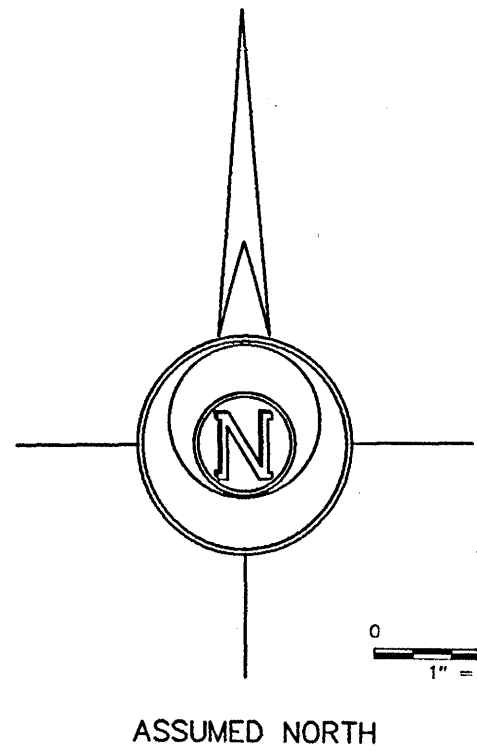




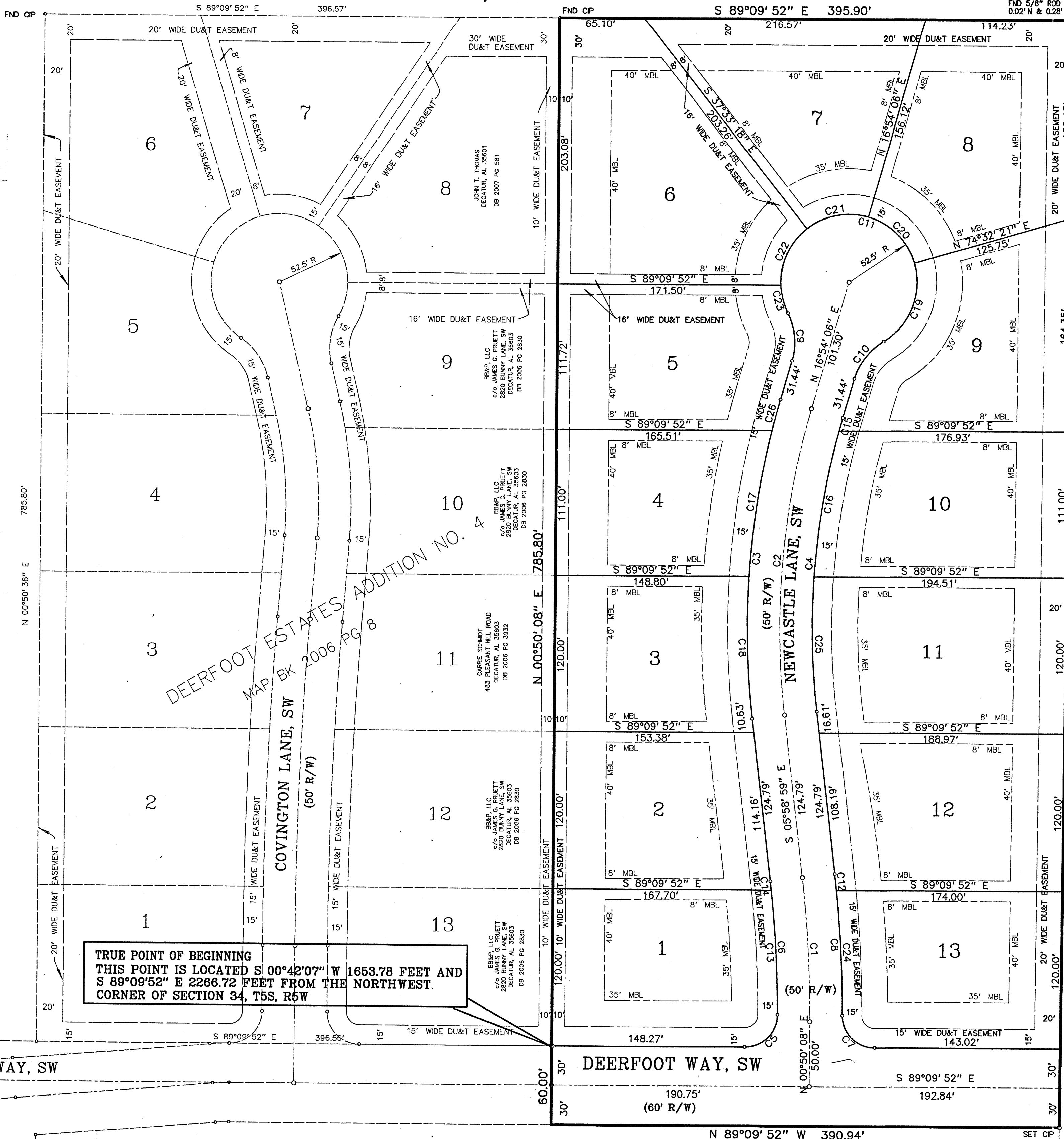
CURVE TABLE						
#	Radius	Delta	Length	Chord	Tangent	Chord Bearing
1	923.23'	08°49'07"	109.87'	109.81'	55.00'	N 02°34'26" W
2	592.87'	22°53'05"	236.80'	235.23'	120.00'	S 05°27'33" W
3	617.87'	22°53'05"	246.79'	245.15'	125.00'	S 05°27'33" W
4	567.87'	22°53'05"	226.82'	225.31'	114.94'	S 05°27'33" W
5	25.00'	89°19'41"	39.41'	35.46'	25.14'	N 45°40'17" E
6	898.23'	06°29'26"	101.75'	101.70'	50.93'	N 02°44'16" W
7	25.00'	89°42'20"	39.14'	35.26'	24.87'	S 44°18'42" E
8	948.23'	06°31'27"	107.97'	107.92'	54.05'	N 02°43'16" W
9	50.00'	42°58'13"	37.50'	36.63'	19.68'	N 04°35'01" W
10	50.00'	42°58'13"	37.50'	36.63'	19.68'	S 38°23'12" W
11	52.50'	265°56'26"	243.68'	243.68'	12.66'	N 73°05'54" W
12	948.23'	00°45'54"	12.66'	12.66'	6.33'	N 05°36'02" W
13	898.23'	06°03'50"	95.06'	95.02'	47.56'	N 02°31'28" W
14	898.23'	00°25'36"	6.69'	6.69'	3.34'	N 05°36'02" W
15	567.87'	01°03'15"	10.45'	10.45'	5.22'	N 16°22'28" W
16	567.87'	11°22'05"	112.67'	112.49'	56.52'	N 09°09'48" W
17	617.87'	10°25'25"	112.41'	112.26'	56.36'	N 09°23'45" W
18	617.87'	10°10'02"	109.64'	109.50'	54.96'	N 05°33'58" E
19	52.50'	75°19'58"	69.03'	64.16'	40.53'	N 22°12'20" E
20	52.50'	57°38'16"	52.61'	50.61'	28.98'	N 44°16'46" W
21	52.50'	54°27'23"	49.90'	48.04'	27.01'	N 25°13'01" W
22	52.50'	57°38'16"	49.90'	48.04'	27.01'	N 44°16'46" W
23	52.50'	24°03'28"	22.04'	21.88'	11.19'	N 02°20'19" W
24	948.23'	05°45'33"	95.31'	95.27'	47.70'	N 00°45'07" E
25	567.87'	10°27'44"	103.69'	103.55'	51.99'	N 00°45'07" E
26	617.87'	02°17'39"	24.74'	24.74'	12.37'	S 15°45'16" W

NOTES:

- ALL EASEMENTS ARE FOR DRAINAGE, UTILITIES AND TELECOMMUNICATIONS AND ARE DEPICTED AS DU&T EASEMENT.
- THERE SHALL BE NO DRIVEWAY CUTS TO ACCESS DEERFOOT WAY, SW AND NO HOUSE SHALL FRONT ON DEERFOOT WAY, SW.
- Sidewalks for individual lots are to be completed before any Certificate of Occupancy is issued and this is the responsibility of the home builder.

DEERFOOT ESTATES ADDITION NO. 5 DECATUR, ALABAMA

PAUL G. PRINCE
1119 MAIN STREET WEST
HARTSELLE, AL 35640
DB 942 PG 999



CERTIFICATE OF APPROVAL BY DECATUR UTILITIES

The undersigned, as authorized by the City of Decatur, hereby approves the within plat for the recording of same, in the Office of the Probate Judge this the 16 day of August, 2017.

Greg Beale
Decatur Utilities

Approval applies to:
☒ Gas
☒ Water
☒ Electric
☒ Wastewater

OFFICE OF THE JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF MORGAN

I hereby certify that this Plat or Map was filed in this office for record this the 16th day of August, 2017 at 10:11 o'clock A.M., and recorded in Book 2016 of Plats and Maps, Page 14. Recording fee of \$21.00 paid.

Paul G. Prince
Judge of Probate

PAUL G. PRINCE
1119 MAIN STREET WEST
HARTSELLE, AL 35640
DB 942 PG 999

TRUE POINT OF BEGINNING
THIS POINT IS LOCATED S 00°42'07" W 1653.78 FEET AND
S 89°09'52" E 2266.72 FEET FROM THE NORTHWEST
CORNER OF SECTION 34, T5S, R5W

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER

The undersigned, as City Engineer of the City of Decatur, Alabama, hereby approved the within plat for the recording of same in the Office of the Probate Judge this the 16 day of August, 2017.

Sam E. Pruett, Jr.
City Engineer, City of Decatur, Alabama

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

The within plat of Deerfoot Estates Addition No. 5, City of Decatur, Morgan County, Alabama, is hereby approved by the Planning Commission of the City of Decatur, Alabama, this 16th day of August, 2017.

PLANNING COMMISSION FOR THE
CITY OF DECATUR, ALABAMA
John R. Garrison
Officer of the Planning Commission

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED
STATE OF ALABAMA
TO ALL INTERESTED PARTIES
COUNTY OF MORGAN

I, John R. Garrison, a registered Land Surveyor of Decatur, Alabama, hereby certify that I have surveyed the property of IRA Innovations, LLC d/b/o Lewis F. Jones, Jr., IRA situated in the NW 1/4 of Section 34, Township 5 South, Range 5 West, the City of Decatur, Morgan County, Alabama, and described as follows:

A 7.64 acre tract of land lying in the NW 1/4 of Section 34, Township 5 South, Range 5 West, City of Decatur, Morgan County, Alabama, and described as beginning at the NW corner of said Section 34 and running thence South 00 degrees 42 minutes 07 seconds West along the west line of said Section 34 a distance of 1653.78 feet to the northwest corner of Deerfoot Estates, a subdivision on file and of record in the Office of the Judge of Probate of Morgan County, Alabama; thence running along the north boundary of said Deerfoot Estates and an extension thereof South 89 degrees 09 minutes 52 seconds East a distance of 2266.72 feet to the true point of beginning; thence North 00 degrees 50 minutes 08 seconds East a distance of 785.80 feet to a point; thence South 89 degrees 09 minutes 52 seconds West a distance of 395.90 feet to a point; thence South 01 degrees 10 minutes 18 seconds West a distance of 845.81 feet to a point; thence North 89 degrees 09 minutes 52 seconds East a distance of 390.94 feet to a point; thence North 00 degrees 50 minutes 08 seconds East a distance of 60.00 feet to the true point of beginning.

that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief; that no environmental survey has been performed by this surveyor; or other recorded plats and are based upon assumed north; based upon map overlays using for reference the FIA Flood Insurance Rate Maps dated December 16, 2005, Panel No. 0058E, I find that the above described property lies within a Zone X (unshaded) flood hazard area; that the plat or map contained herein is a true and correct map showing the subdivision into which the property described is divided, giving the length and bearings of the boundaries of each lot and its number, and showing the streets, alleys and public grounds and giving the bearings, length, width and name of streets; said map further shows the relation of the land so platted to the Government Survey and that permanent monuments have been placed at points marked thus (c) as hereon shown.

WITNESS my hand this 16th day of August, 2017.
John R. Garrison
John R. Garrison AL. REG. NO. 14407-S

DEDICATION

I, *Elaine Holcomb*, of IRA Innovations, LLC d/b/o Lewis F. Jones, Jr., IRA, its authorized representative, have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as Deerfoot Estates Addition No. 5, a part of Section 34, Township 5 South, Range 5 West, City of Decatur, Morgan County, Alabama, and that the streets and other public ways are hereby dedicated to the use of the public as signed and sealed in the presence of:

By: *Elaine Holcomb* as *Authorized Representative*

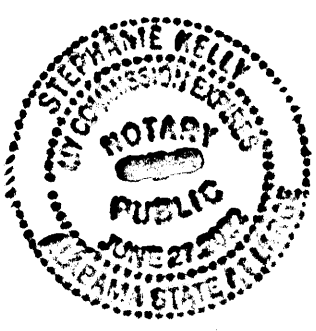
ACKNOWLEDGEMENT

STATE OF ALABAMA
MORGAN COUNTY

Stephanie Kelly
I, *Stephanie Kelly*, a Notary Public in and for the County of Morgan, State of Alabama, do hereby certify that *Elaine Holcomb*, IRA Innovations, LLC d/b/o Lewis F. Jones, Jr., IRA, is the authorized representative whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this 3rd day of August, 2017.

Stephanie Kelly
Notary Public
My Commission Expires: June 27, 2022



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NORTH ALABAMA ENGINEERING COMPANY
184 COUNTY ROAD 133, BREMEN, ALABAMA 35033
TELEPHONE (256) 227-1665 GMAIL: JRGNAECO@GMAIL.COM

FINAL PLAT
FOR
DEERFOOT ESTATES ADDITION NO. 5
DECATUR, ALABAMA

SCALE: 1" = 50' DRAWN BY: JRG
DATE: 04 AUG 17 APPR. BY:
PROJECT NO. 93-1319 SHEET NO. 1 OF 1