

JUNE BIRTHDAYS

Jacquelyn Baldwin, Rabbi Yahath Brazelton,
Shakeyah Brazelton, Avivah Buie,
Jordain Dickerson, Zion Dickerson,
Zakenah Sara Ellis, Ben Chayil Israel,
Eliyahu Macabee, Maklia Roberts, Marquell Roberts,
Candace Smith, Nashone Yehudah

HAPPY ANNIVERSARY

Willie & Toni Miller Michael & Anita Bridge

SHABBAT SHALOM

June 28, 2025

2nd Tammuz 5785



Beth Shalom B'nai Zaken E.H.C.

6601 S. Kedzie Ave.

Chicago, IL 60629

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WELCOME

We welcome you and your interest in Beth Shalom B'nai Zaken Ethiopian Hebrew Congregation (House of Peace for the Children of the Ancient Ethiopian Hebrews). As stated in Psalm 133:1, "how good and how pleasant it is for brethren to dwell together in unity!"

We are truly blessed by your presence and welcome the opportunity to share our love of the Most High G-d with you. Your experience today will probably be very different from most services you have attended. We hope this information will explain our beliefs and mode of worship. As G-d stated in Isaiah 56:7..."for my house shall be called a house of prayer for all peoples." Again, we welcome you and pray that you will enjoy our service as much as we do.

Beth Shalom B'nai Zaken Ethiopian Hebrew Congregation (Beth Shalom) is the oldest Temple in the Chicago area serving the Israelite Community. It was established as the Ethiopian Hebrew Association in 1918, by Rabbi Horace Hasan. In 1920, Rabbi David Lasarus and Rabbi Caino Stirson, came to the Chicago area from New York and later joined forces with Rabbi Hasan. In 1923 our beloved Senior Rabbi Abihu Ben Reuben, (may G-D bless his memory) joined this congregation, which was located at 1850 West Lake Street. In the 1930s and 1940s, the leadership of the Ethiopian Hebrew community was firmly in the hands of Rabbi Abihu Ben Reuben, Rabbi Lazarus, and Rabbi Louis Green. Rabbis Reuben and Lazarus studied with Chief Rabbi Wentworth A. Matthew, at the Commandment Keepers Congregation in New York City, and were ordained rabbis by Chief Rabbi Matthew. Rabbi Louis Green received his Masters of Science in Jewish Studies from the College of Jewish Studies in Chicago, Illinois.

In 1952, Chief Rabbi Wentworth A Matthew came to Chicago to oversee the opening of a new Temple to serve the Ethiopian Hebrew Community. In 1984, the Congregation of Ethiopian Hebrews and Beth Shalom Hebrew Congregation merged to form Beth Shalom Ethiopian Hebrew Congregation. Rabbis Abihu Ben Reuben and Capers C. Funnye, Jr., served the congregation as senior and assistant rabbis. In 1993, Beth Shalom merged with the Congregation of B'nai Zaken, to form Beth Shalom B'nai Zaken Ethiopian Hebrew Congregation, with Rabbi Capers C. Funnye, Jr. as Rabbi.

Beth Shalom is an affiliate congregation of the International Israelite Board of Rabbis Inc. and fully embraces the ideals of Resolution 80lA which was passed by the Board in 1981. It affirms the brotherhood of all people who worship the G-D of Abraham, Isaac and Jacob without regard to tradition or terminology (for example: Black Jews', Hebrews, Israelites, Jews, etc.) However, when among us, visitors are obliged to respect the customs and traditions followed by members.

"LIFT EVERY VOICE" By James Weldon Johnson

Lift every voice and sing,
Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on till victory is won.

Stony the road we trod,
Bitter the chast'ning rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over a way that with tears has been watered.
We have come, treading our path through the blood of the slaughtered,
Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might,
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met Thee,
Lest our hearts, drunk with the wine of the world, we forget Thee;
Shadowed beneath Thy hand,
May we forever stand,
True to our God,
True to our native land.

MARCHING TO ZION

By Isaac Watts

Come we that love the Lord, and let our joys be known, Join in a song of sweet accord, join in a song of sweet accord, And thus surround the throne, and thus surround the throne.

Chorus

We're marching to Zion, Beautiful, beautiful Zion We're marching upward to Zion,
That beautiful city of God.

Let those refuse to sing, Who never knew our God, But children of the heavenly King, but children of the heavenly King, May speak their joys abroad, may speak their joys abroad.

Chorus

The hills of Zion yield, a thousand sacred sweets,
Before we reach the heavenly fields,
Before we reach the heavenly fields,
Or walk the golden streets, or walk the golden streets.

Chorus

Then let our songs abound, and every tear be dry, We're marching thru Yahowah's ground, We're marching thru Yahowah's ground, To fairer worlds on high, to fairer worlds on high.

Chorus



Tidbit: Korach 2nd Tammuz 5785 – June 28, 2025 Chief Rabbi Capers Shmuel Yefuneh

"ו'קח קרח" And Korah took." "Num. 16:1"

The Targum Onkelos intercepts Korah's "taking" as "and Korah separated (himself)." The Sfas Emet applies this concept in the following manner. In Tana D'vei Eliyahu 25, Chazal teaches that one must always strive to attain the standard established by his ancestors. He must always ask himself, "When will my actions reach those of my ancestors?" One who is consistent in this self-expectation demonstrates motivation which is so essential for continued spiritual development.

The Sefas Emet cites R' Simcha Bunim of Paschischa who states that the behavior of a Jew must be in consonance with that of the Jews throughout the ages. When one lives a traditional Jewish life, he thereby becomes a part of the continuum of Jewish life. He, in turn, becomes linked to the Avos, Patriarchs, and their remarkable way of life. Reciprocally, this relationship serves as an everlasting zechus, merit, in the individual's behalf.

Korach's tragedy emerged when he "separated himself" from the chain of tradition. His attempt to develop a lifestyle independent of Torah mandate represented his first break in the chain of Mesorah, tradition. By severing the chain of tradition, he severed his relationship with Klal Yisrael and, consequently, sealed his own tragic destiny.

Tradition has a special place in the history of our Israelite community, which began in 1919 founded by Chief Rabbi Wentworth Arthur Matthew. (May his memory be for a blessing), who stated: "Never forget the bridge that brought you safely over the boundaries of your ignorance"...

Shabbat Shalom

SHABBAT SHALOM

Korah

Torah Reading: Numbers: 16:1 - 18:32 (page 639)

Haftorah: I Samuel 11:14 – 12:22 (page 649)

WEEKLY SERVICE

Saturday: Shacharit (Morning) Service 10:30 A.M.-1:30 P.M.

Minchah (Evening) Service 3:00 P.M. - 4:30 P.M.

Gift Shop (Tue & Thurs.) 12:00 P.M.- 2:00 P.M.

PRAYER LIST:

Paul Reynolds, Jeff Zemel, Lee M. Kelley, Sr., Cohen Abdi Levi, Rabbi Tyrone Avraham Burks, Yahzerah Brazelton, Rudy Jackson, Richard Smith, Chief Rabbi Capers Funnye, Jr., Chief Gershon Ben Israel, Gerard Thomas, Chayyim Dunlap, Earl Watson, Willie Webb

Tishima Brazelton, Mahalia Koroma, Naiyah Yehudah, Paula Winter, Christine Hickman, Marnina Grier, Tonya Horton, Patricia Barnett, Dayanie Norris, Johnnie Mae Morris, J'nel Funnye, Mary Dickerson, Keiferah Levi, Tanya Wilson, V. Gale Harris

Yarzheit

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**** MARK YOUR CALENDAR ****

Zaken Adar Ben Yisrael's Soup Kitchen

Days and Hours of Operation for the month of June 1 pm - 3 pm

Sunday, June, 29th

Volunteers are needed, please see Rabbinit Mary Funnye to sign up.

Moses Farrar new book is available
The Hebrew Scriptures: (aka OLD TESTAMENT)
And The Greek Scriptures: (aka NEW TESTAMENT)
In Stern Conflict!
\$20 each
Please see Angela Parker to purchase one.

Congregation Temple Beth El of Philadelphia
Anniversary
Friday, July 25th - Sunday, July 27th

Brotherhood Appreciation July 20, 2025 @ 4:00 p.m. Beth Shalom Social Hall

**** MARK YOUR CALENDAR ****

NASHE OR SISTERHOOD

Tree of Life - Fundraiser - 2025

Let's Record Our History

Celebrate you & your family's accomplishments, rites of passages, births, bar & baht Mitzvot, graduations, etc.

Cost Per Leaf - \$50

Please submit Payment to Angela Parker by June 30, 2025

If you have any questions please see

Dinah Judah-Peterson or Angela Parker for sign up forms.

Welcome to Arachat Boker (breakfast) the first Shabbat of the month from 9:30 - 10:30

Looking forward to seeing you on July 5, 2025.



Beth Shalom's Family and Friends Day August 30, 2025

T-shirts \$20 each up to size 4x

Please see Brother Barney to purchase a shirt.

**** MARK YOUR CALENDAR ****

CONGRATULATIONS TO THE 2025 GRADUATES

HIGH SCHOOL

Jordain Dickerson Marnina Grier

EIGHTH GRADE
Elijedva Torres
KINDERGARTEN
Arlet Torres





Nashe Or Sisterhood Cakewalk Fundraiser Sunday, July 13, 2025

4 pm - 6:30 pm

Beth Shalom Social Hall

Vendor Tables Available \$35

Please See Angela Parker for more information