



***SECOND SUNDAY after the EPIPHANY***

*January 15, 2023*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.*



## WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Friendship Registers** ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Stahlecker Room / Library at 8:30 am each Sunday.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



### Church Staff

1226 1st Avenue N., Great Falls, MT 59401-3201

(406) 452-2121 ~ [www.trinity-mt.org](http://www.trinity-mt.org)

Reverend Jonathan G. Schultz ~ Pastor

(406) 402-2081

[pastor@trinity-mt.org](mailto:pastor@trinity-mt.org)

Cheryl Bauer ~ Office Secretary

(406)-452-2121

[trinity@trinity-mt.org](mailto:trinity@trinity-mt.org)

James Lautenschlager ~ Assistant Treasurer

(406)-868-2260

[treasurer@trinity-mt.org](mailto:treasurer@trinity-mt.org)

Debbie Lee ~ Wee Disciples Director

(406)-799-5881

[weedisciples@gmail.com](mailto:weedisciples@gmail.com)

**Acknowledgments** ~ Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

## CONCERNING THE LORD’S SUPPER

The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

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### FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God’s children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

**SECOND SUNDAY after the EPIPHANY***January 15, 2023***DIVINE SERVICE – SETTING III ~ Page 184****PRELUDE**

**WELCOME** ~ *Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

**HYMN of INVOCATION***I Am Jesus' Little Lamb ~ LSB 740*

1 I am Je - sus' lit - tle lamb, Ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry  
 In - to pleas - ant pas - tures leads me; When I thirst, He  
 By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.  
 bids me go Where the qui - et wa - ters flow.  
 to His breast, There with - in His arms to rest.

*Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941**Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig**Text and tune: Public domain*

**HOLY BAPTISM**

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*Being baptized today are**Baylie Nichole Isakson**and**BlaykLinn Kay Isakson**daughter of JC and Baylie Isakson***P** In the name of the Father and of the + Son and of the Holy Spirit.**C** Amen.**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “*All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.*” In the last chapter of Mark our Lord promises, “*Whoever believes and is baptized will be saved.*” And the apostle Peter has written, “*Baptism now saves you.*”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

**P** How are you named?**R** *Baylie Nichole Isakson**BlaykLinn Kay Isakson***P** *Baylie Nichole Isakson*, receive the sign of the holy cross both upon your + forehead and upon your + heart to mark you as one redeemed by Christ the crucified.*BlaykLinn Kay Isakson*, receive the sign of the holy cross both upon your + forehead and upon your + heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold *Baylie* and *BlaykLinn* according to Your boundless mercy and bless *them* with true faith by the Holy Spirit, that through this saving flood all sin in *them*, which has been inherited from Adam and which *they themselves have* committed since, would be drowned and die. Grant that *they* be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, *they* would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** Amen.

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve *BlaykLinn* as sponsors in the Christian faith?

**R** Yes, with the help of God.

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** Amen.

**P** Hear the Holy Gospel according to St. Mark.

*They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.*

**P** This is the Word of the Lord.

**C** Thanks be to God.

## LORD'S PRAYER

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

**P** The Lord preserve your coming in and your going out from this time forth and even + forevermore.

**C** Amen.

**P** Baylie Nichole Isakson, and BlaykLinn Kay Isakson do you renounce the devil?

**R** Yes, I renounce him.

**P** Do you renounce all his works?

**R** Yes, I renounce them.

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** *Yes, I believe.*

**P** *Baylie Nichole Isakson, and BlaykLinn Kay Isakson, do you desire to be baptized?*

**R** *Yes, I do.*

**P** *Baylie Nichole Isakson, I baptize you in the name of the Father and of the + Son and of the Holy Spirit.*

*BlaykLinn Kay Isakson, I baptize you in the name of the Father and of the + Son and of the Holy Spirit.*

**C** **Amen.**

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.

**C** **Amen.**

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.



**A** In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and an heirs with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sisters in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C** Amen. We welcome you in the name of the Lord.

**P** Let us pray.

**P** Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Baylie and BlaykLinn* the new birth in Holy Baptism and made *them members* of Your Son, our Lord Jesus Christ, and *heirs* of Your heavenly kingdom. We humbly implore You that, as *they have* now become Your *children*, You would keep *them* in *their* baptismal grace, that according to Your good pleasure *they* may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** Amen.

**P** Peace + be with you.

**C** Amen.

## CONFIRMATION

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*Being confirmed this morning are:*

*John "JC" Clay Isakson*

*Baylie Nichole Isakson*

*The baptismal party returns to their seats.*

*Candidates for Confirmation will move to the communion rail.*

**P** You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "*Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will*

*also deny before My Father who is in heaven.”* Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**R** *Yes, I do.*

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

**R** *I do.*

**P** Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

**R** *I do.*

**P** Do you intend to hear the Word of God and receive the Lord’s Supper faithfully?

**R** *I do, by the grace of God.*

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**R** *I do, by the grace of God.*

**P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

**R** *I do, by the grace of God.*

**P** We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord’s Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

**C** **Amen.**

*The catechumens kneel to receive the confirmation blessing and passage of Holy Scripture. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:*

**P** John “JC” Clay Isakson, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**P** Baylie Nichole Isakson, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**R** Amen.

**P** Peace ✠ be with you.

**C** Amen.

## SERVICE of the WORD

*pages 186 ~ 193*

### INTROIT

*Psalm 19:1–4a, b; antiphon: v. 14*



**Let the words of my mouth and the meditation of my heart be acceptable | in your sight,\***

**O LORD, my rock and my re- | deemer.**

**The heavens declare the glo- | ry of God,\***

**and the sky above proclaims his | handiwork.**

**Day to day | pours out speech,\***

**and night to night reveals | knowledge.**

**There is no speech, nor | are there words,\***

**whose voice | is not heard.**

**Their measuring line goes out through all the earth, and their words to the end | of the world.\***

**In them he has set a tent | for the sun.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

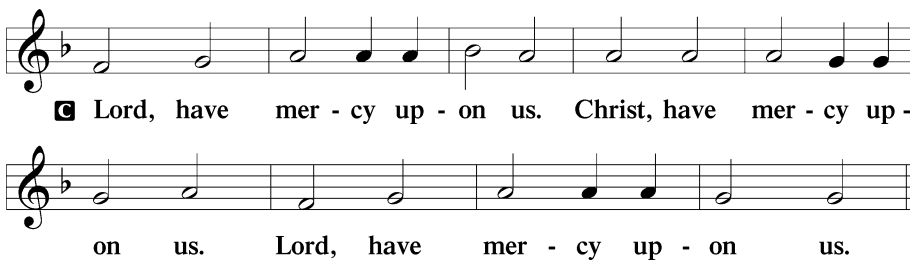
**is now, and will be forever. | Amen.**

**Let the words of my mouth and the meditation of my heart be acceptable | in  
your sight,\***

**O LORD, my rock and my re- | deemer.**

### **KYRIE ~ Lord, Have Mercy**

*Mark 10:47*



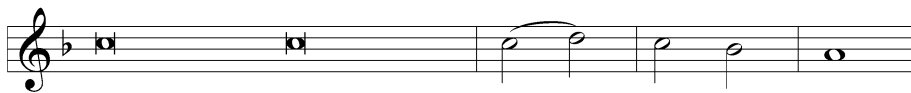
**Lord, have mer - cy up - on us. Christ, have mer - cy up -**  
**on us. Lord, have mer - cy up - on us.**

### **GLORIA in EXCELSIS ~ Glory to God in the Highest**

*Luke 2:14; John 1:29*



**Glory be to God on high: and on earth peace, good - will toward**  
**men. We praise Thee, we bless Thee, we wor - ship Thee,**  
**we glorify Thee, we give thanks to Thee, for Thy great glory.**  
**O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.**  
**O Lord, the only begotten Son, Je - sus Christ;**



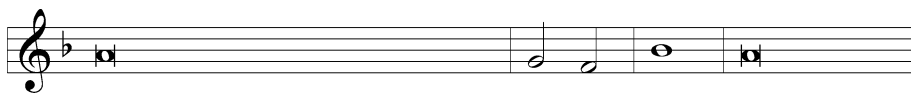
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



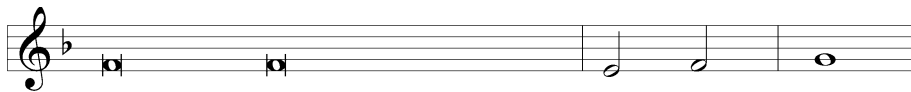
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## SALUTATION and COLLECT of the DAY



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir-it.



**P** Let us pray.

**P** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## OLD TESTAMENT READING

*Isaiah 49:1–7*

<sup>1</sup>Listen to me, O coastlands,  
and give attention, you peoples from afar.  
The LORD called me from the womb,  
from the body of my mother he named my name.  
<sup>2</sup>He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.  
<sup>3</sup>And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”  
<sup>4</sup>But I said, “I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my right is with the LORD,  
and my recompense with my God.”  
<sup>5</sup>And now the LORD says,  
he who formed me from the womb to be his servant,  
to bring Jacob back to him;  
and that Israel might be gathered to him—  
for I am honored in the eyes of the LORD,  
and my God has become my strength—

<sup>6</sup>he says:

“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to bring back the preserved of Israel;

I will make you as a light for the nations,  
that my salvation may reach to the end of the earth.”

<sup>7</sup>Thus says the LORD,

the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nation,  
the servant of rulers:

“Kings shall see and arise;  
princes, and they shall prostrate themselves;  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 117:1–2a; 96:8*

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the LORD endures forever.**

Ascribe to the LORD the glory due his name;

**bring an offering, and come into his courts!**

## EPISTLE READING

*1 Corinthians 1:1–9*

<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### ALLELUIA and VERSE



who takes away the sin | of the world!

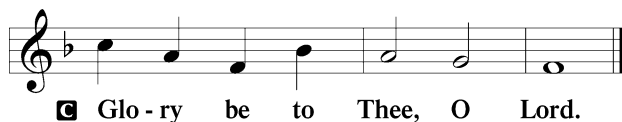
*John 1:29b*



### HOLY GOSPEL READING

*John 1:29–42a*

**P** The Holy Gospel according to St. John, the first chapter.



<sup>29</sup>The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to



Israel.” <sup>32</sup>And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ <sup>34</sup>And I have seen and have borne witness that this is the Son of God.”

<sup>35</sup>The next day again John was standing with two of his disciples, <sup>36</sup>and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup>One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). <sup>42a</sup>He brought him to Jesus.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## CHILDREN’S MESSAGE

### HYMN of the DAY

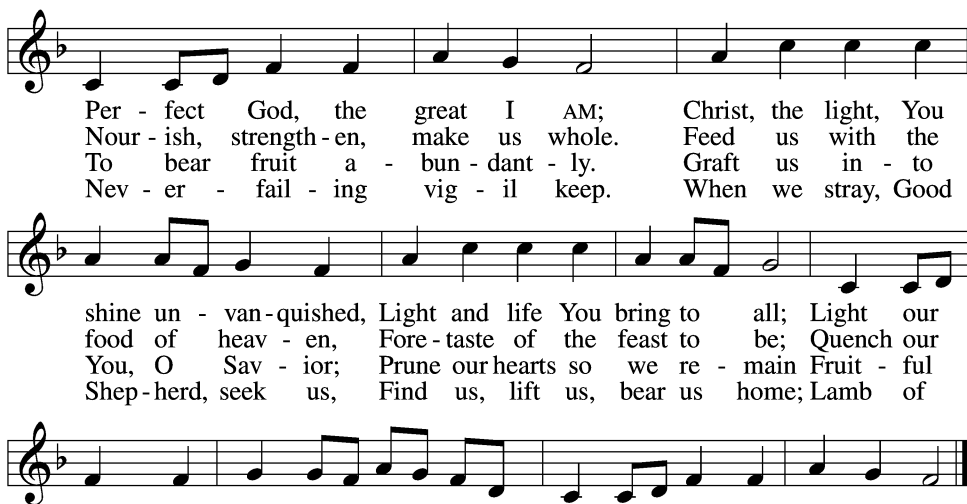
*Christ, the Word of God Incarnate ~ LSB 540*



1 Christ, the Word of God in - car - nate, Lord and Son of  
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,  
 3 Christ, the shoot that springs tri - um - phant From the stump of  
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,  
 food for soul; Christ, the man - na dai - ly giv - en,  
 Jes - se’s tree; Christ, true vine, You nur - ture branch - es  
 lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You  
 Nour - ish, strength - en, make us whole. Feed us with the  
 To bear fruit a - bun - dant - ly. Graft us in - to  
 Nev - er - fail - ing vig - il keep. When we stray, Good  
 shine un - van-quished, Light and life You bring to all; Light our  
 food of heav - en, Fore - taste of the feast to be; Quench our  
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful  
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of  
 path with Your own pres - ence, Grant us grace to heed Your call.  
 thirst with liv - ing wa - ter Spring-ing up e - ter - nal - ly.  
 branch-es in Your vine - yard Till e - ter - nal life we gain.  
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

*Text: Steven P. Mueller, 1964; Tune: Columbian Harmony, 1825, Cincinnati*  
*Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110003598*  
*Tune: Public domain*

5 Christ, the way that leads unfailing To the Father's home on high,  
 Christ, the truth that frees the captive, Christ, the life that cannot die.  
 Mediator to the Father, Sacrifice and great High Priest:  
 Lead us to Your heav'nly mansions, There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega, Christ, the firstborn from the dead,  
 Christ, the life and resurrection, Christ, the Church's glorious head:  
 Praise and thanks and adoration And unending worship be  
 To the Father and the Spirit And to You eternally.

## SERMON

*Reverend Jonathan G. Schultz*

## OFFERTORY

*Psalms 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

## PRAYER of the CHURCH

1 Timothy 2:1-4

**OFFERING** ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

## SERVICE of the SACRAMENT

Pages 194 ~ 202

## PREFACE

**P** The Lord be with you.

2 Timothy 4:22

**G** And with thy spir - it.

**P** Lift up your hearts.

Colossians 3:1



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*Psalm 136*



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **SANCTUS ~ Holy, Holy, Holy**

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

## THE WORDS of OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI ~ *Lamb of God*

*John 1:29*

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

## HOLY COMMUNION DISTRIBUTION

### DISTRIBUTION HYMNS

*I Lay My Sins on Jesus ~ LSB 606*

1 I lay my sins on Je - sus, The spot - less Lamb of God;  
 2 I lay my wants on Je - sus; All full - ness dwells in Him;  
 3 I rest my soul on Je - sus, This wea - ry soul of mine;  
 He bears them all and frees us From the ac - curs - ed load.  
 He heals all my dis - eas - es; My soul He does re - deem.  
 His right hand me em - brac - es; I on His breast re - cline.  
 I bring my guilt to Je - sus To wash my crim - son stains  
 I lay my griefs on Je - sus, My bur - dens and my cares;  
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
 He from them all re - leas - es; He all my sor - rows shares.  
 Like fra-grance on the breez - es His name a - broad is poured.

*Text: Horatius Bonar, 1808–89*

*Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen*

*Text and tune: Public domain*

### *The Lamb ~ LSB 547*

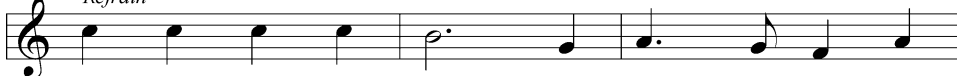


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ - teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.

#### *Refrain*



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

*Text and tune: Gerald P. Coleman, 1953*

*Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110003598*

*The Gifts Christ Freely Gives ~ LSB 602*

1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

*Text: Richard C. Resch, 1947; Tune: Charles J. Dale, 1842–1912, alt.*

*Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110003598*

*Tune: Public domain*

- 5 The gifts are in the feast, Gifts far more than we see;  
 Beneath the bread and wine Is food from Calvary.  
 The body and the blood Remove our ev'ry sin;  
 We leave His presence in His peace, renewed again.
- 6 All glory to the One Who lavishes such love;  
 The triune God in love Assures our life above.  
 His means of grace for us Are gifts He loves to give;  
 All thanks and praise for His Great love by which we live!



# NUNC DIMITTIS ~ Song of Simeon

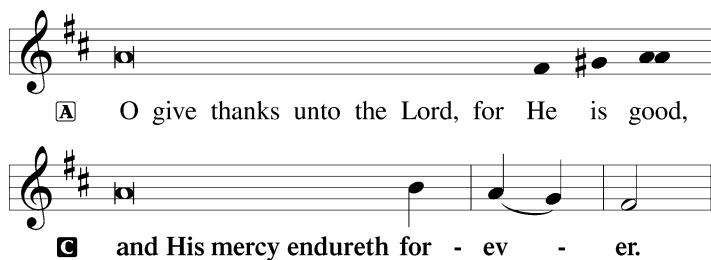
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A-men.

## THANKSGIVING

Psalms 107:1



O give thanks unto the Lord, for He is good,  
 and His mercy endureth for - ev - er.

**P** Let us pray.



**G** A - men.

## SALUTATION and BENEDICAMUS

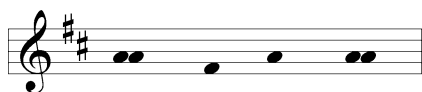


**P** The Lord be with you.

*2 Timothy 4:22*



**G** And with thy spir - it.



**A** Bless we the Lord.

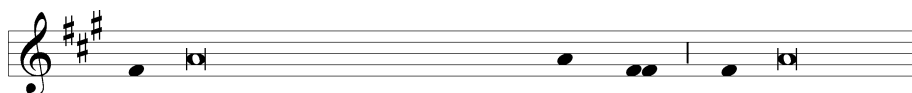
*Psalms 103:1*



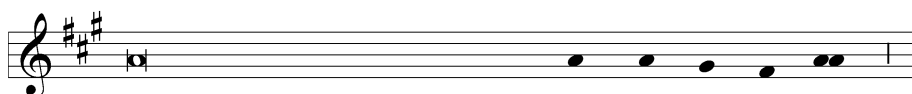
**G** Thanks be to God.

## BENEDICTION

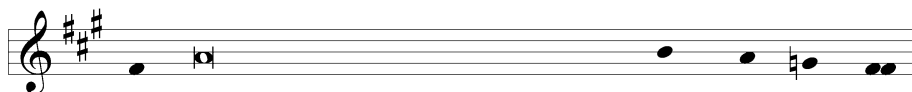
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## HYMN to DEPART

*God's Own Child, I Gladly Say It ~ LSB 594*



1 God's own child, I glad - ly say it: I am bap-tized  
 2 Sin, dis - turb my soul no long - er: I am bap-tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized  
 4 Death, you can - not end my glad-ness: I am bap-tized  
 5 There is noth - ing worth com-par - ing To this life-long



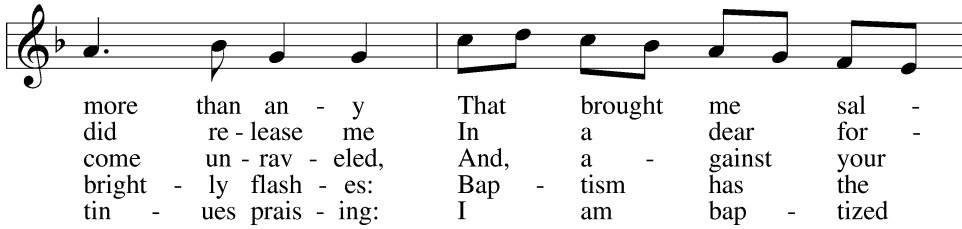
in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong-er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans-ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



*Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957*

*Tune: Johann Caspar Bachofen, 1695–1755, alt.*

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## POSTLUDE