Found on the front of your dues card | |
| First I have know the petitioner | | |
| | |) |
| | | |
| Print Name | Middle Surname Dues Card No. M Found on the front of your dues card | |
| I have known the petitioner | years, months. | |

PETITIONER'S INFORMATION
IMPORTANT: All questions MUST be answered before petition can be processed.

| | married? Yes No Wi | fe's Name | Date of Birth/_ | Dependent children? ☐ Yes ☐ No |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If yes, 11. | st names and ages of children: | | | |
| | ou ever been convicted of a caswer is YES to either question | rime or misdemeanor? ☐ Yes ☐ No , fill out the following: | Ever granted a d | liversion/deferred prosecution? ☐ Yes ☐ No |
| Year | Charge | | | Result |
| | | 🗆 Felony 🗅 Misdemeanor in | List City or County, Court & State | Convicted Diversion/Deferred Prosecution |
| 1 | | □ Felony □ Misdemeanor in | | Convicted Diversion/Deferred Prosecution For additional information, use a separate shee |
| Have yo | ou ever been party to a lawsu | it in Civil Court? ☐ Yes ☐ No If YE | ES, list nature of the case | |
| Military | y Service? ☐ Yes ☐ No If ye. | s: 🗆 Army 🗖 Navy 🗖 Marine Corps | ☐ Air Force ☐ Coast Guard R | ank on Separation? |
| Years of | Service: | Retired? 🗆 Yes 🗀 No Discharg | ge? 🗖 Honorable 🗖 Dishonorab | ole |
| Provid | E THE ADDRESSES OF PLACES YO | OU HAVE RESIDED FOR THE PAST 10 YEARS: | | |
| From | to | Address | | City and State |
| | Year Year | | | |
| | Year Year | | 9 | - Almin Swings and W |
| From _ | Year Year | | | |
| From _ | Year Year | | | |
| From _ | Year Year | | | |
| | 100 | | | For additional information, use a separate shee |
| Provid | E THE NAMES AND ADDRESSES | OF YOUR EMPLOYERS THE PAST 10 YEARS: | | |
| T. | | Address | | City and State |
| | Year Year | | | |
| From _ | Year Year | | | |
| | Year Year | | | |
| From _ | Year Year to | | | |
| From _ | Year Year | | | |
| 110111 _ | Year Year | | | For additional information, use a separate shee |
| | | QUALIFYI | NG QUESTIONS | |
| Do you | believe in a Supreme Being | An extra characters with the contracted | | ou a male at least 18 years of age? 🖵 Yes 📮 No |
| | If alasted to receive the | legrees of Freemasonry a holy book will be o | ton in the Ladge server take the | which cannot book do you suich? |
| □ Holy | | Fanakh 🚨 Sri Guru Granth Sahib 🚨 D | | |
| - 1101y | bloic 1 Holy Quian 1 | Taliakii 4 511 Guid Giandi Sainb 4 D | namnapada 🚨 Zenda Avesta | a Holy Bhagavad Gita a Chici |
| | | Petitioner' | 's Authorization | |
| for mer any ma justifica | rs, to contact any person or on the state of | Masonic Lodge to which I have submitted entity they deem appropriate to investigal ther consent to their review of any and a eassociated with me that is deemed inapper and the consent of | this petition, its members, and to the my character, background, crin ll information obtained as a resu- propriate by the Lodge as having acknowledge that the information | he Grand Lodge of Wisconsin, its officers and minal and/or civil court history, and qualification at the first investigation, and I understand that possible adverse effects on the fraternity is on I have supplied on this petition is truthful, an |
| | And Further, I Certify | that the information I have provided here | in is true, complete, and correct | to the best of my knowledge and belief. |
| | v | D. | D | Dn |
| | SIGNATUR | DA | ATED THIS DAY (| JF, 20 |

THE PROCESS OF BECOMING A FREEMASON

You have already started the process of becoming a Mason by asking for a Petition. Answering the enclosed questions completely, completing your background investigation, and giving both to a Mason in a sealed envelope to be taken to the Lodge, is the next step. When your petition is received, the Master of the Lodge will appoint a committee to visit with you personally. After their visit with you, they will report to the Lodge, and the members will vote on your Petition. If the vote is affirmative by *unanimous ballot*, the Lodge will contact you to set a date for your initiation – the Entered Apprentice degree.

A degree is a ritual in the form of a play, a solemn and beautiful ceremony, and you should dress accordingly, avoiding excessively casual clothes, shorts or flip flops. Masonic rituals contain nothing whatever of hazing or horseplay. After you receive the first degree, you will be assigned a mentor, who can help you become proficient in the material of that degree. When that is finished, you take the Second Degree (Fellow Craft) and then the Third (Master Mason). Upon attaining the Third Degree, you will become a full member of the Fraternity.

BACKGROUND INVESTIGATION

As a part of our membership process, the Grand Lodge of Wisconsin requires a background investigation before your petition may be accepted by the Lodge. Please read and sign the consent (below) and refer to the Background Investigation Supplement attached to this petition.

Consent to Background Investigation

By signing this consent form, I acknowledge that I will be subject to a comprehensive criminal background check and I authorize the Grand Lodge of Wisconsin, its members, employees, agents and assigns, as well as the Lodge to which I submit this petition, its members, employees, agents and assigns to investigate my background. I understand that this investigation will be used to determine my suitability for membership in the Masonic fraternity, and in exchange for consideration of membership, I consent to this background investigation and agree to hold harmless the Grand Lodge of Wisconsin, its members, employees, agents and assigns, as well as the Lodge to which I submit this petition, its members, employees, agents and assigns, from any and all claims, damages, liabilities, costs, expenses, or any other action arising from searching for, retrieving, or reviewing any information obtained, and further that I hereby waive my right to bring any cause of action against the Lodge, its officers, members, the Grand Lodge of Wisconsin, its officers or members, for defamation, invasion of privacy, or any other cause of action arising from their investigation and/or decision.

Wherefore, having read and fully understood the above, I hereby signify my agreement and consent with my signature,

| X | Dati | ED THIS | | Day Of, 20 | | |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|----------------------------|--|--|
| Signature of petitioner | IN INK | | | | | |
| | For Office | USE ONLY | | | | |
| Тні | S PETITION SUPERSEDI | ES ALL PRIOR | PETIT | IONS | | |
| Grand Lodge Edict Requi | IRES USE OF THIS PETI | TION FOR ALL | CAND | IDATES AFTER APRIL 1, 2022 | | |
| FEES FOR DEGREES Petition\$ | RECOMMENDATION OF COMMITTEE The undersigned committee, to whom was referred the above petition, after due consideration, report the same back to the Lodge and recommend that the prayer of | | | | | |
| 1 ctition 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | the petitioner be: granted / not granted. | | | | | |
| E.A | Dated | (CIRCLE | E ONE) | | | |
| F.C | | | | | | |
| M.M\$ | MONTH | DAY YE | AR | NAME | | |
| 5.00 | | | | DUES CARD No. M | | |
| George Washington Memorial \$5.00 | | | | | | |
| Total | | | | | | |
| | | | | NAME | | |
| | | | | DUES CARD No. M | | |
| | | | | | | |
| | | | | NAME | | |

DUES CARD No. M_