



***HOLY THURSDAY / MAUNDY THURSDAY***

*This Is My Body ~ The Covenant of Blood*

*March 28, 2024*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus'  
cross with all people today, embracing His hope  
for tomorrow.*



## Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

*Visitors* ~ please sign our Guest Book at the back of the church.

*Friendship Registers* ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

*Sunday school* for three-years-old through High School are held at 8:30 am in the lower level.

*Adult Bible Class* is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

*Hospital visitations* ~ Please let Pastor know if you or a loved one will be in the hospital.

*Rest rooms (2)* are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



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**Acknowledgments** ~ Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

## CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

### FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

**HOLY THURSDAY / MAUNDY THURSDAY***This Is My Body ~ The Covenant of Blood**March 28, 2024***DIVINE SERVICE – SETTING III ~ page 184**

*During this penitential season of Lent there will be no preludes or postludes as we contemplate our Lord's suffering, death and resurrection.*

**CORPORATE CONFESSION and ABSOLUTION**

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

**P** I will go to the altar of God,

**C** to God my exceeding joy.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if

He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C** Amen.

**P** Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

**C** **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and**

**death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.

**P** Let it be done for you as you believe.

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.

**C** Amen.

### **SERVICE of the WORD**

#### **INTROIT**

*Psalm 116:1-4; antiphon: v. 5*



**Gracious is the LORD, and | righteous;\***  
**our God is | merciful.**

**I love the LORD, because | he has heard\***  
**my voice and my pleas for | mercy.**

**Because he inclined his | ear to me,\***  
**therefore I will call on him as long | as I live.**

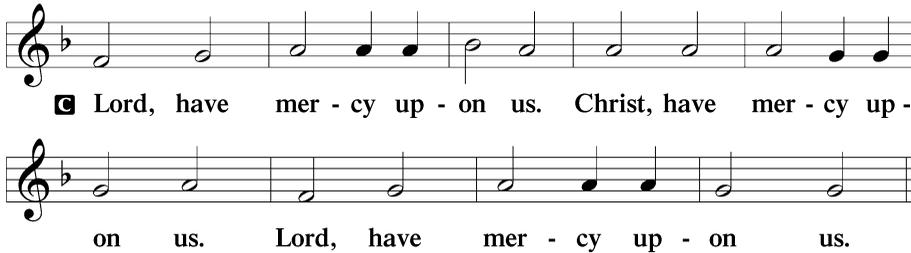
**The snares of death encompassed me; the pangs of Sheol laid | hold on me;\***  
**I suffered distress and | anguish.**

**Then I called on the name | of the LORD:\***  
**“O LORD, I pray, deliv- | er my soul!”**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
Gracious is the LORD, and | righteous;\*  
our God is | merciful.**

**KYRIE** ~ *Lord, Have Mercy*

*page 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### **GLORIA in EXCELSIS**

*During this penitential season of Lent the Gloria in Excelsis are omitted as we contemplate our Lord's suffering, death and resurrection.*

**SALUTATION and COLLECT of the DAY**

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**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood

that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



## OLD TESTAMENT READING

*Exodus 24:3–11*

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalms 116:12-19*



<sup>12</sup>What shall I render | to the LORD\*  
for all his bene- | fits to me?

<sup>13</sup>I will lift up the cup of sal- | vation\*

and call on the name | of the LORD,  
<sup>14</sup>I will pay my vows | to the LORD\*  
 in the presence of all his | people.

<sup>15</sup>Precious in the sight | of the LORD\*  
 is the death | of his saints.

<sup>16</sup>O LORD, I am your | servant;\*  
 I am your servant, the son of your maidservant.  
 You have | loosed my bonds.

<sup>17</sup>I will offer to you the sacrifice of thanks- | giving\*  
 and call on the name | of the LORD.

<sup>18</sup>I will pay my vows | to the LORD\*  
 in the presence of all his | people,  
<sup>19</sup>in the courts of the house | of the LORD,\*  
 in your midst, O Jerusalem. | Praise the LORD!

## EPISTLE READING

*1 Corinthians 10:16–17*

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIAS

*During this penitential season of Lent the Alleluias are omitted as we contemplate our Lord's suffering, death and resurrection.*

## HOLY GOSPEL READING

*Mark 14:12–26*

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>12</sup>On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup>They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## **THE SACRAMENT of the ALTAR**

*What is the Sacrament of the Altar?*

**It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

*Where is this written?*

**The holy Evangelists Matthew, Mark, Luke, and St. Paul write: *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”***

*What is the benefit of this eating and drinking?*

**These words, “*Given and shed for you for the forgiveness of sins,*” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.**

*How can bodily eating and drinking do such great things?*

**Certainly not just eating and drinking do these things, but the words written here: “*Given and shed for you for the forgiveness of sins.*” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “*forgiveness of sins.*”**

*Who receives this Sacrament worthily?*

**Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “*Given and shed for you for the forgiveness of sins.*” But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “*for you*” require all hearts to believe.**

**APOSTLES' CREED**

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**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary, suffered  
 under Pontius Pilate, was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven and sits at the right hand of God the Father  
 Almighty.  
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church, the communion of saints, the forgiveness of  
 sins, the resurrection of the body, and the life + everlasting. Amen.**

**HYMN of the DAY**

*O Lord, We Praise Thee ~ LSB 617*



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

*Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546*

*Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter; Tune: Public domain*

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## SERMON

*Reverend Jonathan G. Schultz*

*“This Is My Body ~ The Covenant of Blood”*

## OFFERTORY

*pages 192 ~ 193*



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## PRAYER of the CHURCH

*1 Timothy 2:1-4*

## OFFERING

## SERVICE of the SACRAMENT

## PREFACE

*page 194*

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

**P** Lift up your hearts.

*Colossians 3:1*

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

*Psalms 136*

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS ~ *Holy, Holy, Holy*

*page 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;

give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## THE WORDS of OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI ~ *The Peace of the Lord*

*page 197*



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## AGNUS DEI ~ *Lamb of God*

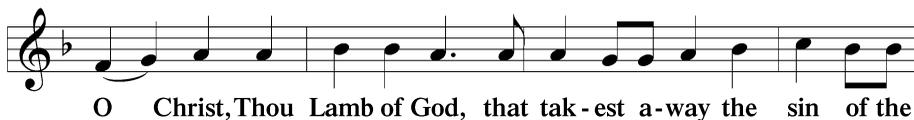
*page 198*



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



## HOLY COMMUNION DISTRIBUTION

### DISTRIBUTION HYMNS

*Soul, Adorn Yourself with Gladness ~ LSB 636*



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost - nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

*Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8)  
 tr. Catherine Winkworth, 1827–78, alt.*

*Tune: Johann Crüger, 1598–1662*

*Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598  
 Text (sts. 2–3, 6–8) and tune: Public domain*

- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,  
 Peace beyond all understanding, Joy into all life expanding:  
 Humbly now, I bow before You; Love incarnate, I adore You;  
 Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring, Fount of life, my soul inspiring:  
 At Your feet I cry, my maker, Let me be a fit partaker  
 Of this blessed food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven  
 On the cross for me to languish And to die in bitter anguish,  
 To forego all joy and gladness And to shed Your blood in sadness.  
 By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.  
 By Your love I am invited, Be Your love with love requited;  
 By this Supper let me measure, Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me As Your guest in heav'n receive me.

*Let All Mortal Flesh Keep Silence ~ 621*

1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

*Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.*

*Tune: French, 17th cent.*

*Text and tune: Public domain*

**POST-COMMUNION COLLECT**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.*

**PSALM 22** ~ *chanted by Pastor*

*The congregation leaves in silence after the altar is stripped.*

### Holy Week Worship Schedule

<i>Good Friday</i>	<i>Friday, March 29, 2024 ~ 7:00pm</i>
<i>Holy Saturday</i>	<i>Saturday, March 30, 2024 ~ 7:00pm</i>
<i>Easter Sunday ~ The Resurrection of Our Lord</i>	<i>Sunday, March 31, 2024</i>
	<i>Easter Sunrise Service ~ 7:00am</i>
	<i>Easter Breakfast ~ 8:00 am</i>
	<i>Sunday school ~ 8:30 am</i>
	<i>Easter Divine Service ~ 10:00 am</i>

### Read through the Gospels or New Testament in Lent

Day	Gospels only	New Testament
28	John 19-20	Revelation 1 - 7
29	John 21	Revelation 8 - 16
30	1 Corinthians 15	Revelation 17 - end
<b>March 31</b>	<b>It's Easter!</b>	