

LAKENGREN PROPERTY OWNER'S ASSOCIATION

DATE: June 22, 2026

LOCATION: Lodge/TIME: 7:00 P.M.

BOARD OF TRUSTEES – AGENDA

- I. CALL TO ORDER
- II. MEDITATION
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. PRESIDENT'S REMARKS
- VI. APPROVAL OF MINUTES – May 18, 2026
- VII. TREASURER'S REPORT
- VIII. LWA REPORT
- IX. GASPER TOWNSHIP FIRE/EMS DEPARTMENT
- X. SHERIFF'S REPORT
- XI. MANAGER'S REPORT
- XII. STANDING COMMITTEE REPORTS
 - POLICY REVIEW COMMITTEE
 - FINANCIAL PLANNING COMMITTEE
 - DAMS COMMITTEE
 - ROADS COMMITTEE
 - JUDICIARY COMMITTEE
 - BUILDING COMMITTEE
 - SAFETY COMMITTEE
 - COMMUNICATIONS COMMITTEE
 - MARINE/LAKES MANAGEMENT COMMITTEE
 - ELECTION COMMITTEE
 - LWM COMMITTEE
 - AD HOC SPECTRUM COMMITTEE
- XIII. OLD BUSINESS
 - A.
 - B.
 - C.
- XIV. NEW BUSINESS
 - A. Corporate Resolution – A&E Club Account Authorized Signer Removal/Addition
 - B.
 - C.
- XV. RECOGNITION & HEARING OF VISITORS
 - A. Kristin Taylor – Boater's Certification
 - B.
 - C.
- XVI. NEW MEMBERSHIPS FOR BOARD APPROVAL
- XVII. ADJOURNMENT