

Passover: The Eternal Struggle for Freedom



Dear Friends,

Every year, a few weeks before Passover, I find myself reading the Haggadah in preparation for this sacred holiday. Passover contains more *halakhot* (religious laws), traditions, and careful preparations than almost any other holiday on the Jewish calendar.

Passover is known by several names: **Chag HaMatzot** — the Festival of Matzot, **Chag HaPesach** — the Festival of Passover, and **Chag HaAviv** — the Festival of Spring. But perhaps its most powerful name is **Z'man Cheiruteinu** — **the Season of Our Freedom.**

Passover tells the story of the Exodus from Egypt, when the Jewish people rose from slavery to freedom. Pharaoh ruled with absolute power, believing that his authority could never be challenged. Yet the message of the Exodus is clear: no tyranny lasts forever, and the human spirit's longing for freedom can never be extinguished.

This year, as we sit around the Seder table, the ancient story of liberation feels especially relevant. Across the world, there are still people living under oppression and fear. Among them are millions of brave men and women in Iran who long for dignity, freedom, and the right to shape their own future.

When we reach the passage in the Haggadah that says: **“In every generation, a person must see himself as if he personally came out of Egypt,”** we are reminded that the Passover story is not only about the past. It is a living message about the present and the future. The struggle against tyranny and the pursuit of freedom continue in every generation.

Another verse in the Haggadah declares: **“He brought us out from there so that He might bring us into the land that He promised our forefathers.”**

Freedom is not merely the absence of chains; it is the ability to live with dignity, faith, and hope.

The Passover story teaches that even the most powerful regimes can fall, and that courage, faith, and perseverance can ultimately lead a people from darkness into light.

As we celebrate **Z'man Cheiruteinu**, the Season of Our Freedom, may we also pray for the day when all people who live under oppression will know the blessing of liberty.

May the message of Passover inspire us to stand firmly for freedom, justice, and human dignity.

Mira and I wish you and your family a **Happy and Kosher Passover**.
Chag Pesach Sameach.

- Rabbi Avi Perets

Sisterhood's All Day Mah-Jongg Tournament

Wednesday, May 6 – Doors Open at 8:45AM

To Sign Up, Contact Vita Friedman Prior To April 27



If You Would Like To Volunteer, Please Reach Out To Dori Schefflin

Plots

Cemetery Plots at Ocean Woods Memorial Cemetery in Myrtle Beach are at a premium!

It's never too early to pre-plan. Prices are increasing at least \$500 this July.

If you're considering your final resting place to be Myrtle Beach, please call Pamela Gelfand, our Cemetery Committee chairperson, and she will assist you.

Newsletter Published by:



Temple Emanu-El

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Myrtle Beach SC 29572

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Rabbi Avi Perets

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For those unable to attend in person,
all services, classes, and important meetings can be
viewed on Zoom.

This is our meeting id number: 647 090 3997

For passcode, please contact the Temple.



If you are planning to be at Saturday
services and would like an Aliyah, please
contact me as early as possible with the
information, and PLEASE be on time.

-Anne Peacock



Help us extend our Temple Emanu-El Family!

If you hear of prospective members,
please call the Membership Committee.

Main contact number is:

Lynne Baronoff @ 843.828.0664

Sara Bernstein

Benay Brockman

Roz Weinerman

Lynne Baronoff

Carol Seplow



APRIL ANNIVERSARIES:

Elizabeth & Stuart Smith	26
Allison & Jeffrey Hood	28
Rosalind & Edward Murray	29

**APRIL BIRTHDAYS:**

Joseph Hunt	2
Ed Salander	3
Elisheva Holub	4
Vicky Hayes	4
Gabriela Lowe	5
Ron Cohn	6
Mimi Eschbacher	7
Alan Maslin	11
Michelle Gelfand	11
Sherry Levy	13
Lilybeth Clark	15
Roselyn Hanlon	16
Leonard Scharf	17
Jean Gadası	20
Daniel Clark	22
Irwin Siegelwax	23
Lisa Epstein	24
Kelsey Leahey	24
Natanel Mosche	24
Benjamin Bertrand	24
Stanton Winger	28
Ellen Greenwald	29
Tina Abrams	30

**APRIL YAHRZEITS:**

		<u>NISAN</u>
Ellen Carsch	1	14
Esther Marcus	1	14
Raymond Schild	1	14
Philip Sloan	3	16
Morton Buschel	3	16
Lillian Kaye	4	17
Leonard Karpel	4	17
Evelyn Blitz	5	18
Charles Soforenko	5	18
Seymour Wolf	5	18
Beatrice Yorish	6	19
Bonnie Cagan	6	19
Herbert Barken	6	19
Sara Gorelick	6	19
Sam Levenson	8	21
Avigail Malka	8	21
Sarah Maslin	8	21

APRIL YAHRZEITS:

		<u>NISAN</u>
William Silver	8	21
Sidney Abrams	9	22
Morris Kirschenbaum	9	22
Morton West	10	23
Louis Futterman	10	23
Marjorie Sherer	10	23
David Furman	12	25
Sam Roth	12	25
Martin Berkman	12	25
Sylvia Friedman	12	25
Stella Page	13	26
Eula Eagan	13	26
Erma Rosen	13	26
Judge Stevens	13	26
Clara Stamer	13	26
Shirley Marks	13	26
Jean Greene	13	26
Lenore Rons Kornblau	13	26
Henry Rubin	15	28
Irene Kopelman	16	29
Florence Osterneck	17	30
Blanche Berkman	17	30
Fanny Cohen	18	<u>IYAR</u> 1
Leah Walvisch	18	1
Harry Lipman	18	1
Gertrude Eisenburg	19	2
Phil Greene	19	2
Mildred Cohen Katz	20	3
Jack Teller	21	4
Marsha Curtis	21	4
Isidor Slatas	22	5
Helga Rosenberger	22	5
Charlotte Stockman	23	6
Anita Crone	23	6
Rose Goodman	23	6
Samuel Cohn	23	6
Stanley Rubin	24	7
Arthur Siegal	24	7
Sadie Silver Goodman	25	8
David Lesavoy	25	8
Stanley Kopelman	26	9
Phyllis Wolfson	26	9
Barnett Sloane	26	9
Jack Polon	27	10
Emanuel Pollack	27	10
Walter Schiller	27	10
Ismar Reich	28	11
Sylvan Lewenthal Rosen	30	13
Nettie Segal	30	13

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<p>1</p> <p>Erev Pesach (No Education Classes) Community Seder at the Dunes Club 6:30 PM Candles: 7:18 PM</p>	<p>2</p> <p>1st Day of Passover Services: 10 AM Candles: 8:15 PM</p>	<p>3</p> <p>2nd Day of Passover Services: 6 PM Bimah Honors: David Fischer Candles: 7:19 PM</p>	<p>4 Chol Hamoed Pesach</p> <p>SERVICES: 10 AM Bimah Honors: Mary Andrews Shabbat Ends: 8:16 PM</p>
<p>5</p> <p>18 Nisan</p>	<p>6</p> <p>19 Nisan</p>	<p>7</p> <p>Candles: 7:22 PM</p>	<p>8</p> <p>7th Day of Passover (No Education Classes) Candles: 8:20 PM</p>	<p>9</p> <p>8th Day of Passover Services: 10 AM Yizkor Holiday Ends: 8:20 PM</p>	<p>10</p> <p>SERVICES: 6 PM Bimah Honors: Lisa Epstein Candles: 7:25 PM</p>	<p>11 Shemini</p> <p>SERVICES: 10 AM Bimah Honors: Lenny Reznik Shabbat Ends: 8:21 PM</p>
<p>12</p> <p>25 Nisan</p>	<p>13</p> <p>26 Nisan</p>	<p>14</p> <p>Yom HaShoah Holocaust Remembrance Day </p>	<p>15</p> <p>Advanced Hebrew: 12:45PM – 1:45PM Adult Education: 2PM – 3PM Hebrew School: 4PM – 6PM</p>	<p>16</p> <p>29 Nisan</p>	<p>17</p> <p>SERVICES: 6 PM Bimah Honors: Sharon Kemerer Candles: 7:30 PM</p>	<p>18 Tazria - Metzora</p> <p>SERVICES: 10 AM Bimah Honors: Frank Palermo Shabbat Ends: 8:27 PM</p>
<p>19</p> <p>Sisterhood's Mystery Gift Auction 1 PM </p>	<p>20</p> <p>3 Iyar</p>	<p>21</p> <p>Yom Hazikaron Israel Memorial Day Community Yom HaShoah / Yom Hazikaron Ceremony at Chabad 1 PM</p>	<p>22</p> <p>Yom HaAtzmaut Israel Independence Day Advanced Hebrew: 12:45PM – 1:45PM Adult Education: 2PM – 3PM Hebrew School 4PM – 6PM</p>	<p>23</p> <p>6 Iyar</p>	<p>24</p> <p>SERVICES: 6 PM Bimah Honors: Richard Andrews Candles: 7:35 PM</p>	<p>25 Achare - Kedoshim</p> <p>SERVICES: 10 AM Bimah Honors: Mary Andrews Kiddush Sponsored by Leilani Fallon-Gordon in memory of her mother Simone Feder Shabbat Ends: 8:33 PM</p>
<p>26</p> <p>9 Iyar</p>	<p>27</p> <p>10 Iyar</p>	<p>28</p> <p>11 Iyar</p>	<p>29</p> <p>Advanced Hebrew: 12:45PM – 1:45PM Adult Education: 2PM – 3PM Hebrew School: 4PM – 6PM</p>	<p>30</p> <p>13 Iyar</p>		



צדקה (TZEDAKAH)



Memorials:

In loving memory of my grandparents Erno Sobel & Roza Oberlander Sobel: **Yudit Sobel**
 In loving memory of my grandma Beyla bat Isaac: **Stella Shklyar**
 In loving memory of Mariann Forman: **Mark & Kallie Forman**
 In loving memory of Louis Forman: **Mark & Kallie Forman**
 In memory of our beloved father, Leon Birnbaum: **Stan & Charlene Winger**
 In memory of our beloved mother, Fay Winger: **Stan & Charlene Winger**
 In memory of Dr. Edward Abrams: **Arthur Solomon**
 In loving memory of my grandfather Samuel Cohen: **Amy Elder**
 In memory of Gail Cohen's mother, Shirley Siegel: **Leilani Fallon-Gordon**
 In memory of Dr. Edward Abrams: **Sisterhood**
 In loving memory of my mother, Emma Solomon: **Judy Frumkin**

Get Well Wishes:

Wishing Sam Karlin a speedy recovery: **Dr. Allen & Joyce Aaronson**
 Get Well wishes to Amy Lando: **Dr. Allen & Joyce Aaronson**
 Wishing a speedy recovery to Laura Walsh: **Dr. Allen & Joyce Aaronson**
 Wishing Richard Andrews a full and speedy recovery: **Roz & Alvin Weinerman**

Simchas:

Torah Cover donation in honor of Dr. Stephen Gelfand: **Pamela Gelfand**
 In honor of Eileen & Bill Gorelick's grandson Emrey Cohen, on his Bar Mitzvah:
Dr. Larry & Paula Kopelman
 Haganah Fund donation in honor of Eileen & Bill Gorelick's grandson, Emrey Cohen's
 Bar Mitzvah: **Lynne A. Baronoff**
 Haganah Fund donation in honor of Vita Friedman's grandson's Bar Mitzvah:
Lynne A. Baronoff
 Haganah Fund donation in honor of Ehmet Clark's Upsherin: **Lynne A. Baronoff**
 In honor of Allison Flynn and Jeffrey Hood's new baby: **Lisa & Ted Hammerman**
 In honor of Roz & Alvin Weinerman's 60th anniversary: **Sara Bernstein**
 RDF donation in honor of Emrey Cohen's Bar Mitvah: **Lenore Levine**

Parking Lot Donation:

Lynne A. Baronoff

Rabbi's Discretionary Fund :

Thanking Rabbi Avi for prayers: **Rick & Linda Jordan**
Jody Pollack Blazar
Stuart & Wynona Fleishman
Judy Frumkin

Haganah Fund Donation:

Haganah Fund donation wishing everyone a happy, healthy Pesach:
Mimi Eschbacher





צדקה (TZEDAKAH) continued



Passover Donations:

Lynne A. Baronoff
 Dr. Ron & Sue Cohn
 Anne Peacock
 Mark & Gayle Sloan
 Vivian Stevens
 Stuart & Wynona Fleishman
 Judy Frumkin
 Stan & Charlene Winger
 Mimi Eschbacher
 Shannon & Wally Newsom
 Hal & Annette Gordon
 Dr. Steven Dolgoff
 Lenny & Vera Reznik



Just Because:

Jody Pollack Blazar
 Anonymous
 Randy Garcia

Donation for our Hebrew School: **Shannon & Wally Newsom**

welcome

NEW MEMBERS:
EVELYN AND BRUCE VELIE
STACY AND ALAN LEVINRAD
ANNEDITH SEPLOW

*** EDUCATION CLASSES AVAILABLE ***

Temple Emanu-El Education Classes Available:

Advanced Conversational Hebrew Class: For adults with excellent Hebrew skills.
 Meets Wednesdays in the Rosen Center or via Zoom from 12:45 p.m. to 1:45 p.m.

Adult Education: This class consists of exploring the NEW book “The Jewish Book of Why,”
 by Alfred J. Kolactch, and current events with articles, videos and lively discussion.
 Meets Wednesdays in the Rosen Center or via Zoom from 2:00 p.m. to 3:00 p.m.

Hebrew School: Classes Aleph through Bar/Bat Mitzvah.
 Meets Wednesdays in the Rosen Center from 4:00 p.m. to 6:00 p.m.

**** Note - Please see the calendar found in each Bulletin for exact dates of classes.**



Preparations before Passover



Siyyum Bekhorim: A first born should fast on the day before Passover or participate in a Torah study session in commemoration of the deliverance from Egypt. This year, the fast or study session will be done on **Wednesday, April 1**.

Bedikat Chametz: *Bedikat chametz* (search for leaven) is customarily done on the night before Passover, immediately after sunset. This year it will be done on **Tuesday night, March 31**. The blessing for *bedikat chametz* is recited.

Biur Chametz: This year, the *biur* (burning) *chametz* (removal of chametz) shall be done on the morning of **Wednesday, April 1**. The burning of the *chametz* should be completed by the fifth hour after sunrise.



Passover Suggestions for the Family

We urge that all parents (and grandparents) plan with utmost care in preparation for the Seder. Pesach and the Seder are precious gifts. Let us make them available in all of their beauty to our children and also to ourselves. We offer the following suggestions:

- ✧ Parents should involve children in pre-festival housecleaning and general Passover preparations. The memories of the sights, sounds and smells of the home around holiday time remain with us as Jews throughout our adult lives. So let the children feel the excitement and the anticipation!
- ✧ Order an adequate number of copies of the Haggadah in advance.
- ✧ The leader of the service should set the tone of a religious, though cheerful, home service. The service is to be central and the meal secondary.
- ✧ The leader should assign in advance the portions to be read by others so as to give them time to become proficient. He should personally study the *Mah Nishtanah* with the youngest child. This may prove to be one of the happiest by-products of the service.
- ✧ The evening should not end with the meal. The closing portions of the Haggadah should be recited after the meal.
- ✧ The service is in large measure designed for the children. The children must be involved at every opportunity, especially in the description of the Four Sons, the opening of the door for Elijah, the *Ekhod Mi Yodeah*, and the *Had Gadya*. The total experience of the Seder gives a wonderful sense of belonging to a great tradition of participating in the birth of a people's freedom and of strengthening the basic democratic ideals of America.

The Seder Table



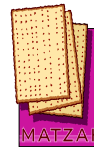
CANDLES are lit by the mother of the house to usher in the festival of Passover. The blessing that she says over the candles gives a religious meaning to this simple act. An abundance of light symbolizes joy and festivity, and the soft candle glow adds an aura of spirituality to the Seder table. Since Pesach begins on Saturday evening, candles will be lit from the pre-existing Shabbat flame.



A CUP OF WINE is placed at each table setting. The sanctification of the holiday is pronounced over the first cup. Three additional cups are drunk during the course of the Seder, making a total of four, to symbolize the four expressions of the Lord's promise to redeem the Children of Israel and deliver them from bondage.



THE HAGGADAH (literally "the telling") contains the complete Seder ceremonies in their prescribed order (Seder). The first part of the book, concerned mainly with the story of the Jews' deliverance from Egypt, is read before the meal. After dinner comes the second portion, consisting of prayers of praise and thanks to the Almighty.

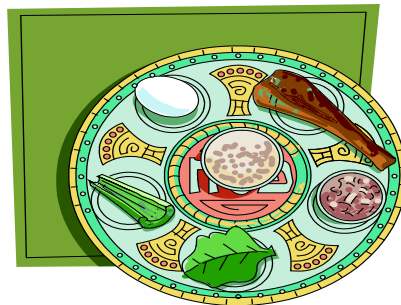


MATZAH represents the "bread of affliction," eaten by the Jews in Egypt, and also the bread that had to be baked during the hasty flight when there was no time for leavening. Three *matzot* are placed on the Seder tray. Half the middle matzah is saved for the *Afikoman* (dessert), and is playfully stolen by a child and ransomed for a prize.



THE CUP OF ELIJAH, filled with wine, is kept on the table throughout the Seder in the hope that the Prophet Elijah may appear as a messenger of the Almighty and announce the coming of the Messiah. Thus, in the midst of their memories of the past, the Jews look forward to the day of universal peace, love, and brotherhood.

The Beitzah, a roasted egg, placed left of the Z'roah, symbolizes the required offering brought on all festivals in the Temple. The egg is used in the Seder as it is the Jewish symbol of mourning (in this case for the loss of the Temple, where the sacrifices were brought).



The Z'roah, the roasted shank bone, is placed on the Seder tray. It represents the ancient sacrifice of the Paschal Lamb (Pesach), which had to be eaten and roasted. Pesach, the Hebrew name for Passover, also refers to the Lord's passing over (Pesach) the Jewish homes during the plague visited upon the Egyptian firstborn.

The Maror or "bitter herbs" (usually horseradish) is placed in the middle of the tray and symbolizes the bitter suffering of the Jews under the Egyptian yoke. The Chazereth, another piece of bitter herbs, commemorates the custom of eating Maror sandwiched between two pieces of matzah.

The Karpas, a piece of parsley or lettuce, placed to the left of the Charoset, symbolizes the meager diet of the Jews in Egyptian bondage. It is dipped into salt water in remembrance of the tears they shed in their misery. The Karpas also signifies Springtime, the season of Passover.

The Charoset, placed beneath the Z'roah, is a mixture of chopped apple, nuts, cinnamon, and wine, designed to look like the mortar used by the Jews in building the palaces and pyramids of Egypt, during centuries of forced labor. Before the Maror is eaten, it is dipped into the Charoset.

Passover Observances and Regulations

The Torah prohibits ownership of *chametz* (leaven) during *Pesach*. Therefore, we arrange for the sale of the *chametz* to a non-Jew. The transfer, *mekhirat chametz*, is accomplished by appointing an agent, usually the rabbi, to handle the sale. It is a valid and legal transfer of ownership. At the end of the holiday, the agent arranges for the reversion of ownership of the now permitted *chametz*. If ownership of the *chametz* was not transferred before the holiday, the use of this *chametz* is prohibited after the holiday, as well (*chametz she-avar alay ha-Pesach*).

As the Torah prohibits the eating of *chametz* during *Pesach*, and because many common foods contain some mixture of *chametz*, guidance is necessary when shopping and preparing for *Pesach*. What follows is a general guideline. However, the Rabbi should be consulted when any doubt arises. *Kosher le-Pesach* labels that do not bear the name of the rabbi or one of the recognized symbols of rabbinic supervision, or that are not integral to the package, should not be used without consulting the Rabbi.

Prohibited Foods

Leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives, wheat, barley, oats, spelt, rye and all liquids containing ingredients or flavors made from grain alcohol.

THE NEW RULING OF The Committee on Jewish Law and Standards permits *kitniyot* (legumes that were previously prohibited food for Ashkenazi Jews).

Since 2015 these foods are allowed for all Jews; rice, corn, millet, legumes (beans and peas) string beans and peanut oil.

Permitted Foods

A. THESE FOODS REQUIRE NO KOSHER LE-PESACH LABEL IF PURCHASED PRIOR TO PESACH:

Unopened packages or containers of natural coffee without cereal additives (be aware that coffees produced by General Foods are not kosher for Passover, unless marked KP); sugar, pure tea; salt (not iodized); pepper; natural spices, baking soda, frozen fruit juices and frozen uncooked fruit with no additives; frozen (uncooked) vegetables (for legumes see above); milk, butter, cottage cheese, cream cheese, ripened cheeses such as cheddar (hard) muenster (semi-soft) and Camembert (soft); processed cheese, i.e. American cheese and cheese foods require kosher for Passover label.

B. THESE FOODS REQUIRE NO KOSHER LE-PESACH LABEL IF PURCHASED BEFORE OR DURING PESACH:

Fresh fruits and vegetables (for legumes, see above), eggs, fresh fish and fresh meat.

C. THESE FOODS REQUIRE A KOSHER LE-PESACH LABEL IF PURCHASED BEFORE OR DURING PESACH:

All baked products (matzah, cakes, matzah flour, farfel, matzah meal and any products containing matzah); canned or bottled fruit juices (These juices are often clarified with *kitniyot*, which are not listed in the ingredients. However, if one knows there are no such agents, the juice may be purchased prior to Pesach, without a *kosher le-Pesach* label); canned tuna (Even tuna packed in water, has often been processed in vegetable broth and/or hydrolyzed protein. However, if it is known that the tuna is packed exclusively in water, without any additional ingredients or additives, it may be purchased without a *kosher le-Pesach* label); wine, vinegar, liquor, oils, dried fruits, candy, chocolate flavored milk, ice cream, yogurt and soda.



D. THESE PROCESSED FOODS (CANNED, BOTTLED OR FROZEN), REQUIRE A KOSHER LE-PESACH LABEL IF PURCHASED DURING PESACH:

Milk, butter, juices, vegetables, fruit, milk products, spices, coffee, tea and fish, as well as all foods in category C, above.

DETERGENTS: If permitted during the year, powdered and liquid detergents do not require a *kosher le-Pesach* label.

MEDICINE: Since *chametz* binders are used in many pills, the following guidelines should be followed. If the medicine is required for life sustaining therapy, it may be used on Pesach. If it is not for life sustaining therapy, some authorities permit, while others prohibit. Consult your Rabbi. In some cases, capsules are preferable.

KASHERING OF UTENSILS: The process of kashering utensils depends on how the utensils are used. According to *Halakhah*, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil. Therefore, utensils used in cooking are *kashered* by boiling, those used in broiling are *kashered* by fire and heat, and those used only for cold food are *kashered* by rinsing.

EARTHENWARE: China, pottery, etc., may not be *kashered*. However, fine translucent chinaware, which has not been used for over a year may be used if scoured and cleaned in hot water.

METAL UTENSILS (WHOLLY MADE OF METAL): Used in fire (spit, broilers) must first be thoroughly scrubbed and cleansed and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be thoroughly scrubbed and cleaned and completely immersed in boiling water. Pots should have water boiled in them, which should overflow the rim.

Pots should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal & glass bakeware cannot be *kashered*.

DISHWASHER: After not using the machine for a period of 24 hours, a full cycle with detergent should be run.

OVENS & RANGES: Every part that comes into contact with food must be thoroughly scrubbed and cleaned. Then the oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens should be scrubbed and cleaned and then put through the self-cleaning cycle. Continuous cleaning ovens must be *kashered* in the same manner as regular ovens. Microwave ovens, which do not cook the food by means of heat, should be cleaned and then a cup of water should be placed inside. Then the oven should be turned on until the water disappears. A microwave oven that has a browning element cannot be *kashered* for Pesach. For gas stoves, the stove, as well as the burners should be scrubbed and cleaned and then turned on until red hot.

GLASSWARE: Authorities disagree as to the method for *kashering* drinking utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before Pesach and soaking them for 24 hours or putting them through a dishwasher. Corning ware is considered glassware. Pyrex may be *kashered* in the same way as glassware.

ELECTRICAL APPLIANCES: If the parts that come into contact with *chametz* are removable, they can be *kashered* in the appropriate way (if metal, follow the rules for metal utensils). If the parts are not removable, the appliance cannot be *kashered*. All exposed parts should be thoroughly cleaned.

TABLE, CLOSETS AND COUNTERS: If used with *chametz*, they should be thoroughly cleaned and covered and then they may be used.

KITCHEN SINK: A metal sink can be *kashered* by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

CHAMETZ AND NON-PASSOVER UTENSILS: Non-Passover dishes, pots and chametz, whose ownership has been transferred, should be separated, locked up or covered and marked, in order to prevent accidental use.

Temple Emanu-El Brotherhood

Please join us for a great experience on
Wednesday evening, **June 10, at 7:00 PM,**
at Pelicans Stadium, to see the Myrtle Beach Pelicans vs Augusta GreenJackets!



Wednesday night is 2- for- 1 KOSHER HOT DOGS

(Other food is available)

Seating is Section 106, Low Tide Group

Tickets are \$27.00 paid in advance only!

Make check out to Temple Emanu-El Brotherhood

**Send the bottom portion of this form along with your payment to the
Temple office prior to May 29, 2026**

Seating is limited; we must have 15 + for this special pricing!

Tickets will be handed out on the night of the game at the stadium, 6:30 - 6:45 PM

THIS EVENT IS OPEN TO ALL



Mail To:

Temple Emanu-El Brotherhood
406 65th Avenue North
Myrtle Beach, South Carolina 29572

NAME _____

PHONE _____

NUMBER OF TICKETS @ \$27 EACH _____

TOTAL \$ ENCLOSED _____

After submitting, please confirm with the office that your check was received.



This year's Purim Workshop was a smashing success! We made masks and Mishloach Manot goody bags.... FUN!



JOIN **CJAPTA** FOR AN AMAZING

ISRAEL INDEPENDENCE DAY CELEBRATION!

APRIL 26 2:00 PM - 5:00 PM

Chabad of Myrtle Beach
615 29th Ave N, Myrtle Beach, SC

- ★ Carnival Train Ride
- ★ Inflatable Bounce Houses
- ★ Face Painting
- ★ Special Balloon Animals
- ★ Shawarma & Falafel
- ★ Popsicles
- ★ Cotton Candy
- ★ Delicious Lemonade
- ★ Arts & Crafts
- ★ Huge Raffle - Win Amazing Prizes!

TICKETS
Advance: \$10 per child
At the Door: \$15 per child
Venmo: @CJAPTA Or Cash
Shani Bell - 843-997-4206
Sydney Shilo - 843-685-5682
Sponsorship Opportunities Start at \$50

DELICIOUS LEMONADE



Includes: train ride, two bounce houses, and a bubble activity. Additional tickets are required for extra stations and treats.

Sponsoring a Kiddush is a beautiful way to honor the memory of a loved one or to honor a special occasion. The Kiddush will be prepared for you, and the cost is **\$125**.

Kiddush Menu: Tuna Fish Salad, Egg Salad, Vegetable Platter, Bagels & Cream Cheese, Lox Spread, Dessert, Challah, Wine, Coffee. Lox is available for an additional \$25 fee.

You are more than welcome to bring any other Kosher dairy/pareve foods you would like to have served.

If you are interested in sponsoring a Kiddush, please **contact our Sisterhood President, Perri Sullivan.**



ATTENTION FRIENDS:

INTERESTED IN A TRIP TO ISRAEL???

AS MANY OF YOU ARE AWARE, RABBI AVI AND MIRA HAVE LED SEVERAL WONDERFUL TRIPS TO OUR PROMISED LAND.

WE ARE CURRENTLY CONDUCTING A SURVEY TO SEE HOW MANY PEOPLE WOULD BE INTERESTED IN PARTICIPATING IN A GROUP TRIP TO ISRAEL IN THE FUTURE.

PLEASE CONTACT THE OFFICE BY EMAIL : TEMPLESECRETARY7@AOL.COM IF YOU ARE INTERESTED.

38th Avenue Diva Readers

NEW MEMBERS ALWAYS WELCOME!

Date: **Monday, April 13, 11 AM**

Discussing: *The Correspondent* by Virginia Evans

Where: Friendly's Restaurant

RSVP to Anne Peacock at annepeacoc@hotmail.com



Seniors by the Sea

This incredible program, which is funded by a grant from CFJS, provides assistance to our Temple members who are homebound.

If you wish to be considered, please contact Vivian Stevens at vivichickie@verizon.net.

Also, if you would like to volunteer to help, please let Vivian know.



Please donate to our collection basket in the Rosen Center:
non-perishable foods, microwaveable foods, and hygiene items.
In need of: canned meat, pasta, pasta sauce, instant mashed potatoes, soup.



Purim 5786



Please Join Us For

**Myrtle Beach Community Synagogues' Commemoration of
YOM HASHOAH (HOLOCAUST REMEMBRANCE DAY)**

Combined With

YOM HAZIKARON (ISRAEL'S MEMORIAL DAY)

On Tuesday, April 21, 1 PM

At Chabad Community Center

615 29th Avenue North , Myrtle Beach, 29577



**This important program will include all the area Rabbis, community dignitaries,
and the children of Chabad Day School.**

Temple Emanu-El

406 65th Avenue North

Myrtle Beach, SC 29572

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<p>Please send any Bulletin materials to templesecretary7@aol.com. The deadline for submissions to be published in the Bulletin is the <u>20th</u> of each month. Thank you to Dr. Julian Koplen for Bulletin assistance.</p>

Temple Emanu-El Donation Opportunities



Name: _____

I am pleased to have the opportunity to contribute \$_____ to the fund specified below.

Please inscribe as follows: In Honor/ Memory (circle one) of:

Please send an acknowledgment to: (Print clearly– Must have name, address & zip)

PLEASE NOTE: \$18 minimum donation (per honoree) for Bulletin listing & mailed acknowledgment. \$5 minimum donation (per honoree) for Bulletin listing only.

***Listings will need to be prepaid and submitted in writing.**

***Tree of Life \$126**

***Yahrzeit Plaque \$360**

*** High Holy Day Prayer Book \$54**

***Hertz Chumash \$54**

***Siddur Inscription \$36**



___ Rabbi's Discretionary Fund

___ Haganah Fund (Security Fund)

___ General Donation Fund

___ Other (specify) _____

** Please make all checks payable to Temple Emanu-El, and note what the donation is for on the check. **