

Holy Family Parish Cluster

February 7, 2021



Sts Philip & James Grand Mound

606 Fulton Street
P.O. Box 7
Grand Mound, IA 52751
Telephone: 563-847-2271
Web:
www.holyfamilycluster.org

Cluster Office Hours

Due to the pandemic the office has limited hours. Please call or email if you need anything.

Bulletin Deadline
Tuesday 12:00 noon
(unless otherwise noted).

Mission Statement

*A family of God constituted
by the Holy Eucharist and
strengthened by the Holy
Spirit to make God known,
loved and served.*

Administration:

Pastor: Rev. Francis V. Odoom

Cell: 515-357-8798

Email: odoomf@diodav.org

Deacon: Michael Sheil

Cell: 563-613-0607

Administrative Assistant

Christine Meyer

Email—

grandmssphilipjames@diodav.org

Our Lady of the Holy Rosary Lost Nation/Toronto

903 Main St.
P.O. Box 127
Lost Nation, IA 52254
670 Mill Street
Toronto, IA 52777

Sacred Heart Oxford Junction

309 Church Street
Oxford Junction, IA 52323
Web:
www.sacredheartoj.org

ORDER OF MASS

Introductory Rites

Entrance Antiphon

O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.

Glory to God

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for your
great glory, Lord God, heavenly King, O God,
almighty Father. Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy on us; you
take away the sins of the world, receive our prayer; you
are seated at the right hand of the Father, have mercy
on us. For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Liturgy of the Word

First Reading Job 7:1-4, 6-7

Responsorial Psalm Psalm 147:1-2, 3-4, 5-6

R. Praise the Lord, who heals the brokenhearted.

Praise the Lord, for he is good;
sing praise to our God, for he is gracious;
it is fitting to praise him.
The Lord rebuilds Jerusalem;
the dispersed of Israel he gathers.

R. Praise the Lord, who heals the brokenhearted.

He heals the brokenhearted
and binds up their wounds.
He tells the number of the stars;
he calls each by name.

R. Praise the Lord, who heals the brokenhearted.

Great is our Lord and mighty in power;
to his wisdom there is no limit.
The Lord sustains the lowly;
the wicked he casts to the ground.

R. Praise the Lord, who heals the brokenhearted.

Second Reading 1 Corinthians 9:16-19, 22-23

Gospel Acclamation Matthew 8:17

R. Alleluia, alleluia.

Christ took away our infirmities
and bore our diseases.

R. Alleluia, alleluia.

Gospel Mark 1:29-39

Profession of Faith

I believe in one God, the Father almighty, maker of
heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true
God, begotten, not made, consubstantial with the
Father; through him all things were made.

For us men and for our salvation he came down from
heaven, and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he
suffered death and was buried, and rose again on the
third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead and his kingdom will
have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and
the life of the world to come. Amen.

Liturgy of the Eucharist

Prayer after Communion

Soul of Christ, sanctify me; Body of Christ, save me;
Blood of Christ, inebriate me; Water from the side of
Christ, wash me; Passion of Christ, strengthen me; O
good Jesus, hear me; Within your wounds hide me;
Separated from you, let me never be; From the evil one
protect me; At the hour of my death, call me; And
close to you bid me; That with your saints, I may be,
praising you forever and ever. Amen

Concluding Rites

What We Need Most

As young people growing up in Catholic homes there was never any doubt about where we belonged on Sunday morning. It was Mass. If we ever dared complain about having to get up for Mass, our parents' response was predictable: "As long as you live under this roof, you will go to Mass on Sunday morning." This was simply something we did. Period. Skipping Mass was not an option.

However, in the past few years the number of Catholics who regularly attend Sunday Mass has declined dramatically. But the doctrine of the Church has not changed and is as clear as ever. "You shall attend Mass on Sundays and on holy days of obligation and rest from servile labor" (Catechism of the Catholic Church, 2042). This is because the Church knows what we need most in our lives. And what we need most is the Eucharist, received at Mass. It is the foundation of our lives as Catholics.

The first Mass was at the Last Supper when Jesus and the Apostles gathered together for Jesus's final meal before his crucifixion. During that meal he took bread, broke it, gave it to the Apostles and said, "This is my body which will be given for you. Do this in memory of me." Afterward he took a cup filled with wine and said, "This cup is the new covenant in my blood, which will be shed for you." (Luke 22:19-20) Jesus's body and blood is the new covenant, and we are told to partake of it in memory of him because in the Eucharist

we take Jesus's body and blood within us, and Jesus transforms us. We become one with him by receiving him in holy Communion, and through him, we become one with each other.

During the consecration at Mass, we kneel and listen, as the priest invokes the Holy Spirit to transform the bread and wine into the Body and Blood of Christ. Then he says, "Take this all of you and eat it. This is My Body which will be given up for you." When he says that, each of us needs to remember it's Christ saying, "You. I did this for you." We need to hear it in our hearts and never forget that God loves us endlessly and infinitely, and He forgives us endlessly and infinitely. After all, he died for us in order for us to live.

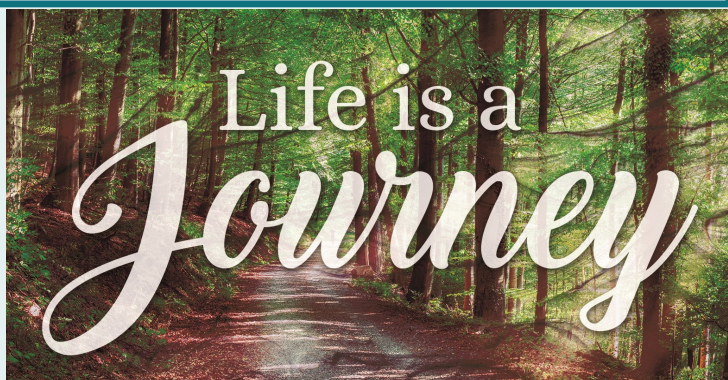
Attending Mass bears witness to our belonging to and being faithful to Christ's Church. We go to Mass not simply because it's an obligation, but because it's our loving response to the God who loved us first. At Mass we are able to stand at the foot of the cross and witness for ourselves the sacrifice of Jesus and offer thanksgiving for all the blessings we have received in our lives. Our parents knew this and the value of keeping the Lord's Day holy. Now it is up to us to continue the tradition and go to Mass.

Colleen Burke
Evangelization Team

What Life Presents Us

Have you ever wondered what life would be like if you could see the future and know how things turn out? While it's intriguing to ponder what life would be like if we possessed this knowledge, actually knowing could easily rob us of the thrill, adventure, and soul-searching graces of our journey. Like Job, life does not always leave us on a happy note. Life experience can bring us face-to-face with our mortality and leave us with a profound sense of helplessness. We do not see the wholeness and fulfillment that will one day come and cannot grasp the certainty that a resolution to our plight will come our way. We need to learn how to reach for Jesus' hand and let him help us to our feet. Living a life of faith means realizing that we are not here to figure out life on our own. In order to drink deeply of what life presents us, we have to wrestle in the depths of our souls, agonize and search, possibly reach the lowest point of desperation, and cry out for the Divine healing we need to restore our faith, hope, and love. It is no wonder that those who are touched by God's healing power want to then serve others and show them the deeper waters that can be explored. Knowing too much can rob us of joyful surprises.

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The "good news" newspaper

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Attention Altar Servers at SSPJ—Please contact Diane Skinner if you would like to serve on the altar for a Sunday mass. Her email is spj@gmtel.net

WEEKLY ANTIPHONS

Entrance Antiphon

Tuesday 2/9

Your merciful love, O God, we have received in the midst of your temple.

Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

Wednesday 2/10

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

Thursday 2/11

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

Friday 2/12

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

Weekly Recessional Antiphon

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.
From Words Among Us

Our Lady of the Prairie Retreat

Website - <https://www.chmiowa.org/retreat> and click on the Retreat Calendar on the left-hand side for more details, or call 563-336-8414 or email olpre-treat@gmail.com

Tues, February 9 | 10:00am-11:30am or 6:30pm-8:00pm | Online: Circle of Life Series: Winter

Wed, February 10 | 6:30-8:00pm | FREE Online: Students Telling Stories of their of Covid-19: Grieving Their Losses

The Franciscan Peace Center of the Sisters of St. Francis of Clinton, Iowa, will hold a virtual Anti-Trafficking Committee meeting Tuesday, February 9, at 9 a.m. Contact Lori Freudenberg or call 563-242-7611 to get information for the Zoom meeting.

Cluster Parish Prayer List

1. Our Shepherds:

Bishop Thomas Zinkula, Archbishop
Michael Jackels, Fr. Francis Odoom,
Deacon Mike Shiel

2. The Aged & Infirm:

- Melvin Duwa, Dorothy Hasenmiller, Gloria Kagemann, Grace Kinney, & Dick Nodurft
- Betty Anderson, Jerica Christensen, Rich Kleineck, Leonard Lasack, Paul Lasack & Marilyn Stevenson

MASS SCHEDULE

Date	Time	Place	Intention
Saturday 2/6	5:00 pm	Toronto	Charles Burke
Sunday 2/7	8:00 am	Grand Mound	John Moffit
	10:00 am	Oxford Junction	Rosine Regennitter
Tuesday 2/9	8:00 am	Grand Mound	Rev. Raymond Hannigan
Wednesday 2/10	5:00 pm	Grand Mound	Hubert & Yvonne Green
Thursday 2/11	5:00 pm	Lost Nation	Scott Benischek
Friday 2/12	8:00 am	Oxford Junction	Rosine Regennitter
Saturday 2/13	5:00 pm	Lost Nation	Irene Duwa
Sunday 2/14	8:00 am	Grand Mound	Chris Forrett
	10:00 am	Oxford Junction	Arthur Nefzger

Pope Francis Prayer Intention

For February

Violence Against Women

We pray for women who are victims of violence, that they may be protected by society and have their sufferings considered and heeded.

DAILY READINGS

Readings for the week of February 7, 2021

- Sunday** Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6 [cf. 3a]/1 Cor 9:16-19, 22-23/Mk 1:29-39
- Monday** Gn 1:1-19/Ps 104:1-2a, 5-6, 10 and 12, 24 and 35c [31b]/Mk 6:53-56
- Tuesday** Gn 1:20—2:4a/Ps 8:4-5, 6-7, 8-9 [2ab]/Mk 7:1-13
- Wednesday** Gn 2:4b-9, 15-17/Ps 104:1-2a, 27-28, 29bc-30 [1a]/Mk 7:14-23
- Thursday** Gn 2:18-25/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 7:24-30
- Friday** Gn 3:1-8/Ps 32:1-2, 5, 6, 7 [1a]/Mk 7:31-37
- Saturday** Gn 3:9-24/Ps 90:2, 3-4abc, 5-6, 12-13 [1]/Mk 8:1-10
- Next Sunday** Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 [7]/1 Cor 10:31—11:1/Mk 1:40-45