



SALUTE

May 2021

A Detachment of Kansas Newsletter

Greetings Team Kansas,

All of the District Conventions have been concluded in person this year. Welcome new officers and Thank You to the officers who are returning for your dedication to our Legion Family.

The membership target dates have been adjusted to allow for the disruption of normal meetings and personal contact due to the covid restrictions. As those restrictions are now being reduced, we all need to go to work on membership especially renewal of existing members. We are now showing 511 non renewals compared to a year ago at this time. Add that to the existing total and our Detachment would be at 93%. So please go after the renewals. The 90% date is now May 12 and the 100% date is now June 9. At present the Kansas Detachment is at 84.10% total with a renewal rate of 80.09%. These numbers are based on the latest information from National however there are memberships turned in not showing yet due to the disruption being caused by the upgrades to the MySAL software. Please be patient with technical disruptions they're unavoidable at the present time but will be resolved.

The Detachment and District Officers are working with Squadrons to help get the new Squadron Data Report (SDR) filled out by all Squadrons. So far there are 53 reports turned in to Adjutant Terry Harris at this time. Once again, we're running into the problem of contacting Squadron Officers due to lack of current Officers lists having been turned in to Detachment Headquarters. As you become more aware of this form, please help us by reaching out to your District or Detachment Officers for help in filling out this form. Failure to fill out this form results in your Squadron members not being able to renew on line themselves (something new) which results in a continued dependence on your Squadron Adjutant to do all of the documents for renewals. National also requires this data to update Squadron records and info so that correct information is provided to our members when national sends out the renewal notices 3 times during the membership year.

Another reminder: Consolidated Squadron Reports... please be sure your Squadron completes and submits one to Adjutant Terry Harris. They are due to Adjutant Harris no later than July 1. Each year only about a third of our Squadrons submits a CSR. They are simple to complete and the data is used by national to show congress the impact our Legion Family has on our communities.

Until next month, keep working on membership especially renewals and continue to do what you do for our Veterans, their families and your communities. What you do affects more lives than you realize. Thank You for all You do.

Tom Wallsmith

Sons of The American Legion

Commander, Detachment of Kansas 2020-21

wacuma2016@gmail.com

Notes from the Detachment Vice-Commander And Membership Chairman

Greetings Team Kansas,

Well, all the Districts have had their Conventions. I had the opportunity to attend 2nd, 7th and 8th Districts and helped with 1st District. Congratulations to all of those that were either voted in or stayed in their positions. Thanks to all of the Squadrons that have been turning in the SDR's (Squadron Data Reports). These are critical for on line transmittals for the individuals and not just the Adjutants. Also, the updated Squadron information is vital for the renewal notices sent out by national 3 times during the membership year. There are some issues with MySAL software upgrade, but be patient. When all the bugs are worked out, this will be a big help to the Squadrons. With the issues, we don't have the most up to date numbers but they are still being transmitted. If anyone is wanting training in what their jobs are, please get ahold of one of the Detachment officers and we're more than willing to help out.

We have our Detachment Convention in Topeka on May 15. I hope to see many of you there. If you haven't been to one you're missing out. It is a great experience and we can set you up with some training if interested. If you would like any of the Detachment officers to visit your Squadron, just give us a call and we'll set something up.

One other thing... Consolidated Squadron Reports... please be sure your Squadron completes and submits one to Adjutant Terry Harris. They are due to Adjutant Harris no later than July 1. Each year only about a third of our Squadrons submits a CSR. They are simple to complete and the data is used by national to show congress the impact our Legion Family has on our communities. Every Squadron does something they can report... donations, volunteer hours, etc. Please make certain your Squadron gets counted !!

Stay safe and healthy...!!

James Snyder

Sons of The American Legion

Vice-Commander, Detachment of Kansas 2020-2021

jjaws111@aol.com



May 31, 2021

Detachment Adjutant's Notes:

Department/Detachment Convention:

This year's Department/Detachment Convention will be held at the Ramada Hotel and Convention Center, 420 SE 6th Street, in Topeka, May 14-16, 2021. **The S.A.L. Convention will be held Saturday, May 15, 2021.** The S.A.L. is invited to the Department Joint Opening Session Saturday morning at 8:00 AM and then will be dismissed about 9:30 to attend the S.A.L. Convention. The "Call to Order" for the S.A.L. Convention will be at 10:00 AM. All Squadrons are encouraged to send delegates to the annual Convention and be part of choosing the Detachment Leadership for the 2021-2022 year. Registration desk for all delegates will be right outside the main ballroom of the hotel. Be certain you identify yourself as a S.A.L. delegate. If you fail to register you will not be allowed on the Convention floor.

Consolidated Squadron Reports:

The Consolidated Squadron Reports (CSR) have been mailed to all Kansas Squadrons. All Squadrons have volunteer hours or donations that can be recorded. These reports aren't for bragging rights, they are used to show Congress the difference The American Legion Family makes in our communities nationwide.

Please take the time to complete yours and submit it to Detachment Adjutant Terry Harris:

Terry Harris , 1222 Toles Ave. , Larned, Ks. 67550

If you have any questions about completing the Consolidated Squadron Report contact:

Terry Harris det.adj.ks@gmail.com , Gerald Hammerschmidt ghammers@eaglecom.net , or Don Culver dlculver@swbell.net.

Memorial Day:

On Monday, May 31, countless cemeteries across our country will be filled with Flags on our Veterans graves. Be certain you and your Squadron are part of this annual remembrance. Most families have "traditions"... this is your opportunity to make Memorial Day one of your family traditions. Take your kids and grandkids with you when your Post puts out the Flags for Memorial Day. And, if your Post conducts a Memorial Service take those same children with you and let them see and learn the meaning of Memorial Day. Most family traditions are priceless... consider adding Memorial Day to your families list.

Squadron Data Report (SDR)

Do you want the ability to renew online? It's coming. By filling out the Squadron Data Report you will be able to do so after July 1, 2021. We have been asking for this for many years and now it is upon us. Please don't hesitate to contact myself, Don Culver dlculver@swbell.net, Commander Tom wacuma2016@gmail.com, or Vice Commander James Snyder jjaws111@aol.com.

- **Do you visit our Detachment Website? www.salkansas.org**
- **Do you visit the Detachment Facebook Page? <https://www.facebook.com/kansassal/>**
- ***Has your Squadron submitted its new Officers list to Headquarters ??***
The blank form is in this issue of the SALute.

As always, if I can be of help feel free to contact me.

Terry Harris

Adjutant, Detachment of Kansas
det.adj.ks@gmail.com

"GOOSE-EGG" SQUADRONS

As of January 1

The below listed "Goose-egg" Squadrons
are no longer Squadrons in "good standing"
and their Charters are at risk of suspension or cancellation.

District 1: **Hiawatha**

District 2: ***ZERO Goose-eggs !!***

District 3: **Cherokee**

District 4: ***ZERO Goose-eggs !!***

District 5: **Andover**

District 6: ***ZERO Goose-eggs !!***

District 7: **Isabel**

District 8: ***ZERO Goose-eggs !!***

District 9: ***ZERO Goose-eggs !!***

Per Headquarters 4-30-2021

We need YOU...

Your membership is important...

Please Transmit Today...!!

**CALL FOR ANNUAL CONVENTION
OF
SONS OF THE AMERICAN LEGION
DETACHMENT OF KANSAS**

The Annual Detachment Convention of the Sons of The American Legion, Detachment of Kansas, is hereby called, and in conformity with the action of the Detachment Executive Committee, fixing the time and place of this Convention, **Saturday, May 15 , 2021, at the Ramada Hotel and Convention Center, 420 SE 6th Street, Topeka, Kansas, beginning at 10:00 a.m.**

The Convention is called for the purpose of electing officers for the ensuing year, and for the transaction of such other business as may be brought before it.

Representation at the Convention shall be by Squadrons, and in accordance with the provisions of the Detachment Constitution and By-Laws.

“Each Squadron shall have representation at the Detachment Convention on the basis of two delegates from each Squadron composed of ten members, and one additional delegate for each additional ten members or major fraction thereof, whose current dues have been received at Department Headquarters thirty (30) days prior to Detachment Convention, and to one alternate for each delegate.” All Delegates and Alternates must be duly registered for the Convention.

In addition to the above, Past Detachment Commanders are delegates at large to the Detachment Convention, with vote, whose vote shall be exercised with their respective Squadron, provided they are registered for the Convention and present on the convention floor.

Each Squadron is entitled to elect a number of alternates equal to the number of delegates to which such Squadron is entitled. Alternates will have the power to vote only in the absence of their Squadron’s delegates.

A meeting of the Detachment Executive Committee is hereby called and will be held at the close of the Detachment Convention,

All Detachment Officers, Committee Chairmen, & District Commanders are expected to attend the Detachment Convention.

S.A.L. Registration will be available from 1pm to 6pm, Friday, May 14, and Saturday, May 15, 2021 from 7:30am – 12pm in the Ramada Hotel.

Be sure to tell them you are a S.A.L. Delegate when you register.

Until told otherwise COVID safety protocols must be observed ...
Please comply and “mask-up”

Sons of The American Legion Detachment of Kansas Annual Convention, Saturday May 15, 2021

The American Legion Department of Kansas will conduct its annual convention May 14-16, 2021 in Topeka, Kansas.

The Ramada Hotel and Conference Center, 420 SE 6th Street, in Topeka will serve as the site of the Annual Convention of The American Legion Department of Kansas.

Joining the Legion in Convention will be the American Legion Auxiliary and the Sons of the American Legion who will hold their own independent Conventions in addition to two joint sessions involving all three groups.

Now is the time to make housing reservations by calling the Ramada toll free at 1-800-432-2424. Be sure to tell them you are with The American Legion.

The Convention is expected to feature a number of speakers including:

- American Legion National Vice Commander Bruce C. Feuerbach (IA)
- S.A.L. National Vice Commander Chris Cook (OK)

The Department Convention will conclude on Sunday with a Joint Memorial Service followed by the election of American Legion Department Officers for the 2021-2022 membership year.

The S.A.L. Convention will call to order at 10:00 AM Saturday, May 15.

All S.A.L. members are encouraged to attend the Detachment Convention as a delegate, alternate, or guest.



The American Legion Family

Department Convention

to Feature

Child Welfare Foundation Buffet Dinner

This year's Department Convention will again feature a dinner as a means to raise funds for the American Legion Child Welfare Foundation. The dinner will be held Saturday evening, May 15 from 6:30 until 8:00 pm in the Grand Ballroom of the Ramada Hotel, 420 SE 6th St. in Topeka.

Meal choice includes: Chicken Florentine with buttered fettuccine or Pork Roast with roasted potatoes. A tossed garden salad with choice of dressing, honey glazed carrots, rolls and butter, tiramisu, water, iced tea, or coffee service. Cost is \$35 per person and reservations must be received no later than Monday, May 3 in order for the Ramada to adequately prepare enough food. **You must indicate Entrée preferences below.**

The purpose of the American Legion Child Welfare Foundation is: "To contribute to the physical, mental emotional and spiritual needs of children and youth through the dissemination of knowledge about new and innovative organizations and their programs." "To make wider, more effective use of the knowledge already possessed by well-established organizations to the end that such information will benefit youth and be more adequately used by society."

The foundation has made four grants to organizations in Kansas including two to Department Headquarters which funded the production of over five million "Don't Do Drugs Make it Your Rule" bookmark rulers with the Pledge of Allegiance on the opposite side of the drug message.

To make reservations for the Saturday, May 15 dinner please complete and return the coupon below to Department Headquarters, 1314 SW Topeka Blvd., Topeka, Kansas 66612.

Reservations must arrive by May 3; or telephone your reservations to 785-232-9315. **Payment is due no later than May 3 without exception!**

Name _____ Post/Unit/Squadron _____
Address _____ City _____ Zip _____

Number of dinners to be reserved at \$35.00 each _____

Entrée preference: Pork Roast _____ Chicken Florentine _____

Enclosed is my check in the amount of _____

I cannot attend the dinner but am enclosing my tax deductible donation of _____

CONSOLIDATED SQUADRON REPORT (CSR)

National Headquarters has changed the distribution of the Consolidated Squadron Report (CSR) blank forms this year because the return rate of the 3 page paper CSRs did not justify the cost of printing and shipping them. Last year, only 800 paper forms were returned out of 6,400 sent out nationally **which is unfortunate as it is one of the most important documents a Squadron can complete.**

The data gathered from these reports is combined with that of other Squadrons and compiled into a single report used by The American Legion, which is subsequently sent to Congress. This report is to show Congress the difference/impact our American Legion Family makes in our communities.

Although not every Squadron is able to participate in all aspects of Americanism, Children and Youth and Veterans Affairs and Rehabilitation, the key is to report all that the Squadron has accomplished during the current membership year. Counties, Districts and Detachments are also urged to submit a CSR.

The report is a single page and is simple to complete. **After filling out the form the Squadron should keep a copy for its file and then forward the form to Detachment Adjutant Terry Harris no later than July 1, 2021.** Adjutant Harris will then forward all copies he receives to National Headquarters to be received no later July 16, 2021.

The CSR is the basis by which the National Awards under the programs of Americanism, Children and Youth, and Veterans Affairs and Rehabilitation are determined each year.

CONSOLIDATED SQUADRON REPORTS:

The one page S.A.L. Consolidated Squadron Report forms for 2020-2021 have been mailed to all Kansas Squadrons. Department Headquarters in Topeka mailed them out the week of 3-16-21. Every Squadron is encouraged to record their volunteer hours and donations on the CSR form.

The cut-off date for receipt of these forms at National is July 16, 2021. No reports will be accepted after that date as the final report will be published for all Sons of The American Legion nation-wide. Every member of the S.A.L. in Kansas does something good ... please REPORT IT using the CSR form.

Please Note: Keep a copy for your Squadron file and mail the other copy as noted below:

Kansas Squadrons and Districts should mail their completed forms to:

Detachment Adjutant Terry Harris no later than July 1, 2021.

Terry Harris, 1222 Toles Ave., Larned, Kansas 67550

Each year only about 1/3 of our Kansas Squadrons turn in completed Consolidated Squadron Report Forms ... Please insure YOUR Squadron submits a completed CSR form this year.!!

What your Squadron has done this year IS IMPORTANT !!!

Should you need a copy of the CSR form contact Terry Harris or Don Culver and one will be sent to you.

Leadership College

This year's American Legion Leadership College will take place at Independence County Community College in Independence June 4-6. This year there will a Hands-On Class dealing with mylegion.org being taught by Bryan Page. If you are a Post Commander or Post Adjutant this is a prime opportunity to actually input and make changes to Members of your Post. PLEASE ensure you bring your laptop or iPad to get the full effect of the training. There will be a Representative from the Gaming Commission and the Alcohol Beverage Control Board to update us on the new laws and regulations dealing with pull tabs and liquor sells within your Posts. A uniformed Post is not a good situation. We are working on Post Commander and Post Adjutant modules that hopefully be available by ALLC time. We will try and incorporate them with the training that Bryan will be conducting. Hopefully, we will have another VA Roundtable or Symposium. Everyone really enjoyed being able to ask a pinpoint question to the person that is the expert of that particular Division of The Veterans Hospital/Administration out of the Dole V.A. Medical Center and Veterans Service Center in Wichita. The American Legion, Auxiliary, and SAL members over the age of 21 are invited to attend the College. An enrollment coupon is provided below for your convenience. Cost of the College this year is \$80.00 per person which includes Friday dinner, Saturday breakfast, lunch, and dinner at Independence Post 139, and Sunday breakfast. In addition the enrollment fee includes air conditioned dorm housing at the College——attendees must bring their own sheets, pillow, pillow case, blanket, bath soap, towels and personal items. Those needing only meals will be \$26.50 per day. Check in for the College begins at 3:00 PM on Friday, June 4. Dinner will be available from 5:00 PM until 6:00 PM followed by a meeting of the Department Executive Committee. Sessions for all attendees will commence at 8:15 AM Saturday and 9:00 AM Sunday, June 1 and 2 with a break for lunch on Saturday and conclusion of the College.

LEADERSHIP COLLEGE REGISTRATION

ENCLOSED IS MY \$80 REGISTRATION FOR THE
AMERICAN LEGION LEADERSHIP COLLEGE
JUNE 4-6, 2021

Name _____

Address _____

City, State, Zip _____

Member of _____
Post, Squadron, Unit (circle one)

Post Service Officer Training _____ Yes or No

☐ Yes , I will need housing at the college

☐ No , I will not need housing at the college

Mail to: Department Headquarters
1314 SW Topeka Blvd.
Topeka, Kansas 66612

Squadron Elections

It's just about that time of year again for all Squadrons to elect their Officers for the upcoming year. Article VII, Section 5, of the Detachment of Kansas By-Laws specifies that Squadrons will conduct annual elections and those elections shall be held during a regular meeting not more than 60 days or less than 15 days prior to the Detachment Convention, and said officers shall be installed prior to the Detachment Convention. This year's Detachment Convention will be held on Saturday, May 15, 2021 in Topeka. All Squadrons should complete the Squadron Officers Report Form and forward to Headquarters in Topeka... even if there are no changes from last year!! The 2021-2022 SQUADRON OFFICER Form is enclosed in this month's SALute for your use. Please insure your Squadron completes and sends this form to Headquarters. It is due to Topeka by July 1, same as every year. A place on the form has been added for the e-mail address of your officers. Please be sure to complete this line(s) also. Take the time to complete this form following your Squadron elections and forward to Headquarters ... Do Not leave it in your briefcase. Fill it out and send it in. Very Simple. It is difficult to communicate if we can't get ahold of you.

S.A.L. District Conventions/Elections

March and April are the months for all Districts to conduct their District Conventions. Sons of The American Legion Districts are expected to conduct their District Conventions and elections the same weekend as their American Legion District Convention. Please make certain you submit your new S.A.L. District Officers listing to Headquarters immediately following your convention/elections.



THIS SHEET DUE TO HEADQUARTERS BY JULY 1

2021-2022 S.A.L. SQUADRON OFFICERS LIST

THE OFFICERS OF (City)_____ SQUADRON #_____DISTRICT #_____

**MAKE SURE EACH OFFICERS NAME, COMPLETE ADDRESS,
PHONE NUMBER and E-MAIL IS COMPLETED**

COMMANDER: Name: _____

Address: _____

Phone: _____ E-Mail: _____

FIRST VICE-CMDR: Name: _____

Address: _____

Phone: _____ E-Mail: _____

SECOND VICE-CMDR: Name: _____

Address: _____

Phone: _____ E-Mail: _____

ADJUTANT: Name: _____

Address: _____

Phone: _____ E-Mail: _____

FINANCE OFFICER: Name: _____

Address: _____

Phone: _____ E-Mail: _____

CHAPLAIN: Name: _____

Address: _____

Phone: _____ E-Mail: _____

SGT.-AT-ARMS: Name: _____

Address: _____

Phone: _____ E-Mail: _____

HISTORIAN: Name: _____

Address: _____

Phone: _____ E-Mail: _____

AMERICAN LEGION ADVISOR: Name: _____

Address: _____

Phone: _____ E-Mail: _____

MEETING DATE & TIME _____

ANNUAL DUES _____

SQUADRON'S PERMANENT ADDRESS: _____

WE'VE HAD COMPLAINTS ABOUT DETACHMENT MAILINGS NOT BEING RECEIVED OR SENT TO
THE WRONG PERSON. BY RETURNING THIS FORM WE WILL HAVE THE CORRECT
INFORMATION FOR OUR RECORDS.

**PLEASE FILL OUT AFTER YOUR ELECTIONS OF NEW OFFICERS AT THAT MEETING
AND FORWARD THIS FORM TO HEADQUARTERS**

All Squadrons in the Detachment of KANSAS can now process membership online

This feature utilizes electronic payment methods via MySAL.org, and eliminates the need for Squadron Officers to send the National and Detachment portion of the (3-part) membership cards and paper-checks to the Department/Detachment Headquarters office.

If you are currently a MySAL.org user, just select the "Process Membership" option in the left-menu. The attached instructions should help you navigate through this new feature.

If you are NOT a MySAL.org user, go to www.MySAL.org and sign-up by completing the "Squadron Authorization Form". Please print the attachment(s) for instructions and more details.

If you experience any problems or issues, Customer Support can be reached by calling 1-800-433-3318 or by email: MyLegion@Legion.org.

Justin McKay
The American Legion
MyLegion Department Services, IT



THE AMERICAN LEGION
VETERANS • DEFENSE • AMERICANISM • YOUTH

NOTE:

Individuals CANNOT process or renew on-line at this time, ONLY Squadrons.

**If you have any questions please contact our Department Membership Secretary Michelle at 785-232-9315,
or Detachment Adjutant Terry Harris.**

Also,

Squadron On-Line Transmittals are an optional feature and not mandatory at this time.

Additional info /instructions can be found on our web page www.salkansas.org under the Membership Tab

Department of Kansas

District 1 Splits

The American Legion District 1 voted at its District convention on April 24, 2021 to split the District due to the geographic area of the District making it difficult for District officers to effectively service the District with Post visitations, etc.

As a result of this action the S.A.L. of District 1 also split into 2 Districts.

The 2 new Districts will be District 1 and District 10.

The Squadrons in each of the Districts are as follows:

District 1

Topeka #1
Atchison #6
Leavenworth #23
Rossville #31
Oskaloosa #36
Holton #44
Troy #55
Leavenworth #94
Perry #142
Ozawie #225
Topeka #400
Topeka #421

District 10

Seneca #21
Hiawatha #66
Marysville #163
Clifton #227
Greenleaf #235
Linn #237
Hanover #306

The “new” S.A.L. District 1 and District 10 have both elected a slate of Officers.

They are reflected on the following page.



S.A.L. District Officer Contacts

Got a question...?? Need a contact in your District...??

District 1

Commander:	Jeff Kerns	blkcldkerns@yahoo.com
Vice Commander:	RC Harmon	rcssskjjj@gmail.com
Adjutant:	James Snyder	jjaws111@aol.com

District 2

Commander:	Matthew Krupco	mwksal@outlook.com
Vice Commander:	Chris Hicks	royalsfan1980@gmail.com
Adjutant:	Troy Shields	troyshields1@hotmail.com

District 3

Commander:	Ronnie Rommel	ronnie.rommel72@gmail.com
Vice Commander:	Chris Perkins	perkinschrisw@johndeere.com
Adjutant:	Jimmie Trenary	jimmietrenary1968@kanokla.net

District 4

Commander:	Randy Porter	bightmeagain2@yahoo.com
Vice Commander:	John Trotter	johnet3@gmail.com
Adjutant:	Harvey Eccles	heccles@yahoo.com

District 5

Commander:	Brian Simpson	simpsy408@gmail.com
Vice Commander:	Bryan LaCount	bryanlacountusmc@yahoo.com
Adjutant:	Don Culver	dlculver@swbell.net

District 6

Commander:	Andy Phelps	lazyaqtr@wilsoncom.us
Vice Commander:	Jason McIntire	jasonmcintire@cox.net
Adjutant:	Damon Christensen	damoncc@nckcn.com

District 7

Commander:	Rick Munsch	rdmunsch@gmail.com
Vice Commander:	Blake Ridsel	blake.ridsel41@gmail.com
Adjutant:	Chris Krueger	chrisk153@gmail.com

District 8

Commander:	Michael Weber	spidercreek220@gmail.com
Vice Commander:	Dan Stacy	dstacy.am.legion@gmail.com
Adjutant:	Ty Weber	tyweber810@gamil.com

District 9

Commander:	Scott Hartzog	sthartzog@hotmail.com
Vice Commander:	Jim Gallentine	jim.gallentine@gmail.com
Adjutant:	Tom Wallsmith	wacuma2016@gmail.com

District 10

Commander:	Mark Wessal	mwessal.alr21@gmail.com
Vice Commander:	Keith Meyerhoff	keithwmeyerhoff@gmail.com
Adjutant:	Brett Ohlsen	brett.ohlsenbackhoe@yahoo.com

Contact your District Officers and ask how you can get involved..!!

Upcoming Events/Dates:

May 14-16, 2021

- Department Convention ... Ramada Hotel, 420 SE 6th St., Topeka
- S.A.L. Convention is SATURDAY, MAY 15 ... "Call to Order" at 10 AM

May 31, 2021

- Memorial Day

June 4-6, 2021

- American Legion Leadership College ... ~~Concordia~~
- **New Location:** Independence County Community College
- 1057 W. College Ave., Independence, Ks.
- See the article in this issue of the SALute

June 10-13, 2021

- Kansas Legacy Run ... info avail on ALR website www.kansasalr.com

July 1, 2021

- **Updated 2021-2022 Squadron Officer lists are due to Headquarters in Topeka**

November 20, 2021

- Big Red 1 Turkey Run ... Ft. Riley

December 11, 2021

- Operation North Pole ... Ft. Riley



May 31, 2021

SONS OF THE AMERICAN LEGION DUES TRANSMITTAL

_____ Squadron # _____

_____, Kansas

Date _____

To: Department Finance Officer, The American Legion
1314 S.W. Topeka Blvd., Topeka, Kansas 66612-1886

Dues for 20_____ New and _____ Renewal Members @ 20.00 \$ _____

Add shortage from previous transmittal _____

Less credit from previous transmittal _____

Total Amount Transmitted by Check # _____ \$ _____

Squadron Officer

LETTER OF ACKNOWLEDGMENT

Squadron Officer, Sons of The American Legion.

_____, 20_____
_____, Kansas

This will acknowledge receipt of your Dues Transmittal of _____, 20_____
containing \$ _____ as National and Department Dues for _____ New and _____ Renewal
members of your Squadron, together with _____ "Detachment Record Cards". Your total
Squadron membership is now _____. Check # _____

Thank You,

RETURN ACKNOWLEDGMENT TO:

Name _____ Phone # _____

Address _____

City, State, Zip _____

Always fill out return address

Michelle Johnston, Membership Secretary
membership@kansaslegion.org
785-232-9315

Revised June 2020

Communication Tools:

- Detachment of Kansas web site: www.salkansas.org
 - Detachment of Kansas Facebook page: <https://www.facebook.com/kansassal>
 - S.A.L. National web site: www.legion.org/sons
 - S.A.L. National Facebook page: <https://www.facebook.com/americanlegionsons>
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Future National Conventions

Louisville, KY	August 28-September 3, 2020	CANCELLED DUE TO CORONAVIRUS
Phoenix, AZ	August 27-September 2, 2021	
Milwaukee, WI	August 26-September 1, 2022	
Charlotte, NC	August 25-31, 2023	
New Orleans, LA	August 23-29, 2024	
Tampa Bay, FLA	August 22-28, 2025	
Louisville, KY	August 28-September 3, 2026	

Does your membership card say *2020* on it...?

If it does, your membership has expired !!

It's time to renew your membership !!

Please be sure to renew your dues...

Then be sure it gets transmitted to Topeka.



We Need You As Part Of Team Kansas ..!!