



Happy Birthday



AUGUST BIRTHDAYS

*Tirzah Buie, Rabbi Avraham Burks, J'nel Funnye,
Rabbinit Miriam Funnye, Daniel Grier,
Zakenah Deborah McCollough, Peacolia McWoodson,
Lior Muhammad, Batsheva Ross, Anisia Adina Ruiz,
Eliana Torres, David Whitfield, Yasmine Whitfield,
Aminah Yehudah, Laib Zemel*



*Michael & Angela Grier
Benyamin & Seagleah Macabee
Brenton & Cydney Wallace*

Shabbat Shalom

AUGUST 6, 2022

9TH AV 5782



Beth Shalom B'nai Zaken E.H.C.

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Chicago, IL 60629

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www.bethshalombz.org

WELCOME

We welcome you and your interest in Beth Shalom B'nai Zaken Ethiopian Hebrew Congregation (House of Peace for the Children of the Ancient Ethiopian Hebrews). As stated in Psalm 133:1, *“how good and how pleasant it is for brethren to dwell together in unity!”*

We are truly blessed by your presence and welcome the opportunity to share our love of the Most High G-d with you. Your experience today will probably be very different from most services you have attended. We hope this information will explain our beliefs and mode of worship. As G-d stated in Isaiah 56:7... *“for my house shall be called a house of prayer for all peoples.”* Again, we welcome you and pray that you will enjoy our service as much as we do.

Beth Shalom B'nai Zaken Ethiopian Hebrew Congregation (Beth Shalom) is the oldest Temple in the Chicago area serving the Israelite Community. It was established as the Ethiopian Hebrew Association in 1918, by Rabbi Horace Hasan. In 1920, Rabbi David Lasarus and Rabbi Caino Stirson, came to the Chicago area from New York and later joined forces with Rabbi Hasan. In 1923 our beloved Senior Rabbi Abihu Ben Reuben, (may G-D bless his memory) joined this congregation, which was located at 1850 West Lake Street. In the 1930s and 1940s, the leadership of the Ethiopian Hebrew community was firmly in the hands of Rabbi Abihu Ben Reuben, Rabbi Lazarus, and Rabbi Louis Green. Rabbis Reuben and Lazarus studied with Chief Rabbi Wentworth A. Matthew, at the Commandment Keepers Congregation in New York City, and were ordained rabbis by Chief Rabbi Matthew. Rabbi Louis Green received his Masters of Science in Jewish Studies from the College of Jewish Studies in Chicago, Illinois.

In 1952, Chief Rabbi Wentworth A Matthew came to Chicago to oversee the opening of a new Temple to serve the Ethiopian Hebrew Community. In 1984, the Congregation of Ethiopian Hebrews and Beth Shalom Hebrew Congregation merged to form Beth Shalom Ethiopian Hebrew Congregation. Rabbis Abihu Ben Reuben and Capers C. Funnye, Jr., served the congregation as senior and assistant rabbis. In 1993, Beth Shalom merged with the Congregation of B'nai Zaken, to form Beth Shalom B'nai Zaken Ethiopian Hebrew Congregation, with Rabbi Capers C. Funnye, Jr. as Rabbi.

Beth Shalom is an affiliate congregation of the International Israelite Board of Rabbis Inc. and fully embraces the ideals of Resolution 801A which was passed by the Board in 1981. It affirms the brotherhood of all people who worship the G-D of Abraham, Isaac and Jacob without regard to tradition or terminology (for example: Black Jews', Hebrews, Israelites, Jews, etc.) However, when among us, visitors are obliged to respect the customs and traditions followed by members.

HOW DOES BLACK BUSINESS MONTH WORK?

The concept of Black Business Month is simple: support Black-owned organizations to promote greater economic freedom for the Black community. To that end, Jordan and Templeton have pushed to create a more hospitable environment for Black-owned businesses to grow by reaching out to:

- Local government officials
- Community leaders
- Venture capitalists

Get To Know Black-Owned Businesses on Nextdoor

Sometimes, a virtual introduction can be the first step to a lasting and fruitful business relationship. In today's busy world, however, researching online or attempting to track someone down via social media can be a time-suck that small business owners can't afford. That's why so many company owners are joining Nextdoor.

The hyper local neighborhood hub is like a virtual version of your actual neighborhood. Made up of address-verified neighbors (no bots here), Nextdoor members are the people who live down the street, the owner of your favorite ice cream shop, and the principal at your kid's school—real people, real community members.

That's why small business owners love it.

By creating a [free Business Page](#) on Nextdoor, small business owners can get their name out there and begin making connections with their industry peers, potential customers, and vendors. And in the case of Black Business Month, Nextdoor provides small business owners with a place to promote their own Black-owned business, partner with a friend's, or simply spread the word about Black Business Month events taking place in their town.

BLACK BUSINESS MONTH

August is National Black Business Month, and we recognize the Black-owned businesses across the country.

Black business owners account for about 10 percent of U.S. businesses and about 30 percent of all minority-owned businesses. According to the U.S. Census Bureau, that amounts to approximately two million companies owned by African Americans. Nearly 40 percent of black-owned businesses are in health care and social assistance, repair and maintenance, and personal and laundry services. Other categories include advertising firms, auto dealerships, consulting services, restaurants, barbershops, beauty salons, and more.

Among cities, New York has the most black-owned businesses in the U.S. followed by Atlanta. The highest ratio of black-owned businesses is in Washington, DC where 28% of all businesses are black-owned. The growth of black-owned franchise businesses has been explosive. In 2012 over 30% of franchise businesses were black-owned, up from about 20% five years previous.

HOW TO OBSERVE

Support and encourage African American-owned businesses in your community. Learn more about business opportunities for the African American community. Use #NationalBlackBusinessMonth in social media correspondence. Discover more on the Black Business Month website.

HISTORY

Historian John William Templeton and engineer Frederick E. Jordan Sr. founded National Black Business Month in August 2004 to “drive the policy agenda affecting the 2.6 million African-American businesses.”



Tidbit: D'varim

9th Av 5782 – August 6, 2022

Chief Rabbi Capers Shmuel Yefuneh

We now enter the final book of the Torah, Devarim, meaning these are the words. The English name of the book Deuteronomy means “Repetition of the Torah”. Some of Deuteronomy’s passages, ranging from the Decalogue, the “Ten Commandments”, to setting aside cities of refuge, duplicate contents found elsewhere in the Torah. However, seventy of the approximately one-hundred laws of Deuteronomy are not found in the earlier books. These laws deal mostly with arrangements for living in the Land and with the new emphasis on a central sanctuary to be designated by G-D. Moses is telling the Israelites things they will need to know when they settle in the Land, things they had no need to know before.

One way of viewing this book is to see it as divided into three parts. In the first part, Moses reviews the history of the people’s wandering, emphasizing Israel’s lack of fidelity and gratitude. This is followed by a legal section, and finally by Moses’ farewell address. Moses began his career by pleading that he was not “a man of words” (ish d’varim, Exodus 4:10). After forty - years of teaching Torah, however, he has become an eloquent “man of words.” The change is not due to improved rhetorical skills but to his enthusiastic commitment to his message.

Our words have power, especially when they are given to us by G-d. Always remember to guard your tongue from evil and your lips from speaking deceitfully.

Shabbat Shalom

D'VARIM

Torah Reading: Deuteronomy 1:1 - 3:22 (page 736)

Haftorah: Isaiah 1:1-27 (page 750)

WEEKLY SERVICE

Saturday: Shacharit (Morning) Service	10:30 A.M.-1:30 P.M.
Minchah (Evening) Service	3:00 P.M. – 4:30 P.M.
Gift Shop (Tue & Thurs.)	12:00 P.M.- 2:00 P.M.

PRAYER LIST:

Willie Myrtle Walker, Willie Miller, Gracile Moore, Dr. Wayne Williamson, Nasikah Dinah Israel, Zaken Baruch Carroll, Ben Hardiman, Jerry Hecktman, Zakenah Deborah McCollough, Toni Miller, Yakariel Judah, Karmel Yehudah, Shlomo McWoodson, Charles Caston, Ellen Zemel, J'nel Funnye

YAHZRZEIT

Barbara A. Plump (*sister of Sister Mahalia Koroma*)

“Never underestimate the power of dreams and the influence of the human spirit. We are all the same in this notion: The potential for greatness lives within each of us.” —Wilma Rudolph

To Our Guest:

We appreciate you being with us today. There are times during our service when walking is prohibited. Please refrain from walking while we stand during prayers and when the Torah is being read. We thank you in advance for honoring our request.

THIS WEEK IN BLACK HISTORY

July 31, 1981 - Attorney Arnette R. Hubbard was installed as the first woman president of the National Bar Association.

August 1, 1944 - In Philadelphia, Pennsylvania, 6,000 white transit employees stuck after eight Black men began training as motormen on street cars, a job that had been reserved for white men only.

August 2, 1900 - North Carolina voters overwhelmingly approved amendment to disenfranchise African Americans as part of a statewide campaign to intimidate Black registered voters.

August 3, 2019 - Suspected white nationalist committed mass shooting in El Paso, Texas, killing 23 people and wounded 23 more.

August 4, 1964 - Bodies of murdered civil rights workers Michael Schwerner, James Chaney, and Andrew Goodman were discovered in a Mississippi dam, nearly two month after their disappearance.

August 5, 1966 - Martin Luther King, Jr. was stoned during a march in Chicago.

August 6, 1942 - Southern Railway Company adopted policy denying dining service to Black passengers.

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“ LIFT EVERY VOICE”

Lift every voice and sing,
Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on till victory is won.

Stony the road we trod,
Bitter the chast'ning rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over a way that with tears has been watered.
We have come, treading our path through the blood of the slaughtered,
Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might,
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met Thee,
Lest our hearts, drunk with the wine of the world, we forget Thee;
Shadowed beneath Thy hand,
May we forever stand,
True to our God,
True to our native land.

****** MARK YOUR CALENDAR ******

Please join Chief Rabbi Funnye' for Shabbat Service Saturday, August 6, 2022 @10:30 a.m.

All CDC guidelines will be strictly enforced, you must wear a mask and maintain social distancing.

There will be no Oneg, you must bring your own prayer book, Pentateuch, and Tallitim.

We will also continue our Virtual Service Streaming on Facebook Live.

<https://www.facebook.com/beth.shalom.52012>

ISRAEL'S UNITY COOK-OUT

August 7, 2022

Dan Ryan Woods (Grove #15)

87th Street & Western, Chicago, Illinois 60620

8:00 a.m. - Sundown

R.S.V.P. with Annual Cook-Out Committee

tabernacleofisrael800@gmail.com

Minister Nathan Sample (708)785-1342

*****Attendees must wear Face Mask*****

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