

NOTICE OF PUBLIC MEETING MARTINEZ LAKE FIRE DISTRICT

Meeting Minutes 9/18/2024

Pursuant to A.R.S. § 38-431.02, notice is hereby given that Martinez Lake Fire District will hold a meeting open to the public on:

Wednesday, September 18th, 2024, beginning at 10:00 a.m. at the main fire station, located at 10845 E. Martinez Lake Rd, Martinez Lake AZ 85365.

September 11th meeting will be rescheduled to September 18th to allow for observation of all who gave lost their lives on September 11th

The Board of Directors may go into executive session for any of the purposes set forth in A.R.S. 38-431.03(A)(1) through (7), as applicable to the agenda items listed, including for the purposes of receiving legal advice or the consideration of employment-related issues.

The agenda for the meeting is as follows:

- 1. Call to order
 - Teresa calls the Martinez Lake Fire District Board meeting to order on September 18.
- 2. Pledge of Allegiance
 - President Charlie Bush leads the Pledge of Allegiance.
- 3. Roll call of Fire Board Members
 - Present members include:
 - o President Charlie Bush
 - Secretary Peggy Stankovich
 - Board member Theresa Harrington
 - o Chief Jodi Little
 - Sue Townley
 - o John Delfonte
- 4. Correspondence
 - None to report
 - Teresa requests approval of past meeting minutes be added to November meeting agenda
 - The board needs to vote on approving minutes from previous meetings to bring the books up to date
- 5. Financial Report
 - Chief Little reports on the financial status, mentioning three outstanding warrant checks from 2023-2024 and \$34,000 in uncollected tax revenue.

- The district has a carryover of \$13,019.352 into the current fiscal year after 2023/2024 warrant checks are paid from remaining outstanding tax payments.
- Peggy inquires about the clearance of outstanding checks and confirms the district is ahead by \$13,000.
- 6. UPDATE: Chief's Report

Staffing and Training Updates (2:57)

- Chief Little provides a staffing update
 - Richie will undergo ACL surgery and will be on non-weight bearing for two weeks.
 - Angel will move from part-time to full-time to cover for Richie.
 - John has the opportunity to deploy as a traveling paramedic.
 - Steve will move to full time to cover for cover for John
- District is looking into wildland education and training.
 - The district has applied for a scholarship to cover tuition, hotel, and travel for four people to attend a wildland summit in December.
 - The district has applied for a scholarship to cover tuition, for HazMat Technician training potential start in December, goal is to have 1 HazMat Technician available per shift

Hydrant System and Emergency Response Planning grant request update(5:48)

- PURPOSE: redevelop the hydrant system to prevent it from shutting off when water is pumped too quickly.
 - The new system design would have two separate well and pump heads, one for fire suppression and one for residential use.
- Federal Surplus equipment request was approved
 - Request through Yuma County Emergency Management for a trash pump on trailer and portable holding pools submitted
- The district is also addressing insurance agents' concerns about fire suppression by writing letters including details on the hydrant system, station location, apparatus type and mutual aid agreements.
- The district is participating in supporting a county grant to eliminate a railroad crossing at Fortuna, which is causing delays in emergency response.

Financial Changes and Board Expansion (11:47)

- The district is changing the warrant check process to a printed system to prevent fraud.
- IF the district reaches the \$500,000 income threshold, A five-man board will be required.
 - Two standby members have volunteered to fill these spots:
 - Sue Townley
 - John Delfonte
- The standby board members will start using a Compliance Training Manual and will complete / submit the required paperwork to Yuma County and Arizona Fire District Association once members are appointed.

7. Old Business

Apparatus and Equipment Maintenance (23:48)

- a. Sale of boat
 - The district plans to sell the boat for \$4,000 and use the funds to repair the P-19.
- b. Sale of P-19
 - The P-19 needed repairs have a deadline for completion for 12/31/2024.

• The district has fixed the brakes on the tender and scheduled the wildland engine for a radio installation.

Status of 2023/2024 financial review by Walker/Armstrong

- Review activity has been completed. Report will be ready for submission to Yuma County after board review on November 13th, 2024 (next scheduled public meeting.
- The district plans to burn the trash pile in mid-October to avoid major events like Parade of Lights and Trunk or Treat.
- The district will decorate the small engine and hand out candy bags for Trunk or Treat.
- 8. Call to the public
 - Public comments include concerns about the refuge fire.
 - Discuss the need for signs warning about fireworks and incendiary devices.
 - Signage to be created and placed allowing Fire District to indicated fire danger level
- 9. Adjournment
 - Teresa calls for a motion to adjourn the meeting, which is seconded and approved.
 - The meeting is adjourned.
 - Meeting length (45:16) Recording available upon public records request

Public meetings have been scheduled for the 2nd Wednesday of every other month at 10:00 am. Schedule as follow:

September 18th 2024 @ 10:00 am (COMPLETED) November 13th 2024 @ 10:00 am January 8th 2025 @ 10:00 am March 12th 2025 @ 10:00 am May 14th 2025 @ 10:00 am

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