

## Davison Area Chamber of Commerce

410 W. Flint Street Davison, MI 48423 Phone: 810-653-6266 Email: DavisonChamber@gmail.com



## 2020 MEMBERSHIP APPLICATION

| Business Name:  |                                     |                                       |
|---|-------------------------------------|---------------------------------------|
| Please Print  |                                     |                                       |
| Owner / Director / President / Manager  |                                     |                                       |
| 1   |                                     |                                       |
| Business Address:   |                                     |                                       |
| City:   |                                     |                                       |
| Phone:  |                                     |                                       |
| Business Email:   |                                     |                                       |
| Website:  |                                     |                                       |
| Type of Business:   |                                     |                                       |
| Number of Employees: Full times   |                                     |                                       |
| Do you have a discount available for Chamber Mer What Type of discount:   |                                     |                                       |
| Date Business / Organization was established: Mor   |                                     |                                       |
| Referred to join the Chamber by:  |                                     |                                       |
| State the category heading you prefer to be classific   | ed under in the Me                  | embership Directory:                  |
|   |                                     |                                       |
| Name of contact person to be listed in the directory  | <b>:</b>                            |                                       |
| MEMBERSHIP  | INVESTMEN                           | NT                                    |
| ☐ Civic Groups / Non-Profit   | t / Municipality                    | \$135.00                              |
| ☐ Independent / Self Employed\$200.00<br>☐ 1 - 2 Employees\$260.00  |                                     |                                       |
| ☐ Over 25 Employees   | \$2                                 | 425.00                                |
| mbership dues are based on the number of full time  | employees. 2 part                   | t-time employees count as 1 full time |
| As a Member of the Davison Area Chamber of Covariety of activities offered by the Chamber. Active membership and advances the goals of the Chamber. | e participation inc                 | creases the effectiveness of your     |
| _   | & Stripes Golf Clest Scholarship Au |                                       |
| ase make checks payable to: Davison Area Chamb  | er of Commerce                      | Check #                               |
| e:/   |                                     |                                       |
| horized Signature:  |                                     |                                       |
| a or MasterCard #   | E D (                               | Co.1- #                               |