



Serving Baker, Grant, Harney, Malheur, Morrow,  
Umatilla, Union and Wallowa Counties

**EOWB Board of Directors  
Quarterly Board Meeting Minutes  
Thursday, October 9th, 2025, 9 AM (PDT)**

|   |                                         |   |                                                    |
|---|-----------------------------------------|---|----------------------------------------------------|
| x | Bill Wyllie, Chester's Thriftway        | x | Matt Wilson, OED (Ex-Officio)                      |
| x | Martha Corrigan, Symmetry Care          | x | Mike Alldritt, AFL-CIO                             |
|   | Riley Hill, Greystone Builders LLC      | x | Brian Lemke, NW Carpenters Union                   |
|   | Karla Jimenez, Beef Northwest           |   | Doug Dalton, Baker Technical institute             |
| x | Kelly Morgan, Lamb Weston               |   | Dana Young, TVCC                                   |
| x | Joanna Larson, Northwest Beef Express   | x | Mark Browning, BMCC                                |
| x | Kit Evans, Wallowa County Grain Growers | x | Jeffrey Gritz, Vice Chair Oregon & southern Idaho. |
| x | Susie Cederholm, Chair CHD Inc.         |   | Kathy Cook, ODHS-VR                                |
| x | Maisie Taylor, Blue Mountain Hospital   |   | Tory Stinnett, GEOEDC                              |
| x | Quinn Anderson, Umpqua Bank             |   |                                                    |

**\*>9=quorum (51%), >=4 (B)(25%)**

**Guests Present:**

**EOWB Staff Present:** Erin Carpenter, Marlee Willmarth, Farideh

**Meeting Called to Order: 9:02 AM**

By Susie Cederholm

**Approve Draft Agenda**

**Motion to Approve:** Jeff Gritz

**Second to Motion by:** Martha Corrigan

**Motion Carries with Voice Vote, 0 Nays, 0 Abstentions**

**Motion to approve Meeting Minutes from 8.11.25**

**Motion to approve:** Mark Browning

**Second to Motion by:** Bill Wyllie

**Action Items:** N/A

**Public Comment:** None

**Adjourn:**9:31

Submitted by Marlee Willmarth

## Board Meeting Agenda

**Thursday, October 9th, 2025**  
**9:00 a.m. PT /10 a.m. MT**

|         |                                                                                                                                                                                                                                   |                 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 9:00 am | Call to Order                                                                                                                                                                                                                     | Susie Cederholm |
|         | Welcome and Introductions<br>Quinn and Mike                                                                                                                                                                                       |                 |
|         | Voting <ul style="list-style-type: none"><li>• Approve DRAFT Agenda</li></ul>                                                                                                                                                     |                 |
| 9:30 am | <ul style="list-style-type: none"><li>• Annual Monitoring</li><li>• Contributing an item from each board members organization for a raffle basket</li><li>• Construction Sector Partnership</li><li>• Service provision</li></ul> | Erin Carpenter  |
| 9:40 am | Board of Directors - New Business, if needed                                                                                                                                                                                      |                 |
| 9:45 am | Public Comment                                                                                                                                                                                                                    | Susie Cederholm |
| 9:50 am | Review & Approve Meeting Minutes                                                                                                                                                                                                  | Susie Cederholm |
| 9:55 am | Adjourn                                                                                                                                                                                                                           | Susie Cederholm |