**MEETING AGENDA**

**DATE**

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| **PILLAR** | **TOPIC** |
|  |  |
| GROWTH | * Topic 1
* Topic 2
* Topic 3
* Topic 4
 |
| SERVICE | * Topic 1
* Topic 2
* Topic 3
* Topic 4
 |
| QUALITY | * Topic 1
* Topic 2
* Topic 3
* Topic 4
 |
| PEOPLE | * Topic 1
* Topic 2
* Topic 3
* Topic 4
 |
| FINANCE | * Topic 1
* Topic 2
* Topic 3
* Topic 4
 |
| COMMUNITY | * Topic 1
* Topic 2
* Topic 3
* Topic 4
 |
| MEDICAL STAFF | * Topic 1
* Topic 2
* Topic 3
* Topic 4
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