

Holy Family Parish Cluster

January 24, 2021

3RD SUNDAY IN ORDINARY TIME

CALLED

Then he called them.
So they left their father
Zebedee in the boat along
with the hired men and
followed him. - Mk 1:20



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Sts Philip & James Grand Mound

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Cluster Office Hours

Due to the pandemic the office has limited hours. Please call or email if you need anything.

Bulletin Deadline
Tuesday 12:00 noon
(unless otherwise noted).

Mission Statement

*A family of God constituted
by the Holy Eucharist and
strengthened by the Holy
Spirit to make God known,
loved and served.*

Administration:

Pastor: Rev. Francis V. Odoom
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Our Lady of the Holy Rosary Lost Nation/Toronto

903 Main St.
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Lost Nation, IA 52254
670 Mill Street
Toronto, IA 52777

Sacred Heart Oxford Junction

309 Church Street
Oxford Junction, IA 52323
Web:
www.sacredheartoj.org

ORDER OF MASS

Introductory Rites

Entrance Antiphon

O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendor,
strength and honor in his holy place.

Glory to God

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for your
great glory, Lord God, heavenly King, O God,
almighty Father. Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy on us; you
take away the sins of the world, receive our prayer; you
are seated at the right hand of the Father, have mercy
on us. For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Liturgy of the Word

First Reading Jonah 3:1-5, 10

Responsorial Psalm Psalm 25:4-5, 6-7, 8-9

R. Teach me your ways, O Lord.

Your ways, O Lord, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior.

R. Teach me your ways, O Lord.

Remember that your compassion, O Lord,
and your love are from of old.
In your kindness remember me,
because of your goodness, O Lord.

R. Teach me your ways, O Lord.

Good and upright is the Lord;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way.

R. Teach me your ways, O Lord.

Second Reading 1 Corinthians 7:29-31

Gospel Acclamation Mark 1:15

R. Alleluia, alleluia.

The kingdom of God is at hand.
Repent and believe in the Gospel.

R. Alleluia, alleluia.

Gospel Mark 1:14-20

Profession of Faith

I believe in one God, the Father almighty, maker of
heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true
God, begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation he came down from
heaven, and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he
suffered death and was buried, and rose again on the
third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead and his kingdom will
have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and
the life of the world to come. Amen.

Liturgy of the Eucharist

Prayer after Communion

Soul of Christ, sanctify me; Body of Christ, save me;
Blood of Christ, inebriate me; Water from the side of
Christ, wash me; Passion of Christ, strengthen me; O
good Jesus, hear me; Within your wounds hide me;
Separated from you, let me never be; From the evil one
protect me; At the hour of my death, call me; And
close to you bid me; That with your saints, I may be,
praising you forever and ever. Amen

Concluding Rites

Sunday of the Word of God

Our families all have stories to tell, like how our ancestors came to America or how someone in the family earned a particular nickname. When we gather for Mass, we hear our story, too -- the story of God's love for us proclaimed through the Scripture. We tell these stories whenever we gather for the Mass because these scriptures reinforce what we believe, to whom we belong, and our relationship with others and with God.

The first reading is usually taken from the Old Testament, with two exceptions: during the Easter season and on certain solemnities. It is always linked in some way to the Gospel and highlights it in one of three ways: to show how a prophecy in the Old Testament is fulfilled through Jesus Christ, to make a contrast between events and personalities in the Old Testament, or to make the meaning of the Gospel more clear through giving "the rest of the story." When we come to Mass, we should try to listen for the connection.

Following the first reading, we raise our voices (in normal times through song) through the Responsorial Psalm. The Psalm is our response to the first reading and comes from the book of Psalms in the Old Testament. From the time of the Jews, Psalms were a regular part of worship. The early Christians continued this practice of singing psalms in their worship, but by then they had a clearer understanding of how those psalms spoke of Jesus Christ.

The second reading is taken from the Letters in the New Testament of the Bible, written to the early church by St. Paul and the Apostles. The only exception is during the seasons of Advent, Lent, and Easter when the readings are selected to highlight the theme of the season. The second reading doesn't always tie in with the first reading or the Gospel. In the early church the Letters offered support,

encouragement, correction, and guidance to a young church finding its way in a society that did not support them. Today, we also need the direction of the Apostles as we make our way through a society that doesn't always support us in living our faith. We should listen to the second readings as we would listen to the advice of a parent, grandparent, or teacher. At the end of both readings, our response should be filled with joy at hearing God's Word. That's why we say, "Thanks be to God!"

The highpoint of the Liturgy of the Word is the Gospel reading. It is important to remember that when the Gospel is proclaimed, it is no longer the priest or deacon speaking, but Christ himself, and we should pay close attention to the words as they are proclaimed. To help us focus on this very important reading, we stand out of respect. It is also a custom to make a small sign of the cross on our forehead, lips, and heart before we hear the Gospel. When we make this gesture, we're asking God to bless our mind, that we may ponder his Word; our lips, that we may speak His praise; and our heart, that we may love the Word of God.

The Liturgy of the Word is the first part of the Mass, and we must be open to God's presence by turning a listening ear and heart to the Sacred Scripture. During this time the Holy Spirit, who inspired the scriptural writings, enables each of us to hear the message that God has for us. We need to listen with an active, engaged mind and then heed the words we are given.

**The information in this article is taken from RCIA (The Rite of Christian Initiation of Adults)...but it doesn't hurt the rest of us to be reminded of it as well.*

Colleen Burke
Evangelization Team

The following is an excerpt from Pope Francis' article on the Sunday of the Word of God.

Pope Francis established that the Third Sunday of Ordinary Time is to be devoted to the celebration, study and dissemination of the Word of God. "This is more than a coincidence," as the Pope explains, "the celebration has ecumenical value, since the Scriptures point out, for those who listen, the path to authentic and firm unity. The Bible is not meant for a privileged few. It belongs to those called to hear its message and to recognize themselves in its words. The Bible cannot be monopolized or restricted to select groups either because it is the book of the Lord's people, who, in listening to it, move from dispersion and division towards unity. Since the Scriptures everywhere speak of Christ, they enable us to believe that His death and resurrection are not myth but history and are central to the faith of his disciples. The great challenge before us in life is to listen to Sacred Scripture and then to practice mercy.



Introducing Kenny Marshall our new altar server at OLHR. His parents are Marty and Ashley Marshall. Thank you for your service, Kenny.

On Jan. 24 from 1-3 pm via zoom, Dr. Ella Johnson, from the St. Ambrose Theology Department, will share reflections on *Scripturae Sacrae Affectus*, Pope Francis' Apostolic Letter on "Devotion to Sacred Scripture." For more information or to register for the event, please go to: <https://www.davenportdiocese.org/sunday-of-the-word-of-god>

WEEKLY ANTIPHONS

Entrance Antiphon

Tuesday 1/26

Tell among the nations his glory, and his wonders among all the peoples, for the Lord is great and highly to be praised.

Wednesday 1/27

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

Thursday 1/28

The mouth of the just man utters wisdom, and his tongue tells forth what is just; the law of his God is in his heart.

Friday 1/29

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

Weekly Recessional Antiphon

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

From Words Among Us

Notice Tri-Parish Council Meeting

Meeting Thursday, January 28 at 5:45 pm-your choice of zoom or in person at OLHR/LN.

Our Lady of the Prairie Retreat

Website - <https://www.chmiowa.org/retreat> and click on the Retreat Calendar on the left-hand side for more details, or call 563-336-8414 or email olpretreat@gmail.com

Wed, January 27 | 9:30am – 11:30am | FREE

online: Faith, Farms and Climate: Iowa Farmers Helping Solve Our Climate Crisis

Thurs, January 28 | 10:00am-11:30am Online:

Finding Peace: Letting Go of Stress and Worry (session 2) Leader: Sr Linda Greenwood,

OSF. Fee: \$20 Finding Peace is a 3-week series - come to one or all three of the sessions.

Cluster Parish Prayer List

1. Our Shepherds:

Bishop Thomas Zinkula, Archbishop
Michael Jackels, Fr. Francis Odoom,
Deacon Mike Shiel

2. The Aged & Infirm:

- Melvin Duwa, Dorothy Hasenmiller, Gloria Kagemann, Grace Kinney, & Dick Nodurft
- Betty Anderson, Jerica Christensen, Rich Kleineck, Leonard Lasack, Paul Lasack & Marilyn Stevenson

MASS SCHEDULE

Date	Time	Place	Intention
Saturday 1/23	5:00 pm	Toronto	JoAnne Van Waes
Sunday 1/24	8:00 am	Grand Mound	Pat Morrissey
	10:00 am	Oxford Junction	Steven Welsh & Arnold Curley
Tuesday 1/26	8:00 am	Grand Mound	Richard Nichols Family
Wednesday 1/27	5:00 pm	Grand Mound	Jessica Vance
Thursday 1/28	5:00 pm	Lost Nation	Esther Benischek
Friday 1/29	8:00 am	Oxford Junction	Glen Regennitter
Saturday 1/30	5:00 pm	Lost Nation	Crystal Burke
Sunday 1/31	8:00 am	Grand Mound	Sarah McNeil
	10:00 am	Oxford Junction	Arthur Nefzger

Pope Francis Prayer Intention For January Human Fraternity

May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all.

DAILY READINGS

Readings for the week of January 24, 2021

- Sunday** Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor 7:29-31/Mk 1:14-20
- Monday** Acts 22:3-16 /Ps 117:1bc, 2 [Mk 16:15]/Mk 16:15-18
- Tuesday** 2 Tm 1:1-8 or Ti 1:1-5/Ps 96:1-2a, 2b-3, 7-8a, 10 [3]/Mk 3:31-35
- Wednesday** Heb 10:11-18/Ps 110:1, 2, 3, 4 [4b]/Mk 4:1-20
- Thursday** Heb 10:19-25/Ps 24:1-2, 3-4ab, 5-6 [cf. 6]/Mk 4:21-25
- Friday** Heb 10:32-39/Ps 37:3-4, 5-6, 23-24, 39-40 [39a]/Mk 4:26-34
- Saturday** Heb 11:1-2, 8-19/Lk 1:69-70, 71-72, 73-75 [cf. 68]/Mk 4:35-41
- Next Sunday** Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 [8]/1 Cor 7:32-35/Mk 1:21-28