



THIRD SUNDAY after the EPIPHANY

January 22, 2023

Our Mission...

*To joyfully share the Abundant Life in Jesus’
cross with all people today, embracing His hope
for tomorrow.*



Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Friendship Registers ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Stahlecker Room / Library at 8:30 am each Sunday.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



Church Staff

1226 1st Avenue N., Great Falls, MT 59401-3201

(406) 452-2121 ~ www.trinity-mt.org

Reverend Jonathan G. Schultz ~ Pastor

(406) 402-2081

pastor@trinity-mt.org

Cheryl Bauer ~ Office Secretary

(406)-452-2121

trinity@trinity-mt.org

James Lautenschlager ~ Assistant Treasurer

(406)-868-2260

treasurer@trinity-mt.org

Debbie Lee ~ Wee Disciples Director

(406)-799-5881

weedisciples@gmail.com

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CONCERNING THE LORD’S SUPPER

The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God’s children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

THIRD SUNDAY after the EPIPHANY*January 22, 2023***DIVINE SERVICE – SETTING III ~ Page 184****PRELUDE**

WELCOME ~ *Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

HYMN of INVOCATION*Praise the One Who Breaks the Darkness ~ LSB 849*

1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two-edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

*Text: Rusty Edwards, 1955; Tune: The Sacred Harp, 1844, Philadelphia**Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003598**Tune: Public domain*

CONFESSION and ABSOLUTION

pages 184 ~ 185

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Matthew 28:19b; 18-20

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Hebrews 10:22

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20:19-23

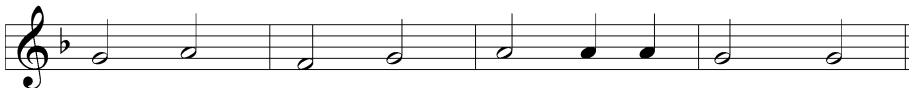
C **Amen.**

SERVICE of the WORD*pages 186 ~ 193***INTROIT***Psalm 22:27–31; antiphon: v. 22*

I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you.
All the ends of the earth shall remember and turn | to the LORD,*
and all the families of the nations shall worship be- | fore you.
For kingship belongs | to the LORD,*
and he rules over the | nations.
All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust, even the one who could not
keep him- | self alive.
Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;
they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you.

KYRIE ~ Lord, Have Mercy*Mark 10:47*

Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA in EXCELSIS ~ *Glory to God in the Highest*

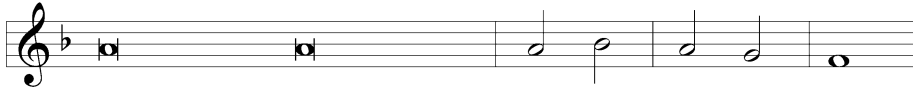
Luke 2:14; John 1:29



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



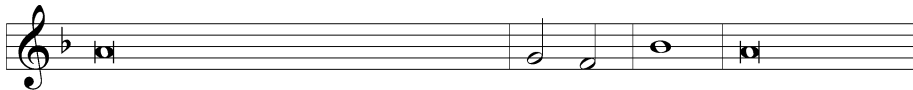
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



SALUTATION and COLLECT of the DAY



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Isaiah 9:1-4

¹ There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
 have seen a great light;
 those who dwelt in a land of deep darkness,
 on them has light shined.

³ You have multiplied the nation;
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as they are glad when they divide the spoil.

⁴ For the yoke of his burden,
 and the staff for his shoulder,
 the rod of his oppressor,
 you have broken as on the day of Midian.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 117:1–2a; 96:8

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

EPISTLE READING

1 Corinthians 1:10–18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of

Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



From that time Jesus began to preach, | saying,*

“Repent, for the kingdom of heaven | is at hand.”

Matthew 4:17



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL READING

Matthew 4:12–25

P The Holy Gospel according to St. Matthew, the fourth chapter.



C Glo - ry be to Thee, O Lord.

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵“The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the Gentiles—

¹⁶the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

¹⁷From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen.

¹⁹And he said to them, “Follow me, and I will make you fishers of men.” ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary, suffered
under Pontius Pilate, was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

CHILDREN'S MESSAGE

HYMN of the DAY

O Christ, Our True and Only Light ~ LSB 839



1 O	Christ, our	true	and	on -	ly	light,	En -	light -	en
2 Fill	with the	ra -	dian	ce	of	Your	grace	The	souls
3 O	gent -	ly	call	those	gone	a -	stray	That	they
4 Shine	on the	dark -	ened	and	the	cold;	Re -	call	the
5 That	they with	us	may	ev -	er -	more	Such	grace	with



those	who	sit	in	night;	Let	those	a -	far	now
lost	in	er -	ror's	maze;	En -	light -	en	those	whose
find	the	sav -	ing	way!	Let	ev -	'ry	con -	science
wan -	d'ers	to	Your	fold.	U -	nite	all	those	who
won -	d'ring	thanks	a -	dore	And	end -	less	praise	to



hear	Your	voice	And	in	Your	fold	with	us	re -
in -	most	minds	Some	dark	de -	lu -	sion	haunts	and
sore	op -	pressed	In	You	find	peace	and	heav'n -	ly
walk	a -	part;	Con -	firm	the	weak	and	doubt -	ing
You	be	giv'n	By	all	Your	Church	in	earth	and

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Andächtige Haus-Kirche, 1676, Nürnberg

Text and tune: Public domain

SERMON

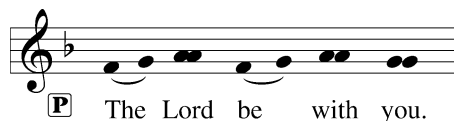
Reverend Jonathan G. Schultz

OFFERTORY*Psalm 51:10-12*


C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

PRAYER of the CHURCH*1 Timothy 2:1-4*

OFFERING ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

SERVICE of the SACRAMENT*Pages 194 ~ 202***PREFACE**


P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

Colossians 3:1



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

Psalms 136



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

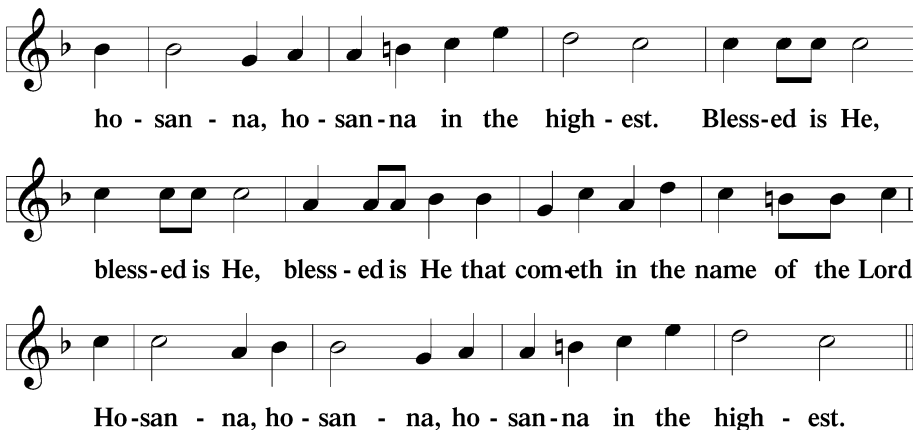
Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

THE WORDS of OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

God's Own Child, I Gladly Say It ~ LSB 594



1 God's own child, I gladly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 4 Death, you can - not end my glad-ness: I am bap-tized
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

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Tune: Public domain

The People That in Darkness Sat ~ LSB 412



1 The peo - ple that in dark - ness sat A glo - rious
 2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
 3 To us a Child of hope is born, To us a
 4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In
 na - tions come; They joy as when the reap - ers bear Their
 Son is giv'n, And on His shoul - der ev - er rests All
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
 har - vest trea - sures home, Their har - vest trea - sures home.
 pow'r in earth and heav'n, All pow'r in earth and heav'n.
 God by all a - dored, The God by all a - dored.

Text: John Morison, 1749–98, alt.

Tune: Nicolaus Herman, c. 1480–1561

Text and tune: Public domain

- 5 His righteous government and pow'r Shall over all extend;
 On judgment and on justice based, His reign shall have no end,
 His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray, And make us Thine alone,
Who with the Father ever art And Holy Spirit, one,
And Holy Spirit, one.

Thy Body, Given for Me, O Savior ~ LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

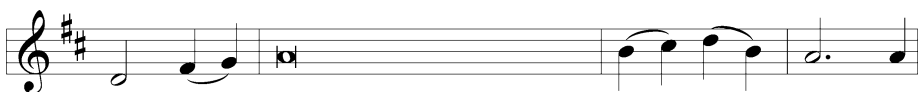
Tune: Emskirchner Choral-Buch, 1756, Leipzig

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Tune: Public domain

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

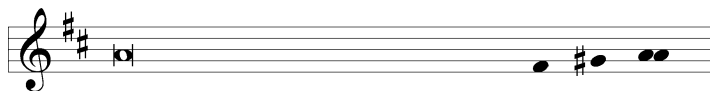


Lord, now lettest Thou Thy servant de - part in peace ac -

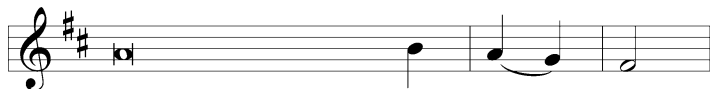
cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

Psalms 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.



C A - men.

SALUTATION and BENEDICAMUS



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



A Bless we the Lord.

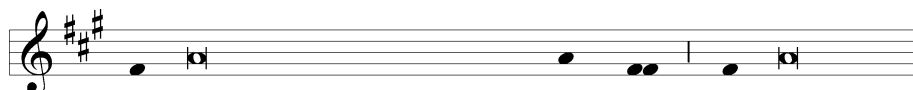
Psalms 103:1



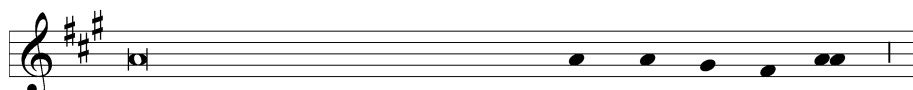
C Thanks be to God.

BENEDICTION

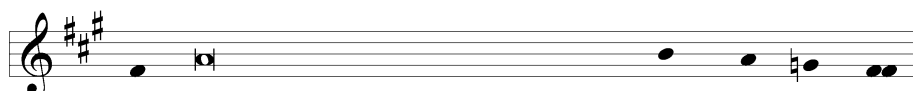
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

HYMN to DEPART

Sent Forth by God's Blessing ~ LSB 643

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
 The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
 Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
 Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
 With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
 U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
 Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
 Give hon-or to Christ and His name that we bear.

*Text: Omer E. Westendorf, 1916-97, alt.**Tune: Welsh**Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110003598; Tune: Public domain*

ANNOUNCEMENTS

POSTLUDE