



# 2019 DAVISON FESTIVAL OF FLAGS COMMUNITY PARADE



200 E. Flint St. \* Suite 2 \* Davison, MI 48423  
(810) 653-2191

## Parade Entry Form

Wednesday June 5, 2019 \* Line-up 5:30 p.m. \* Parade 6:00 p.m.

ORGANIZATION: \_\_\_\_\_

*Please Print*

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

☆☆☆☆ Please Circle ALL that apply: ☆☆☆☆

<b>CAR</b>	<b>FLOAT</b>	<b>EMERGENCY VEHICLE</b>	<b>ANIMALS</b>
<b>WALKERS</b>	<b>MARCHING BAND</b>	<b>VETERANS</b>	<b>TRUCK</b>
<b>PERFORMERS</b>	<b>OTHER (Explain):</b> _____		

Number of Participants \_\_\_\_\_ Non-Profit ..... \$20.00  
 Length of Entry \_\_\_\_\_ Business / Personal ..... \$35.00  
 Is there Music in the Entry? Yes No Political / Campaign ..... \$50.00  
 Will you be doing a Routine? Yes No Christmas Parade Yes No

\*Maximum length per entry is 30 ft. and 50 participants-

Entrants needing additional space must submit a second application along with additional payment.

\* Please add an American Flag somewhere on your float as we celebrate our 130<sup>th</sup> Birthday!

Make checks payable to: **Davison DDA**  
**200 E. Flint St., Ste. 2**  
**Davison, MI 48423**

### INCLUDE A BRIEF DESCRIPTION TO BE ANNOUNCED ABOUT YOUR ENTRY

Only completed entry forms with full payment will be reserved!

All applications need to be returned no later than **May 23<sup>rd</sup>**

\* All late entries will be added to the end of the parade line-up

Email: [DavisonDDA@gmail.com](mailto:DavisonDDA@gmail.com)

Visit website [WWW.DavisonDDA.org](http://WWW.DavisonDDA.org)

