**MEETING AGENDA**

**DATE**

|  |  |
| --- | --- |
| **PILLAR** | **TOPIC** |
|  |  |
| GROWTH | * Topic 1 * Topic 2 * Topic 3 * Topic 4 |
| SERVICE | * Topic 1 * Topic 2 * Topic 3 * Topic 4 |
| QUALITY | * Topic 1 * Topic 2 * Topic 3 * Topic 4 |
| PEOPLE | * Topic 1 * Topic 2 * Topic 3 * Topic 4 |
| FINANCE | * Topic 1 * Topic 2 * Topic 3 * Topic 4 |
| COMMUNITY | * Topic 1 * Topic 2 * Topic 3 * Topic 4 |
| MEDICAL STAFF | * Topic 1 * Topic 2 * Topic 3 * Topic 4 |
|  |  |