

Montana Quarter Horse Association

www.MontanaQHA.com

2023 Show Approval Application

SEND THIS FORM ALONG WITH APPROVAL FEE OF ~~\$65.00~~ per Judge (\$40 MQHYA or MQHA Amateur Show) TO: MQHA, Laura Bakker, P.O. Box 2556, Missoula, MT 59806-2556 \$1 per entry

NAME OF EVENT:	Western States American Breed Congress
AQHA APPROVED:*	YES /NO
EVENT DATES:	August 25-27, 2023
EVENT LOCATION:	Grant County Fairgrounds
	Moses Lake, WA
EVENT MANAGER:	Connie Evans
ADDRESS:	
PHONE/EMAIL:	208-936-1014
	evansqh4@aol.com
EVENT SECRETARY:	Sue Kvern
ADDRESS:	52094 Sunquist Rd, Milton Freewater, OR 97862
PHONE/EMAIL:	541-377-8360
	sckvern@gmail.com
EXHIBITOR CONTACT:	SAME AS: SECRETARY /MANAGER
NAME OF JUDGE(S):	Mark Sheridan, Pam Scott, David Avery, Louis Hufnagel
AQHA Show/Event #:	DOUBLE POINTED (see below): YES/NO
ADDRESS:	
PHONE/EMAIL:	

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MQHA will allow each circuit that has fewer than 4 judges to have one show that is eligible to be double pointed. **This show must be designated at the time that the show is submitted for MQHA approval.

*Please submit a copy of AQHA's final show approval sheet (has all class coded of classes that have been approved) with this form or as soon as it is received from AQHA. Any approved MQHA Show is required to submit \$1/entry at the culmination of their show(s).

Signature of Show Official Date