TEMPLE EMANU-EL



SEPTEMBER 2025

406 65TH AVENUE NORTH * MYRTLE BEACH, SC 29572 * (843) 449-5552 * WWW.MBSYNAGOGUE.ORG

WE NEED A GOOD DREAM: ROSH HASHANAH 5786

Dear Friends,

The arrival of a New Year signifies new hope that a better day will soon dawn. The goal of our prayers is *teshuvah*, usually translated "repentance," but which literally means "turning away." We aspire to turn away from our shortcomings, to move from where we are to a higher plateau, a more elevated level of being. On a personal level, I wish that all your desires and aspirations will be fulfilled in the upcoming Rosh Hashanah 5786. As a community of American Jews, we have an obligation to improve the world we live in and particularly to help our brothers and sisters wherever they live.

The Talmud quotes the scholar Rav as saying: "There are three things we should always pray for: a good king, a good year, and a good dream." (Berakhot 55a) Like many rabbinic statements, this one requires some clarification. The difficulty lies in the third phrase. We can easily understand the first two. We always pray for good government; our siddur includes a prayer for the leaders of our country. We also easily understand the idea of praying for a good year. Not only do our Rosh Hashanah prayers emphasize this theme, but our daily Amidah includes a request that God "bless our years as the best of years," especially in these times of turmoil in Israel after the October 7 massacre, the ongoing war in Gaza, and the increase in antisemitism worldwide. We will sincerely pray for peace in Israel and around the world and the return of all the hostages from Gaza. Still, we may puzzle over why Rav goes on to include in his statement a prayer for a "good dream." Indeed, we would prefer pleasant dreams to nightmares, but does that suit the context of serious matters like wise government and sustenance? Rav must have something more in mind.

Rav is teaching us that no one should live without a dream that serves as an inspiration. We need a vision of something beyond ourselves that we reach out for. Without such a vision, life becomes narrow and petty, focused only on personal concerns and the minimal necessities of living. With a vision, we feel inspired to strive, to try to transcend the daily pressures of our lives. All of us, at some time in our lives, see visions that affect the way we live. We have dreams of what we want to accomplish professionally or of the life we want to create with our spouses and for our children. Keeping these visions fresh requires ongoing effort. We need to take time out for prayer to remind ourselves of what is important to us.

In line with Rav's thinking, the Jewish people for centuries harbored a dream and a vision of what they might become. Jews dreamed of returning to the Land of Israel to live freely and in accordance with the teachings of our Torah. When that happened, they believed, the Jewish people would find their

destined fulfillment. In our time, we have seen the partial fulfillment of this long-standing dream. The State of Israel represents the return of a large portion of our people to our historic homeland. There, living in freedom and independence, Jews are now trying to build the special way of life dreamed of by our prophets and teachers since ancient days. However, the vision and dreams of our ancestors are in constant threat from so many terrorist organizations whose top priority is to eliminate Israel. Hamas, Islamic Jihad, Al Qaeda, ISIS, and terrorist states such as Syria and Iran are all investing enormous resources to achieve their goal–namely, the elimination of Jewish presence from the Promised Land map. The entire free and democratic world should unite in its opposition to these terrorist groups.

The recent atrocities and barbaric attacks of Hamas terrorists in Gaza should serve as an alarm bell to all of us.

The task of our generation is to make sure that Israel will be safe, secure, and peaceful. We need to support Israel, and we need to support Jewish causes around the world and in our community.

Mira and I would like to wish you Le'shanah Tovah Tikatevu.

May you and your family be inscribed in the Book of Life for a happy, healthy, and prosperous year.

- Rabbi Avi Perets



Mazal Tov to **Mirabel Bertrand**, winner of our Rosh Hashanah card contest! Her beautiful design has been chosen for Sisterhood's New Year's Card 5786!



Selichot: Saturday, September 13, 8 PM

Erev Rosh Hashanah: Monday, September 22, 7:30 PM

Rosh Hashanah, First Day: Tuesday, September 23, 10 AM and 7:30 PM

Rosh Hashanah, Second Day: Wednesday, September 24, 10 AM

Kol Nidre: Wednesday, Oct 1, 6:30 PM

Yom Kippur: Thursday, October 2, 10 AM and 5 PM and 6 PM

Sukkot: Tuesday, October 7, 10 AM

Shemini Atzeret: Tuesday, October 14, 10 AM

Simchat Torah: Tuesday, October 14, 7 PM

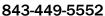
Annual Congregational Meeting: Sunday, October 26, 1 PM

Newsletter Published by:



Temple Emanu-El

406 65th Avenue North Myrtle Beach SC 29572



www.mbsynagogue.org

Rabbi Avi Perets

avip7@aol.com cell: 843-450-4923

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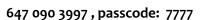
Treasurer: Leilani Fallon-Gordon

Recording Secretary: Marla Roth

Corresponding Secretary: Roz Hanlon

For those unable to attend in person, all services, classes, and important meetings can be viewed on Zoom.

This is our meeting id number & passcode:





If you are planning to be at Saturday services and would like an Aliyah, please contact me as early as possible with the information, and PLEASE be on time.

-Alvin Weinerman



Help us extend our Temple Emanu-El Family!

If you hear of prospective members, please call the Membership Committee.

Main contact number is:

Lynne Baronoff @ 843.828.0664

Sara Bernstein Benay Brockman Roz Weinerman Lynne Baronoff Carol Seplow



SEPTEMBER ANNIVERSARIES	<u>:</u>	Colon.
Marilyn & Mitchell Minkoff	1	
Amy & Alan Krause	3	(5.6
Leilani & Shaun Gordon	14	
Isabel & Mark Pfeffer	21	

SEPTEMBER BIRTHDAYS:		
Ellen Kuder	1	
Ted Hammerman	7	73
Shai Mosche	7	
Gerson Carrillo	8	
Penny Rosner	9	
Shelley Rubin	11	
Eme Waknine	12	
Chase Floyd	13	
George Bovit	14	
Frank Palermo	18	
Daniel Leder	19	
Miles Reid	19	
Madeline Epstein	20	
Stephen Gelfand	21	
Donald Sloan	21	
Deborah Shoham	24	
Noah Goldberg	25	
Karen Bernstein	25	
Shannon Newsom	26	
Melvin Frank	29	
Linda Thomas	29	
Annette Gordon	30	

SEPTEMBER YAHRZ	ZEITS:	<u>ELUL</u>
Allen Bernstein	1	8
Irving Meller	1	8
Cecelia Slatas	2	9
Harry Greene	2	9
Alfred Kastan	2	9
Sophie Prussman	3	10
Max Solomon	3	10
Lambert Schwartz	4	11
Catherine Sommers	4	11
Ruth Lambert	4	11
Elayne Levy	6	13

SEPTEMBER YAHRZEITS	<u>S:</u>	ELUL
Mary Ann Hennigan	6	13
Manuel Eisenberg	6	13
Ezie Sinkoe	6	13
Louis Greenberg	6	13
Jerome Futterman	7	14
Meyer Rosen	7	14
Abraham Aronowitz	9	16
Annie Cohen	11	18
Gloria Sloan	12	19
Doris Kirschenbaum	12	19
Sarah Solomon	12	19
Elias Auerbach	13	20
Harry Gore	13	20
Etta Linder	13	20
Gershon Wollenberg	13	20
Julius Speer	14	21
Anna Kofsky Rons	14	21
Matyas Sobel	14	21
Norford Newsom	14	21
Jacob Finkelstein	15	22
Hyman Fleishman	15	22
Frances Wiener	15	22
Matilda Buschel	16	23
Christopher Jeffers Forzano	17	24
Stephanie Easter	17	24
Avram Marcovici	17	24
Aaron Poretsky	19	26
Fannie Dworkin	19	26
Michael Green	19	26
Carolyn Levenson	20	27
Hella Rosenbusch Pachys	20	27
Anita Reznik	20	27
Gloria Bernstein	21	28
David Becker	21	28
Deborah Gelfand	22	29
		TISHREI
Jack Gutman	23	1
Curtis Poretsky	25	3
Eizek Eizenberg	25	3
Charles Rons	26	4
Aaron Levy	26	4
Max Schwartz	27	5
Mae Gorsky	28	6
Benjamin Kline	28	6
Hilda Markel	30	8
Elihu Schlosburg	30	8
Hyman Cohen	30	8

8 Elul – 8 Tishrei		Sei	ptember 2	2025		5785 - 5786
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Labor Day New Year's Card	2	3	4	5 Services: 6pm Bimah Honors: David Epstein	6 Ki Tetze Services: 10am Bimah Honors: Sonia Kahn
	RSVPs Due				Candles: 7:17pm	Kiddush Sponsored by Amy & Alan Krause in honor of their grandchild's baby naming
		9 Elul	10 Elul	11 Elul		Shabbat Ends: 8:11pm
7	8 Challah / Honey Cake Orders Due	9	10 Mah-Jongg Tournament	11	Services: 6pm Bimah Honors: Sharon Kemerer	13 Ki Tavo Services: 10am Bimah Honors: Ken Levy
			Hebrew School Orientation & Registration 4pm		Candles: 7:07pm	Selichot: 8pm Shabbat Ends: 8:01pm
14 Elul		16 Elul		18 Elul		
14	15	16	17	18	19	20 Nitzavim
			Advanced Hebrew: 12:45pm – 1:45pm Adult Education: 2:00pm – 3:00pm Hebrew School: 4:00pm – 6:00pm		Services: 6pm Bimah Honors: Julian Koplen Candles: 6:58pm	Services: 10am Bimah Honors: Lenny Reznik Kiddush Sponsored by Vera & Lenny Reznik in memory of Lenny's mother, Anita Reznik Shabbat Ends: 7:51pm
21 Elul	22 Elul	23 Elul		25 Elul		
21	22 Challah/Honeycake Pickup 10am-12pm Erev Rosh Hashanah Services:	23 Rosh Hashanah Services: 10am (Shofar, Tashlich) Services:	24 Rosh Hashanah Services: 10am (Shofar)	25 Fast of Gedaliah	26 Services: 6pm Bimah Honors: Perri Sullivan	27 Vayelech Services: 10am Bimah Honors: Roz Weinerman Kiddush Sponsored by Heather Concklin in honor of her first year
	7:30pm Candes: 6:54pm	7:30pm Candles: 7:48pm	Holiday Ends: 7:46pm		Candles: 6:48pm	at Temple Emanu-El Shabbat Ends: 7:41pm
28 Elul		1 Tishrei 5786				
28	29	30		Sp	ana nya	



(TZEDAKAH) צדקה



Memorials:

In memory of Russell Eschbacher: Lynne A. Baronoff

In memory of Eileen Grossman: Lynne A. Baronoff

RDF donation in loving memory of our father, Harry Segal: Sandi & Phillip Satisky

In memory of Rita Siegal Levine: Teresa & Billy Nanke

In memory of the 27th yahrzeit of my dear father, Dr. Matyas Sobel: Yudit Sobel

Get Well:

Wishing a full and speedy recovery to Rabbi Avi: Lynne A. Baronoff

Simchas:

Haganah Fund donation in honor of Menachem Shoham's birthday: **Debby Shoham**Haganah Fund donation in honor of Amy's new grandson, Caleb: **Debby & Menachem Shoham**

Donations For Israel:

Menachem & Debby Shoham

Roz Hanlon

Wally & Shannon Newsom

Just Because:

Benjamin Leder

Ed & Joy Salander

Thanking Rabbi Avi for the Haftarah honor on Tisha B'Av: Michael Abadi

Haganah Fund:

In honor of the brave IDF soldiers: **Debby & Menachem Shoham**

Rabbi's Discretionary Fund:

Dr. Paul & Susan Cohen





SELICHOT PROGRAM

Saturday, September 13, 2025

Temple Emanu-El's New Membership Committee cordially invites you to join us at 8:00 PM in the Rosen Center for a Meet & Greet.

New members, associate members, and prospective members will be able to meet our Board members, who will be there to answer any questions you may have.

Light refreshments will be served.

This year's Selichot program will feature a talk by special guest speaker, Mark Wygoda, who is a member of the Holocaust Speaker's Bureau. He will speak about his father, Hermann Wygoda, a Germanborn Polish Jew who was initially a ghetto smuggler and later directed attacks on German troops and convoys.

We hope you will join us for our Meet & Greet, our special program, and our inspirational Selichot service!

A popular practice during Rosh Hashanah is Tashlich ("casting off"). We walk to flowing water and empty our pockets, symbolically casting off our sins. Small pieces of bread are commonly put in the pocket to cast off. This practice is not discussed in the Bible, but is a long-standing custom. Tashlich is observed on the afternoon of the first day of Rosh Hashanah and will be held on **Tuesday, September 23**. We hope you will join us for Temple Emanu-El's Tashlich Ceremony immediately following Rosh Hashanah morning services, as we walk together to the ocean and cast off our "sins" of the past year. Bread crumbs will be provided.

Torah Aliyahs for High Holidays

Dear Congregants,

The High Holyday season is approaching fast. The Ritual Committee would like to invite you to participate in the services in the capacity with which you are comfortable. There are various Torah Aliyahs, Haftarahs, Ark Openings, and English Readings available.

Torah Aliyahs/Haftarahs \$200.00 English Readings \$100.00

Thank you for your participation and generosity. It is no secret that a good portion of our operating budget is derived from High Holyday contributions.

Please contact us as soon as possible so that we may plan our services to run smoothly as in previous years.

NEW MEMBERS:

AMY AND ALAN KRAUSE JUDITH FRUMKIN AND LYLE WOLINSKY PAMELA AND JOHN D'AMBROSIO WILLIAM SNELL

*** EDUCATION IS BACK ***

Temple Emanu-El Education Classes Available:

Advanced Conversational Hebrew Class: For adults with excellent Hebrew skills. Meets Wednesdays in the Rosen Center or via Zoom from 12:45 p.m. to 1:45 p.m.

<u>Adult Education</u>: This class consists of exploring the book "Jewish Literacy," by Rabbi Joseph Telushkin, and current events with articles, videos and lively discussion. Meets Wednesdays in the Rosen Center or via Zoom from 2:00 p.m. to 3:00 p.m.

<u>Hebrew School</u>: Classes Aleph through Bar/Bat Mitzvah. Meets Wednesdays in the Rosen Center from 4:00 p.m. to 6:00 p.m.

** Note - Please see the calendar found in each Bulletin for exact dates of classes.

Simchat Torah Celebration Tuesday, October 14, at 7 PM

The following congregants have been chosen as our Simchat Torah Honorees for 5786:

Chatan Torah (Groom of the Torah): Dr. Paul Cohen

Chatan Bereshit (Groom of Genesis): Mr. Mark Sloan

Eshet Chayil (Woman of Valor): Mrs. Perri Sullivan



Sisterhood is Selling 2026 Attractions Books!

Available in the Temple office for only \$25 each. Fun to use and make great gifts...get yours today!

Sisterhood Doings... September 2025

This year's Yard Sale was just fantabulous! Carol Seplow and Vita Friedman, once again, managed to make this event so successful. They worked endless hours inspecting, tagging, and then assigning each donated item to just the right spot in the building. Sometimes, they even went and picked up stuff from people. Carol and Vita can keep their Queen crowns for another year.











תודה רבה

Of course, none of this would have been possible without all the help from the wonderful volunteers: Lynne Baronoff, Anne Peacock, Mimi Eschbacher, Stephanie Ellis, Jayne Barkman, Ann Seplow, Annette Gordon, Roz Hanlon, Yudit Sobel, Roz and Al Weinerman, Dori Schefflin, Benay Brockman, Heather Concklin, Sonia Kahn and Jim Smith, Lisa and David Epstein, Bobbie Lipman, Sherry Levy, Ellen Greenwald, Rick Andrews, Mark Sloan, Larry Kopelman, Harvey Pollack, Joseph Hunt, Lenny Reznik, Marilyn Minkoff, Pam Gelfand, and Amy Alese. A huge *Thank You* to each and every one of you!

On August 10, Sisterhood held a Tea Party at the home of Marianne Levenson. Not only did Marianne open her gracious home to us, but she also hosted the event. Several teas and oodles of goodies were served. Everyone had a wonderful time eating, drinking, and kibbitzing with each other. *Todah Rabah* to **Marianne** for making the afternoon so enjoyable.

It is never too early to purchase your holiday gifts, and, as luck would have it, we have the Attraction and Dining Coupon Books to sell for \$25.00 each. The coupons are good through December 31, 2026. These make the perfect fun present for anyone on your list. There are books for sale in the Temple office. Contact **Benay Brockman** if you have any questions.

If you haven't already done so, please send your Sisterhood membership dues to Leilani Fallon-Gordon. It's a mere \$25.00, and the returns are priceless. Membership allows you to be a part of an important arm of the synagogue, and to be part of a collective voice. Also, it affords you the opportunity to widen your girlfriend circle. Help flood Leilani's mailbox with \$25.00 checks and membership forms. We need you!

There will be a **Mah-Jongg Tournament** on September 10. **Vita Friedman and Roz Weinerman** are busy getting things ready for this event. This is always attended to capacity, and we need many volunteers to help make it a success. If you would like to volunteer, please contact **Vita or Roz**.



B'Shalom, Perri Sullivan



ROSH HASHANAH - Erev Rosh Hashanah begins Monday evening, September 22

Of all the Jewish holidays, Rosh Hashanah and Yom Kippur are the most spiritual, in the sense that they have no historical or agricultural reference. They are days solely devoted to the relationship between man and man, and between man and God. *Teshuvah*, repentance, is the theme of the season.

The word *Teshuvah*, which we usually translate as "Repentance" comes from a root meaning "return." There are profound implications here—that man is capable of wrong but that he is also able to return to a more correct path. Judaism rejects the notion that we are irreparably flawed, unable to control our actions, and doomed to sinful behavior.

ROSH HASHANAH AT HOME

Rosh Hashanah, unlike the secular New Year, is both a solemn and festive occasion. Its joy is spiritually defined by the sacred traditions of home and synagogue. Although the observance of the High Holy Days is centered primarily in the synagogue, the home is where the family prepares to meet the New Year in the spirit of faith and in a mood conducive to prayer and soul-searching.

The obligations to honor and enjoy the festival are fulfilled by preparations like bathing, haircuts, special (new) clothing and cleaning the house. A husband must buy new clothing and jewelry for his wife. Treats are given to the children. The table is set with a white cloth and a centerpiece of flowers—symbolic of purity and joy, candlesticks, wine and challot to symbolize a full, round year, as well as a dish of honey and sliced apples.

The family gathers together for the lighting of candles and the Kiddush, which precedes the festival meal
on both Rosh Hashanah nights. The woman of the household lights candles before sunset on the first
night, and—for the second night—a half hour after sunset IF the first night was on Shabbat. The following
blessing is recited over the candles:

Barukh Atah Adonai Elohaynu melekh ha-olam, asher kideshanu, B'mitzvotav vitzivanu lehadlik ner shel Yom Tov. "Blessed are Thou, O Lord our G-d, king of the Universe, who has sanctified us by Thy commandments and instructed us to kindle the Festival Lights."

Barukh atah Adonai Elohaynu melekh ha-olam shehe-cheyanu, vekiyemanu, vehigiyanu lazeman hazeh. "Blessed art Thou, Lord, Our G-d, King of the Universe, who has kept us in life, preserved us, and enabled us to reach this season."

- After the Kiddush, Ha-motzi is recited over the challot.
- Then, all members of the family dip the apples in honey and recite the following blessing and prayer:
 Yehi Ratzon Milefanechah Adonai Elohaynu ve-Elohay avotaynu, shetehadesh alaynu shanah tovah umetukah, "May it be thy will, O Lord our G-d to renew unto us a happy and sweet new Year."

THE NEW YEAR'S GREETING

On Rosh Hashanah we greet one another **L'Shanah Tovah Tikatevu**, "May you be inscribed for a good year." This is based on a Talmudic legend that the truly righteous are inscribed in the Book of Life immediately, while most of us have to wait until Yom Kippur, after we have repented, prayed and fasted. The implication of the *L'Shanah Tovah* wish, then, is that we hope and trust that you are among the truly righteous who are inscribed in the Book of Life.

TASHLICH CEREMONY

Everyone is invited to participate in the traditional Tashlich Ceremony on <u>Tuesday</u>, <u>September 23</u> (following morning services) on the beach at the end of 65th Avenue North. The Tashlich Ceremony is a brief service of readings and songs. All will be given an opportunity to cast bread crumbs into the water as a symbolic enactment of a verse in Micah: "And cast your sins upon the water." Join us for this holiday tradition.

L'Shanah Tovah Tikatevu V'Taihatemu

FOOD FOR ROSH HASHANAH

CHALLAH IN HONEY

Dip the *Challah of Hamotzi* into honey to signify our hope for a sweet year.



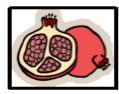
DATES

Recite *borei p'ree haetz* (having in mind that this *brachah* goes for the other fruits as well). Taste the date and say: "May it be Your will...that our enemies be eliminated."



POMEGRANATES

Before tasting, say: "May it be Your will...that we have many good deeds like (the seeds of) the pomegranate."



APPLES IN HONEY

Dip a piece of apple into honey, then say: "May it be Your will... to usher in upon us a good and sweet year."



FISH

Before eating the fish, recite: "May it be Your will...that we be fruitful and multiply like fish."



FISH HEAD

Before tasting, recite: "May it be Your will...that we be likened to the head, not to the tail."



CARROTS

Before partaking of carrots or carrot tzimmes, say: "May it be Your will...that our merits be multiplied."



Rosh Hashanah Apple Cake

Yields 1 9x13 inch cake

Ingredients:

- 2 eggs
- 1 cup vegetable oil
- 2 cups white sugar
- 2 cups all-purpose flour
- 2 teaspoons ground cinnamon
- 1 teaspoon baking soda
- 1/2 teaspoon salt
- 1 teaspoon vanilla extract
- 4 cups diced apple without peel



Directions:

Preheat oven to 350 degrees F (175 degrees C). Lightly grease and flour one 9x13 inch cake pan. Beat vegetable oil and eggs until foamy. Add the sugar, flour, ground cinnamon, baking soda, salt, and vanilla and mix well. Stir in the diced apples. Pour batter into prepared pan. Bake at 350 degrees F (175 degrees C) for 30 to 40 minutes. Cool cake in pan for 10 minutes. Cake needs no frosting.

WE USHER IN YOM KIPPUR WITH KOL NIDRE Wednesday, October 1 and Thursday, October 2

Yom Kippur, The Day of Atonement, also called the Sabbath of Sabbaths, is considered by many to be the holiest day of the Jewish New Year. It is a day in which tradition suggests that each person's record is received by G-d, and their worthiness appraised. We ask forgiveness for our sins and for our failings and pray for strength to improve in the future. It is also a time of fasting, prayer and solemnity, and opportunity for Jewish ritual to shape our identities and reshape our character. For many, the Yom Kippur holiday has woven into it the fabric of memory and nostalgia of earlier years. Yom Kippur is the one religious occasion that is observed almost in its entirety in the synagogue. The day, however, is preceded by a meal, which is intended to serve as a spiritual experience for the entire family. The meal is eaten early so that the family can be in the synagogue for the Kol Nidre service, which begins at 6:30pm.

<u>Blessing for Candles</u>: On Yom Kippur eve, the following blessing is recited: Barukh atah Adonai elohaynu melekh ha-olam, asher kidshanu bemitzvatov vetzivanu lehadlik ner shel Yom Ha'kippurim. Blessed art Thou, O Lord our God, King of the Universe, who has sanctified us by Thy Commandments and instructed us to kindle the Festival Lights. The Shahecheyanu is also said.

<u>Blessing the Children</u>: It is a beautiful tradition that before leaving for the synagogue for Kol Nidre, parents bless their children and wish them well in the year to come, to become good Jews and decent, moral human beings making their contributions to the community, to the Jewish people, and to mankind.

Memorial Yahrzeit Candle: It is customary to light a memorial yahrzeit candle on Kol Nidre Eve for dear departed in the family. The memorial yahrzeit candle must be lit before the holiday candles are lit.

Fasting on Yom Kippur: It is a Biblical law that mandates every Jew, unless ill, fast for the full day of Yom Kippur. Anyone who retains the most elementary sense of Jewish feeling will observe this day in fast. The reasons for fasting are numerous. These include the fact that it is one of the basic Biblical commandments as described in the Book of Leviticus. Fasting is a sign of contrition, the act of self-sacrifice, which shows that our remorse is more than lip service. We fast also because this act of self-discipline helps us to focus on what is spiritual in us, on the soul instead of the body and prepares us to face G-d in prayer and repentance, as we seek His forgiveness and blessing for life and health in the New Year. We also fast to help awaken within us the compassion to recognize a troubled humanity, that many live in hunger and need, and we do what we can for mankind. Children who are thirteen and have celebrated their Bar/Bat Mitzvah are required to fast. Children somewhat younger may be trained and educated to fast at least part of the day.

Synagogue Services: Members of the family spend a good deal of the twenty-five hours of Yom Kippur in the synagogue. The first service of the day, which is held on Wednesday evening, is the touching and memory-filled Kol Nidre service. Throughout the course of the following day, the congregation participates in the confession of sins, the hearing of the Torah, the challenging message of the prophetic readings from Isaiah, and the Yizkor service, and we conclude with the Musaf service. The Mincha service is followed by the Ne'ilah service, which is one of the most moving of holiday services. It features the entire congregation singing as one chorus, raising its voice in prayer to G-d on behalf of our individual well-being and the well-being of the entire community, using the metaphor that our prayers will be accepted before the Ne'ilah—closing the Heaven's gates. The Ne'ilah service is concluded with the blowing of the Shofar, heralding our hope for a year of health and peace for all mankind.

Break-the-Fast: Break-the-Fast will be at 7:35 PM this year.



Scholarship

Sukkot Services

Tuesday, October 7, at 10 AM



The Torah refers to the holiday of Sukkot as Chag Ha'assif -"gathering of the harvest". The Torah tells us (Leviticus 23:39-43), "On the fifteenth day of the seventh month, when you have gathered the fruits of the land, you shall keep the feast of the L-rd seven days... You shall dwell in booths (Sukkot) seven days."

There are two mitzvot unique to Sukkot. We eat our meals in the Sukkah, a temporary hut covered with branches. The Torah (Leviticus 23:42) tells us the reason for sitting in the Sukkah: "In booths [Sukkot] you shall dwell for seven days, so that your generations will know that I have made the children of Israel dwell in Sukkot when I brought them out of the land of Egypt." The word Sukkah means "shade." The Torah is referring to the clouds that G-d provided the children of Israel during the 40 years they were traveling through the Sinai desert. The clouds protected them from the heat of the sun. We remember this miracle by sitting in the Sukkah during this holiday. The second mitzvah unique to this holiday is reciting the blessing everyday (except on Shabbat) over the "Arbaa Minim" - "the Four Kinds": Etrog (citrus), Lulav (palm branch), Haddasim (3 myrtle branches) and Aravot (2 willow branches).

Please join us as we pray, shake the Lulay, and gather in our beautiful Sukkah for Kiddush.



Shemini Atzeret will be celebrated on Tuesday, October 14, at 10 AM. This service will include **Yizkor**.



All men, women, and children are invited to come sing, dance, and celebrate the joyous festival of Simchat Torah on Tuesday, October 14, at 7 PM! This is when we close the cycle of the Torah reading for the year, and then we begin again.

Attention College Students:

The Steffi Nathan Scholarship Fund is open to all Jewish students from Horry County who attend college. Applications are available in the Temple office. To apply, simply fill out an application, attach a letter stating why you would like a scholarship, include a formal copy of your last semester's grades, and mail everything back to the Temple. Scholarships are awarded each semester.

—Perri Sullivan

You are Cordially Invited to Brotherhood's "Forever Again"

Ketubah / Wedding Vow Renewal Ceremony and Celebration

Dinner, Bancing, Champagne, Cash Bar Sunday, November 2, 2025 49M

Dunes Golf & Beach Club 9000 North Ocean Blvd, Myrtle Beach

Cost: \$100 per individual member or renewal guest \$300 per couple celebrating renewal

Couples who would like to participate in t	the renewal, please contact
Dave Epstein at (843)902-8909	As Soon as Possible

Name(s)
Number attending @ \$100
Couple participating in ceremony @ \$300 yes no
Mail RSVP with payment prior to October 10 to:
Temple Emanu-El
406 65th Avenue North
Myrtle Beach SC 29572



TEMPLE EMANU-EL HEBREW SCHOOL

Registration, Orientation, and Pizza Party

Wednesday, September 10, 4:00 P.M.

Shalom,

We hope everyone has been enjoying the summer. Believe it or not, the time has come to think about Hebrew School.

Wednesday, September 10, at 4:00 p.m., we will have our registration and orientation. At this time, we will be discussing our program, as well as the school calendar, and faculty.

STUDENTS MUST BE ACCOMPANIED BY A PARENT AT

REGISTRATION. We need your help and support so that we can continue to improve the Jewish education of our children.

You will receive the necessary forms for registration when you arrive for orientation. **Please remember that tuition is due on registration day.** The cost is \$200.00 per child, and you must be a member of Temple Emanu-El.

The Rabbi, teachers, and I have been working together to ensure that the upcoming year will prove to be a fun and productive one.

See your there!!

Perri Sullivan Principal

Tuition: \$200 per child

Temple membership is required





Date: Monday, September 8, 11am Discussing: Frozen River, by Ariel Lawhon

Location: Anne Peacock's home

RSVP to Anne Peacock at annepeacoc@hotmail.com

Temple Emanu-El

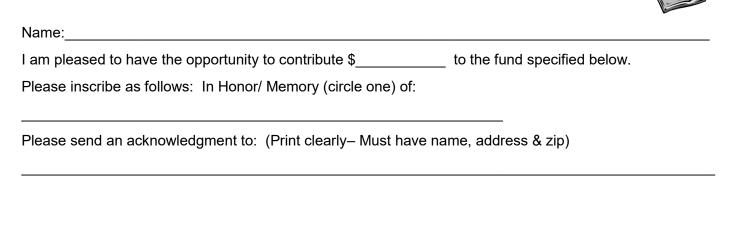
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Please send any Bulletin materials to templesecretary?@aol.com. The deadline for submissions to be published in the Bulletin is the 20th of each month. Thank you to Dr. Julian Koplen for Bulletin assistance.

Temple Emanu-El Donation Opportunities



PLEASE NOTE: \$18 minimum donation (per honoree) for Bulletin listing & mailed acknowledgment. \$5 minimum donation (per honoree) for Bulletin listing only.

*Listings will need to be prepaid and submitted in writing.

*Tree of Life \$126

*Yahrzeit Plaque \$360

* High Holy Day Prayer Book \$54

*Hertz Chumash \$54

*Siddur Inscription \$36

___Rabbi's Discretionary Fund ____Haganah Fund (Security Fund)

General Donation Fund

Other (specify)

^{*} Please make all checks payable to Temple Emanu-El, and note what the donation is for on the check. *