

Dear Friends,

Purim – Nothing New Under the Sun"

Beginning Monday night, March 2, we will, G-d willing, celebrate the joyous holiday of Purim. We perform five mitzvot on Purim:

- 1) *Megillah* reading - We listen to the *Megillah*. In our temple, this year it is read on Purim night, March 2.
- 2) *Al HaNisim* - We recite *Al HaNisim*, in which we thank G-d for the great miracle of Purim, during the evening and day prayers of Purim and also in the grace-after-meals.
- 3) *Mishloach Manot* - On Purim day (Tuesday), we send gifts (*Mishloach Manot*) of at least two kosher, ready-to-eat foods to at least one friend.
- 4) *Matanot LaEvyonim* - On Purim during the daytime (Tuesday), we give charity to at least two poor people. This is called *Matanot LaEvyonim*, giving gifts to the poor.
- 5) *Se'udat Purim* - We eat a festive meal on Purim day (Tuesday) to celebrate the miracle.

The story of Purim took place in 3405 (356 BCE) during the period between the First and Second Temples. One of the central points of Purim is the *Megillah* reading. It takes place on Purim night and again during the morning (*Shacharit*) service. The Talmud tells us "*Hakoreh et HaMegillah L'Mafreia lo yatza*" - "If one reads the *Megillah* backwards (*L'Mafreia*), one has not fulfilled the mitzvah." In other words, the *Megillah* must be read from beginning to end and not vice versa.

However, there is a deeper meaning to the Talmudic verse above. The word "*L'Mafreia*" can also be translated as "in the past." According to this translation, the meaning would be "if someone reads the *Megillah* on Purim and thinks that the story happened only in the past," he/she has not fulfilled the mitzvah properly, because the lesson of Purim remains with us always. The *Megillah* reading reminds us that although the miracle of Purim occurred over 2,382 years ago, the lessons still apply today. Just like Haman, who wanted to annihilate our people at the time of Purim, so, too, there have been many

enemies throughout history who wanted to destroy us. Haman planned to destroy the Jews by publishing decrees against the Jews and announcing the 13th of Adar to be the day when all Jews should be killed.

The modern-day Hamans-- ISIS, Al Qaeda, Hezbollah, Hamas, the Houthis, Iran, and other terrorist organizations prepare their followers for a war against Israel and the West. They provoke the Muslim world against Jews and Christians. King Solomon said in Ecclesiastes 1:9, "Nothing new under the sun." It implies that history repeats itself; what has been done will be done again. Unfortunately, the longest human malady, namely Anti-Semitism, has many names and many faces, but common to all is the hatred of the Jewish people. In the Purim story, we called the villain Haman; during the Holocaust it was Adolf Hitler; and in our time, it is the leader of Iran, Ayatollah Ali Khamenei.

In *Megillat Esther* it says, "In the days that the enemies of the Jews hoped to have rule over them, the Jews **gathered themselves together** in their cities... To lay hand on such as sought their hurt; and no man could withstand them, for the fear of them had fallen upon all the peoples."

The Jews of Persia "**gathered themselves together**" in the face of the attempt to destroy them. We, too, need to be united in these trying times. Please support Israel and support Jewish causes wherever you can.

Hag Sameach,

Rabbi Avi Perets

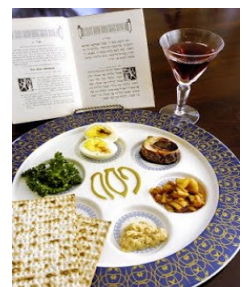
Passover Mitzvah—Kamcha D'Pascha

One of the greatest mitzvahs is giving charity (food) to the needy prior to the holiday of Pesach (Passover). We encourage all who are able to make a Pesach tzedakah donation to Temple Emanu-El.

This special tzedakah will provide a seat at the table to those who might otherwise not be able to attend our Community Seder.

Please make your checks out to Temple Emanu-El and mark them "For Passover" on the memo line.

Thank you and chag sameach!



Newsletter Published by:



Temple Emanu-El

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Rabbi Avi Perets

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For those unable to attend in person,
all services, classes, and important meetings can be
viewed on Zoom.

This is our meeting id number & passcode:

647 090 3997 , passcode: 7777



If you are planning to be at Saturday
services and would like an Aliyah, please
contact me as early as possible with the
information, and PLEASE be on time.

-Anne Peacock



Help us extend our Temple Emanu-El Family!

If you hear of prospective members,
please call the Membership Committee.

Main contact number is:

Lynne Baronoff @ 843.828.0664

Sara Bernstein

Benay Brockman

Roz Weinerman

Lynne Baronoff

Carol Seplow



MARCH ANNIVERSARIES:

Linda & Don Thomas	15
Lisa & Ted Hammerman	21
Shannon & Wally Newsom	25

MARCH BIRTHDAYS:

Ethan Mann	4
Sarah Shore	6
Steven Schefflin	7
Kenneth Levy	8
Miriam Feldman	11
Marla Roth	13
Jenna Bernstein	14
Mark Sloan	15
Roz Weinerman	16
Terry Osborne	18
Rachel Bertrand	18
Edward Abrams	21
Benjamin Leder	26
Amy Walters	27
Marc Silverstein	27
Sue Cohn	28
Carrie Silverstein	29
Yudit Sobel	30

MARCH YAHRZEITS:**ADAR**

Dalia Osher	1	12
Gerald Rubin	1	12
Nathan Grossman	1	12
Belle Lerner	1	12
Alexander I. Sheiner	1	12
John Murray	1	12
Alexander M. Sheiner	2	13
Sydell Silver Schlosser	2	13
Leon Birnbaum	2	13
Harry Minkoff	3	14
William Miller	4	15
Mark Schild	4	15
Theodore Lipman	5	16
Judith Bernstein	5	16
May Boxer	5	16
Irma Kuder	5	16
Freda Hurwitz	6	17
Harry Greenspan	6	17
Robert Krause	7	18
Ruth Dobrow	7	18

MARCH YAHRZEITS:**ADAR**

Lillian Horn	7	18
Herbert Shulman	7	18
Fay Winger	8	19
Leonard Levenson	8	19
Kathryn Robinson	9	20
Mary Reichman	9	20
Ruth Goldfein	9	20
Sheldon Abelkop	10	21
Michael Slatas	11	22
Sylvia Levin Silver	11	22
Sylvia Gruft	11	22
Gertrude Hammerman	12	23
Chase Hutchison	12	23
Seymour Solomon	13	24
Jenny Cohen	13	24
Fannie Bernstein	13	24
Elsa Frank	13	24
Louis Forman	13	24
Lewis Levine	13	24
Sylvia Sloan	14	25
William Hennigan	14	25
Philip Naumoff	15	26
Mary Lipman	15	26
Else Simons	16	27
Margarita Morales Lopez	17	28
Alfred Kelson	17	28
Gussie Gottlieb	17	28
Samuel Cohen	17	28
Esther Lipman	18	29
Harold Carlin	18	29
Esther Spring Roth	18	29
Michael Friedman	19	<u>NISAN</u> 1
Ronald Pollack	19	1
Jerome Hurwitz	19	1
Ruthe Kesner	20	2
Melvin Lippman	20	2
Morris Melnick	20	2
Emma Solomon	20	2
Irving Futterman	21	3
Milton Markowitz	23	5
Larry Gruft	23	5
Arthur Apple	23	5
Michael Heller	24	6
Ann Slatas	24	6
Jack Goldberg	24	6
Barbara Wolf	25	7
Sandra Prussman	25	7
William Dolgoff	26	8

<u>MARCH YAHRZEITS:</u>		<u>NISAN</u>	<u>MARCH YAHRZEITS:</u>		<u>NISAN</u>
Elsie Edelheit Gintel	26	8	Genevieve Soforenko	28	10
Hattye Sinkoe	26	8	Pincus Banner	30	12
Bella Slatas	26	8	Paul Karriker	30	12
Anna Levine	27	9	Muriel Kretchmar	31	13
Joyce Glunt	27	9			

PURIM SERVICE AND CELEBRATION

Join us on Monday, March 2, at 7 PM, as we usher in the holiday of Purim. There will be a traditional reading of the Megillah, fun graggers, and yummy hamantaschen.

Get ready to make some noise!

Don't forget to wear your most creative costumes.

Best costumes will win fabulous prizes!



THE FESTIVAL OF PURIM

“With the arrival of Adar, one should be exceedingly joyful” (Ta-anit).

The festival of PURIM, which marks the rescue of the Jews from the plot of Haman to destroy them, is celebrated on the 14th day of ADAR, which this year falls on Monday night, March 2. The holiday takes its name from the word PURIM, meaning “lots,” a reference to the drawing of lots by Haman to select the day for the destruction of the Jews. From the scroll of Esther, known in Hebrew as MEGILLAT ESTHER, in the third part of the Bible (called THE WRITINGS), we learn the story of PURIM. The story reflects the experience of our people throughout the ages with the hatred of Hamans of every generation and the eventual victory and the eternal hope for a brighter future.

Sponsoring a Kiddush is a beautiful way to honor the memory of a loved one or to honor a special occasion. The Kiddush will be prepared for you, and the cost is \$125.

Kiddush Menu: Tuna Fish Salad, Egg Salad, Vegetable Platter, Bagels & Cream Cheese, Lox Spread, Dessert, Challah, Wine, Coffee. Lox is available for an additional \$25 fee.

You are more than welcome to bring any other Kosher dairy/pareve foods you would like to have served.

If you are interested in sponsoring a Kiddush, please **contact our Sisterhood President, Perri Sullivan.**



Please donate to our collection basket in the Rosen Center:
non-perishable foods, microwaveable foods, and hygiene items.
In need of: canned meat, pasta, pasta sauce, instant mashed potatoes, soup.



צדקה (TZEDAKAH)



Memorials:

In loving memory of Helen and Oscar Seidenberg: **Ellen & Fred Seidenberg**

In loving memory of Rav Pinchas Hersh ben Dubba: **Richard & Mary Andrews**

In memory of Leilani Fallon-Gordon's mother, Simone Feder: **Gail & Alan Cohen**

In loving memory of our father, Mannie Winger: **Stan & Charlene Winger**

In memory of Simone Feder: **Mary & Leif Thorsten**

In memory of Steve Wiener: **Sisterhood**

In memory of Vivian Ethel Stevens: **Sisterhood**

In memory of Simone Feder: **Deborah Moore**

In memory of Simone Feder: **Dolores Ansel**

In loving memory of Sol Wiener: **Dan & Sindee Wiener**

Get Well Wishes:

Wishing Yehudit Sobel a speedy recovery: **Roz & Alvin Weinerman**

Wishing a speedy recovery to my husband, Dan Wiener: **Sindee Wiener**

Simchas:

In honor of Roz and Alvin Weinerman's 60th anniversary: **Sonia Kahn & Jim Smith**

Donation of a Torah cover in honor of Eleanor and Hugo Schiller:

Sonia Kahn & Frank Schiller

In honor of Roz and Alvin Weinerman's 60th anniversary: **Laura & Mike Tolbert**

Donation of a Torah cover in honor of the Levenson family:

Marianne & Dr. Terry Levenson

Rabbi's Discretionary Fund:

Larry Levy

Just Because:

In honor of Rabbi Avi Perets: **Harvey & Susan Morgan**

Ann Seplow

Passover Donations:

Sonia Kahn & Jim Smith

Lenny & Vera Reznik

Lois Gould & Joseph Hunt

Marianne & Robert Styles



Rabbi Avi's Torah Blessings Workshop

February 11, 2026



Sponsored by CFJS
which powers our Seniors By The Sea Program,
directed by Vivian Stevens



Sisterhood's All Day Mah-Jongg Tournament

Wednesday, March 11 – Doors Open at 8:45AM

To Sign Up, Contact Vita Friedman Prior To March 4

If You Would Like To Volunteer, Please Reach Out To Dori Schefflin



Please Join Us
Sisterhood General Meeting
and
Recipe Exchange
on
March 8, 2026
10:30 a.m.
Rosen Center

A light breakfast will be served.

Please bring your favorite recipe written on a sheet of paper. The recipe does not have to be original. We will make a booklet with everyone's submissions.



*** EDUCATION CLASSES AVAILABLE ***

Temple Emanu-El Education Classes Available:

Advanced Conversational Hebrew Class: For adults with excellent Hebrew skills.
Meets Wednesdays in the Rosen Center or via Zoom from 12:45 p.m. to 1:45 p.m.

Adult Education: This class consists of exploring the NEW book “The Jewish Book of Why,” by Alfred J. Kolactch, and current events with articles, videos and lively discussion.
Meets Wednesdays in the Rosen Center or via Zoom from 2:00 p.m. to 3:00 p.m.

Hebrew School: Classes Aleph through Bar/Bat Mitzvah.
Meets Wednesdays in the Rosen Center from 4:00 p.m. to 6:00 p.m.

**** Note - Please see the calendar found in each Bulletin for exact dates of classes.**

Plots

Cemetery Plots at Ocean Woods Memorial Cemetery in Myrtle Beach are at a premium!

It's never too early to pre-plan. Prices are increasing at least \$500 this July.

If you're considering your final resting place to be Myrtle Beach, please call Pamela Gelfand, our Cemetery Committee chairperson, and she will assist you.



ATTENTION FRIENDS:

INTERESTED IN A TRIP TO ISRAEL???

AS MANY OF YOU ARE AWARE, RABBI AVI AND MIRA HAVE LED SEVERAL WONDERFUL TRIPS TO OUR PROMISED LAND.

WE ARE CURRENTLY CONDUCTING A SURVEY TO SEE HOW MANY PEOPLE WOULD BE INTERESTED IN PARTICIPATING IN A GROUP TRIP TO ISRAEL IN THE FUTURE.

PLEASE CONTACT THE OFFICE BY EMAIL : TEMPLESECRETARY7@AOL.COM IF YOU ARE INTERESTED.

38th Avenue Diva Readers

NEW MEMBERS ALWAYS WELCOME!

Date: **Monday**, March 9, 11 AM

Discussing: *The Other Einstein* by Marie Benedict

Where: Friendly's Restaurant

RSVP to Anne Peacock at annepeacoc@hotmail.com

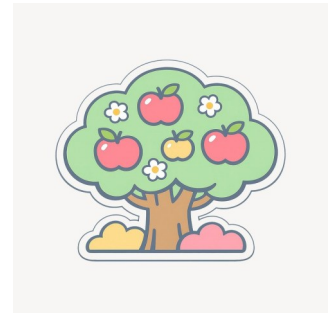


welcome

NEW MEMBERS:
MARIANNE & ROBERT STYLES



Hebrew School's
Tu B'Shevat Seder





Preparations before Passover



Siyyum Bekhorim: A first born should fast on the day before Passover or participate in a Torah study session in commemoration of the deliverance from Egypt. This year, the fast or study session will be done on **Wednesday, April 1.**

Bedikat Chametz: *Bedikat chametz* (search for leaven) is customarily done on the night before Passover, immediately after sunset. This year it will be done on **Tuesday night, March 31.** The blessing for *bedikat chametz* is recited. (See insert.)

Biur Chametz: This year, the *biur* (burning) *chametz* (removal of chametz) shall be done on the morning of **Wednesday, April 1.** The burning of the *chametz* should be completed by the fifth hour after sunrise. (See insert.)



Passover Suggestions for the Family

We urge that all parents (and grandparents) plan with utmost care in preparation for the Seder. Pesach and the Seder are precious gifts. Let us make them available in all of their beauty to our children and also to ourselves. We offer the following suggestions:

- ✧ Parents should involve children in pre-festival housecleaning and general Passover preparations. The memories of the sights, sounds and smells of the home around holiday time remain with us as Jews throughout our adult lives. So let the children feel the excitement and the anticipation!
- ✧ Order an adequate number of copies of the Haggadah in advance.
- ✧ The leader of the service should set the tone of a religious, though cheerful, home service. The service is to be central and the meal secondary.
- ✧ The leader should assign in advance the portions to be read by others so as to give them time to become proficient. He should personally study the *Mah Nishtanah* with the youngest child. This may prove to be one of the happiest by-products of the service.
- ✧ The evening should not end with the meal. The closing portions of the Haggadah should be recited after the meal.
- ✧ The service is in large measure designed for the children. The children must be involved at every opportunity, especially in the description of the Four Sons, the opening of the door for Elijah, the *Ekhod Mi Yodeah*, and the *Had Gadya*. The total experience of the Seder gives a wonderful sense of belonging to a great tradition of participating in the birth of a people's freedom and of strengthening the basic democratic ideals of America.

The Seder Table



CANDLES are lit by the mother of the house to usher in the festival of Passover. The blessing that she says over the candles gives a religious meaning to this simple act. An abundance of light symbolizes joy and festivity, and the soft candle glow adds an aura of spirituality to the Seder table. Since Pesach begins on Saturday evening, candles will be lit from the pre-existing Shabbat flame.



A CUP OF WINE is placed at each table setting. The sanctification of the holiday is pronounced over the first cup. Three additional cups are drunk during the course of the Seder, making a total of four, to symbolize the four expressions of the Lord's promise to redeem the Children of Israel and deliver them from bondage.



THE HAGGADAH (literally "the telling") contains the complete Seder ceremonies in their prescribed order (Seder). The first part of the book, concerned mainly with the story of the Jews' deliverance from Egypt, is read before the meal. After dinner comes the second portion, consisting of prayers of praise and thanks to the Almighty.

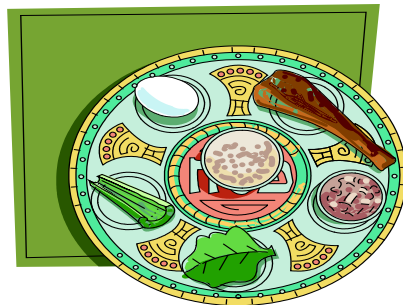


MATZAH represents the "bread of affliction," eaten by the Jews in Egypt, and also the bread that had to be baked during the hasty flight when there was no time for leavening. Three *matzot* are placed on the Seder tray. Half the middle matzah is saved for the *Afikoman* (dessert), and is playfully stolen by a child and ransomed for a prize.



THE CUP OF ELIJAH, filled with wine, is kept on the table throughout the Seder in the hope that the Prophet Elijah may appear as a messenger of the Almighty and announce the coming of the Messiah. Thus, in the midst of their memories of the past, the Jews look forward to the day of universal peace, love, and brotherhood.

The Beitzah, a roasted egg, placed left of the Z'roah, symbolizes the required offering brought on all festivals in the Temple. The egg is used in the Seder as it is the Jewish symbol of mourning (in this case for the loss of the Temple, where the sacrifices were brought).



The Z'roah, the roasted shank bone, is placed on the Seder tray. It represents the ancient sacrifice of the Paschal Lamb (Pesach), which had to be eaten and roasted. Pesach, the Hebrew name for Passover, also refers to the Lord's passing over (Pesach) the Jewish homes during the plague visited upon the Egyptian firstborn.

The Maror or "bitter herbs" (usually horseradish) is placed in the middle of the tray and symbolizes the bitter suffering of the Jews under the Egyptian yoke. The Chazereth, another piece of bitter herbs, commemorates the custom of eating Maror sandwiched between two pieces of matzah.

The Karpas, a piece of parsley or lettuce, placed to the left of the Charoset, symbolizes the meager diet of the Jews in Egyptian bondage. It is dipped into salt water in remembrance of the tears they shed in their misery. The Karpas also signifies Springtime, the season of Passover.

The Charoset, placed beneath the Z'roah, is a mixture of chopped apple, nuts, cinnamon, and wine, designed to look like the mortar used by the Jews in building the palaces and pyramids of Egypt, during centuries of forced labor. Before the Maror is eaten, it is dipped into the Charoset.

Passover Observances and Regulations

The Torah prohibits ownership of *chametz* (leaven) during *Pesach*. Therefore, we arrange for the sale of the *chametz* to a non-Jew. The transfer, *mekhirat chametz*, is accomplished by appointing an agent, usually the rabbi, to handle the sale. It is a valid and legal transfer of ownership. At the end of the holiday, the agent arranges for the reversion of ownership of the now permitted *chametz*. If ownership of the *chametz* was not transferred before the holiday, the use of this *chametz* is prohibited after the holiday, as well (*chametz she-avar alay ha-Pesach*).

As the Torah prohibits the eating of *chametz* during *Pesach*, and because many common foods contain some mixture of *chametz*, guidance is necessary when shopping and preparing for *Pesach*. What follows is a general guideline. However, the Rabbi should be consulted when any doubt arises. *Kosher le-Pesach* labels that do not bear the name of the rabbi or one of the recognized symbols of rabbinic supervision, or that are not integral to the package, should not be used without consulting the Rabbi.

Prohibited Foods

Leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives, wheat, barley, oats, spelt, rye and all liquids containing ingredients or flavors made from grain alcohol.

THE NEW RULING OF The Committee on Jewish Law and Standards permits *kitniyot* (legumes that were previously prohibited food for Ashkenazi Jews).

Since 2015 these foods are allowed for all Jews; rice, corn, millet, legumes (beans and peas) string beans and peanut oil.

Permitted Foods

A. THESE FOODS REQUIRE NO KOSHER LE-PESACH LABEL IF PURCHASED PRIOR TO PESACH:

Unopened packages or containers of natural coffee without cereal additives (be aware that coffees produced by General Foods are not kosher for Passover, unless marked KP); sugar, pure tea; salt (not iodized); pepper; natural spices, baking soda, frozen fruit juices and frozen uncooked fruit with no additives; frozen (uncooked) vegetables (for legumes see above); milk, butter, cottage cheese, cream cheese, ripened cheeses such as cheddar (hard) muenster (semi-soft) and Camembert (soft); processed cheese, i.e. American cheese and cheese foods require kosher for Passover label.

B. THESE FOODS REQUIRE NO KOSHER LE-PESACH LABEL IF PURCHASED BEFORE OR DURING PESACH:

Fresh fruits and vegetables (for legumes, see above), eggs, fresh fish and fresh meat.

C. THESE FOODS REQUIRE A KOSHER LE-PESACH LABEL IF PURCHASED BEFORE OR DURING PESACH:

All baked products (matzah, cakes, matzah flour, farfel, matzah meal and any products containing matzah); canned or bottled fruit juices (These juices are often clarified with *kitniyot*, which are not listed in the ingredients. However, if one knows there are no such agents, the juice may be purchased prior to Pesach, without a *kosher le-Pesach* label); canned tuna (Even tuna packed in water, has often been processed in vegetable broth and/or hydrolyzed protein. However, if it is known that the tuna is packed exclusively in water, without any additional ingredients or additives, it may be purchased without a *kosher le-Pesach* label); wine, vinegar, liquor, oils, dried fruits, candy, chocolate flavored milk, ice cream, yogurt and soda.



D. THESE PROCESSED FOODS (CANNED, BOTTLED OR FROZEN), REQUIRE A KOSHER LE-PESACH LABEL IF PURCHASED DURING PESACH:

Milk, butter, juices, vegetables, fruit, milk products, spices, coffee, tea and fish, as well as all foods in category C, above.

DETERGENTS: If permitted during the year, powdered and liquid detergents do not require a *kosher le-Pesach* label.

MEDICINE: Since *chametz* binders are used in many pills, the following guidelines should be followed. If the medicine is required for life sustaining therapy, it may be used on Pesach. If it is not for life sustaining therapy, some authorities permit, while others prohibit. Consult your Rabbi. In some cases, capsules are preferable.

KASHERING OF UTENSILS: The process of kashering utensils depends on how the utensils are used. According to *Halakhah*, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil. Therefore, utensils used in cooking are *kashered* by boiling, those used in broiling are *kashered* by fire and heat, and those used only for cold food are *kashered* by rinsing.

EARTHENWARE: China, pottery, etc., may not be *kashered*. However, fine translucent chinaware, which has not been used for over a year may be used if scoured and cleaned in hot water.

METAL UTENSILS (WHOLLY MADE OF METAL): Used in fire (spit, broilers) must first be thoroughly scrubbed and cleansed and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be thoroughly scrubbed and cleaned and completely immersed in boiling water. Pots should have water boiled in them, which should overflow the rim.

Pots should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal & glass bakeware cannot be *kashered*.

DISHWASHER: After not using the machine for a period of 24 hours, a full cycle with detergent should be run.

OVENS & RANGES: Every part that comes into contact with food must be thoroughly scrubbed and cleaned. Then the oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens should be scrubbed and cleaned and then put through the self-cleaning cycle. Continuous cleaning ovens must be *kashered* in the same manner as regular ovens. Microwave ovens, which do not cook the food by means of heat, should be cleaned and then a cup of water should be placed inside. Then the oven should be turned on until the water disappears. A microwave oven that has a browning element cannot be *kashered* for Pesach. For gas stoves, the stove, as well as the burners should be scrubbed and cleaned and then turned on until red hot.

GLASSWARE: Authorities disagree as to the method for *kashering* drinking utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before Pesach and soaking them for 24 hours or putting them through a dishwasher. Corning ware is considered glassware. Pyrex may be *kashered* in the same way as glassware.

ELECTRICAL APPLIANCES: If the parts that come into contact with *chametz* are removable, they can be *kashered* in the appropriate way (if metal, follow the rules for metal utensils). If the parts are not removable, the appliance cannot be *kashered*. All exposed parts should be thoroughly cleaned.

TABLE, CLOSETS AND COUNTERS: If used with *chametz*, they should be thoroughly cleaned and covered and then they may be used.

KITCHEN SINK: A metal sink can be *kashered* by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

CHAMETZ AND NON-PASSOVER UTENSILS: Non-Passover dishes, pots and chametz, whose ownership has been transferred, should be separated, locked up or covered and marked, in order to prevent accidental use.

Temple Emanu-El

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Myrtle Beach, SC 29572

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Please send any Bulletin materials to templesecretary7@aol.com. The deadline for submissions to be published in the Bulletin is the 20th of each month. Thank you to Dr. Julian Koplen for Bulletin assistance.

Temple Emanu-El Donation Opportunities



Name: _____

I am pleased to have the opportunity to contribute \$_____ to the fund specified below.

Please inscribe as follows: In Honor/ Memory (circle one) of:

Please send an acknowledgment to: (Print clearly– Must have name, address & zip)

**PLEASE NOTE: \$18 minimum donation (per honoree) for Bulletin listing & mailed acknowledgment.
\$5 minimum donation (per honoree) for Bulletin listing only.**

***Listings will need to be prepaid and submitted in writing.**

***Tree of Life \$126**

***Yahrzeit Plaque \$360**

*** High Holy Day Prayer Book \$54**

***Hertz Chumash \$54**

***Siddur Inscription \$36**



___ Rabbi's Discretionary Fund

___ Haganah Fund (Security Fund)

___ General Donation Fund

___ Other (specify) _____

** Please make all checks payable to Temple Emanu-El, and note what the donation is for on the check. **