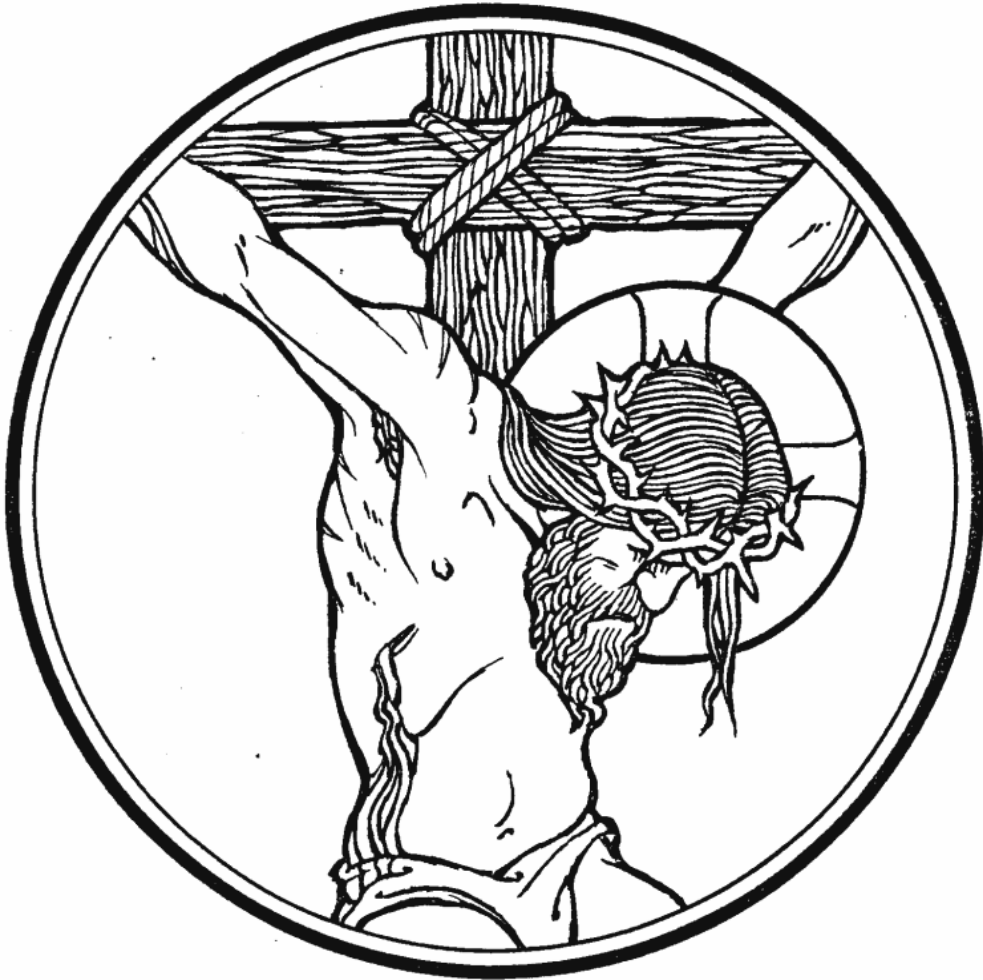


**GOOD FRIDAY**  
**THE SEVEN WORDS FROM THE CROSS**



*March 29, 2024*

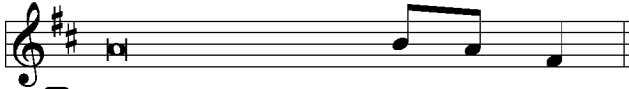
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*The offering plate and sign-in sheet  
are on the table at the back of the Sanctuary  
The congregation and pastor enter in silence.*

## OPENING VERSICLES

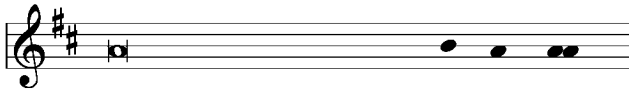


**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.

*Psalm 51:15*



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.

*Psalm 70:1*



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



*Lent:* Praise to You, O Christ, Lamb of our sal - va - tion.

## READING

*Isaiah 52:13-53:12*

**P** Behold, my servant shall act wisely;  
he shall be high and lifted up, and shall be exalted.

**C** As many were astonished at you—  
his appearance was so marred, beyond human semblance,  
and his form beyond that of the children of mankind—

**P** so shall he sprinkle many nations;  
 kings shall shut their mouths because of him;  
 for that which has not been told them they see,  
 and that which they have not heard they understand.

**C** **Who has believed what they heard from us?  
 And to whom has the arm of the Lord been revealed?**

**P** For he grew up before him like a young plant,  
 and like a root out of dry ground;  
 he had no form or majesty that we should look at him,  
 and no beauty that we should desire him.

**C** **He was despised and rejected by men;  
 a man of sorrows, and acquainted with grief;  
 and as one from whom men hide their faces  
 he was despised, and we esteemed him not.**

**P** Surely he has borne our griefs  
 and carried our sorrows;  
 yet we esteemed him stricken,  
 smitten by God, and afflicted.

**C** **But he was wounded for our transgressions;  
 he was crushed for our iniquities;  
 upon him was the chastisement that brought us peace,  
 and with his stripes we are healed.**

**P** All we like sheep have gone astray;  
 we have turned every one to his own way;  
 and the Lord has laid on him  
 the iniquity of us all.

**C** **He was oppressed, and he was afflicted,  
 yet he opened not his mouth;  
 like a lamb that is led to the slaughter,  
 and like a sheep that before its shearers is silent,  
 so he opened not his mouth.**

**P** By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

**C** **And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.**

**P** Yet it was the will of the Lord to crush him;  
he has put him to grief;  
when his soul makes an offering for sin,  
he shall see his offspring; he shall prolong his days;  
the will of the Lord shall prosper in his hand.

**C** **Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.**

**P** Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many, and makes intercession for the transgressors.

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

## READING

*Hebrews 4:14-16; 5:7-9*

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near

to the throne of grace, that we may receive mercy and find grace to help in time of need.

<sup>5:7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup> Although he was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

### THE FIRST WORD from the CROSS

*“Father, forgive them, for they know not what they do.” (Luke 23:34)*

HYMN

*Jesus, I Will Ponder Now ~ LSB 440*



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
 But its cause to me make known And its ter - mi - na - tion.  
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
 Make me see how scourge and rod, Spear and nails did wound You,  
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf-f'ring, pain, and death That I may not per - ish.  
 How for them You died, O God, Who with thorns had crowned You.  
 This in - deed the cause has been Of Your cru - ci - fix - ion.  
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

*Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.  
 Text: Public domain*

## READING

*Luke 23:32–34*

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him.  
<sup>33</sup>And when they came to the place that is called The Skull, there they crucified him,  
 and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, “Father,  
 forgive them, for they know not what they do.” And they cast lots to divide his  
 garments.

## MEDITATION

### COLLECT on the FIRST WORD from the CROSS

**P** Lord Jesus Christ, our only Mediator and Advocate, by the foreknowledge of  
 God, You were crucified by the hand of wicked people, and then You made  
 intercession for the transgressors: we pray, grant unto us the blessed assurance  
 that there is now no condemnation for those who are in You; for You are our  
 Advocate with the Father, You live and reign with the Father and the Holy Spirit,  
 one God, now and forever.

**C** Amen.

*First candle is extinguished.*

### THE SECOND WORD from the CROSS

*“Truly I say to you, today you will be with Me in Paradise.” (Luke 23:43)*

## SENTENCES

*Hebrews 9:11–12*

**P** When Christ appeared as a high priest of the good things that have come, then  
 through the greater and more perfect tent (not made with hands, that is, not of this

creation) He entered once for all into the holy places, . . . securing an eternal redemption.

## **C** Thanks be to God.

### HYMN

### *O Sacred Head, Now Wounded ~ LSB 449*



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
Re - mind me of Thy pas - sion When my last hour draws night.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
O make me Thine for - ev - er! And should I faint - ing be,  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.  
Look on me with Thy fa - vor, And grant to me Thy grace.  
Lord, let me nev - er, nev - er, Out - live my love for Thee.  
My heart by faith en - fold Thee. Who di - eth thus dies well.

*Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003598*

### READING

### *Luke 23:35–43*

<sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, “If you

are the King of the Jews, save yourself!”<sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”<sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”<sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.”<sup>42</sup> And he said, “Jesus, remember me when you come into your kingdom.”<sup>43</sup> And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

## MEDITATION

### COLLECT on the SECOND WORD from the CROSS

**P** Lord Jesus Christ, You veiled Your divine glory and robed Yourself in humility, crowned with thorns, nailed upon the tree of shame, and numbered with the transgressors. We thank You that You have remembered us in our condemnation and have brought us into Your kingdom of grace. We pray that You would rule in our hearts and lives with Your Word, and when life’s brief day is ended, take us with You into Paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Second candle is extinguished.*

### THE THIRD WORD from the CROSS

*“Woman, behold, your son! . . . Behold, your mother!” (John 19:26–27)*

## SENTENCES

*Psalm 130*

**P** Out of the depths I cry to You, O LORD! O Lord, hear my voice! Let Your ears be attentive to the voice of my pleas for mercy! If You, O LORD, should mark iniquities, O Lord, who could stand? But with You there is forgiveness, that You may be feared.

**C** I wait for the LORD, my soul waits, and in His word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.



## HYMN

*Jesus, in Your Dying Woes ~ LSB 447:1-3*

1 Je - sus, in Your dy - ing woes, E - ven while Your life-blood flows,  
 2 Sav - ior, for our par - don sue When our sins Your pangs re - new,  
 3 Oh, may we, who mer - cy need, Be like You in heart and deed,



Crav - ing par - don for Your foes: Hear us, ho - ly Je - sus.  
 For we know not what we do: Hear us, ho - ly Je - sus.  
 When with wrong our spir - its bleed: Hear us, ho - ly Je - sus.

*Text: Thomas B. Pollock, 1836–96, alt.**Text: Public domain*

## READING

*John 19:25–27*

<sup>25</sup>but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup>Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

## MEDITATION

**COLLECT on the THIRD WORD from the CROSS**

**P** O Lord Jesus Christ, we thank You for Your perfect obedience, which You rendered for us even to death on the cross. Grant us Your Holy Spirit, that He may write Your holy Law upon our hearts, that following Your example of familial love and obedience, we may honor and serve our parents, that we may learn obedience and walk in Your footsteps; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Third candle is extinguished.***THE FOURTH WORD from the CROSS***“My God, My God, why have You forsaken Me?” (Mark 15:34)*

## SENTENCES

*Psalm 22:1-5*

- P** My God, My God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? O my God, I cry by day, but you do not answer, and by night, but I find no rest.
- C** Yet you are holy, enthroned on the praises of Israel. In you our fathers trusted; they trusted, and you delivered them. To you they cried and were rescued; in you they trusted and were not put to shame.

## HYMN

*On My Heart Imprint Your Image ~ LSB 422*

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev-er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun-da-tion, And my glo-ry and sal-va - tion!

*Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.*

*Text: Public domain*

## READING

*Mark 15:29–34*

<sup>29</sup>And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!” <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”

## MEDITATION

### COLLECT on the FOURTH WORD from the CROSS

**P** Lord Jesus Christ, Author and Finisher of our faith: You were made a curse for us on the accursed tree, forsaken of God. Strengthen us in the sure knowledge and confidence that nothing shall separate us from the love of God in You and that, though Your Father hide His face from us in a small moment of wrath, we may never despair of His loving-kindness, for the sake of Your bitter agony; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Fourth candle is extinguished.*

### THE FIFTH WORD from the CROSS

*“I thirst.” (John 19:28)*

## SENTENCES

*Psalm 69:20-21, 29*

**P** Reproaches have broken my heart, so that I am in despair. I looked for pity, but there was none, and for comforters, but I found none. They gave me poison for food, and for my thirst they gave me sour wine to drink.

**C** But I am afflicted and in pain; let your salvation, O God, set me on high!

## HYMN

*Come to Calvary's Holy Mountain ~ LSB 435*



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
 out, with - in; From in - fec - tion and un - clean - ness,  
 tent, and blind; Here the guilt - y, free re - mis - sion,  
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
 From the lep - ro - sy of sin, Wash your robes and  
 Here the trou - bled, peace may find. Health this foun - tain  
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
 make them white; Ye shall walk with God in light.  
 will re - store; They that drink shall thirst no more.  
 deem - er died, Sealed when He was glo - ri - fied.

*Text: James Montgomery, 1771–1854, alt.*

*Text: Public domain*

## READING

*John 19:28-29*

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

## MEDITATION

### COLLECT on the FIFTH WORD from the CROSS

**P** Lord Jesus, the Redeemer of the world, who on the cross endured the pains and anguish of body and soul to accomplish all things for our redemption, grant that people everywhere may hear your gracious Gospel and drink of the waters of life and be satisfied; for You live and reign with the Father and the Holy Spirit, now and forever.

**C** Amen.

*Fifth candle is extinguished.*

## THE SIXTH WORD from the CROSS

*“It is finished.” (John 19:30)*

### SENTENCES

*Isaiah 53:8, 10*

- P** By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?
- C** Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand.

### HYMN

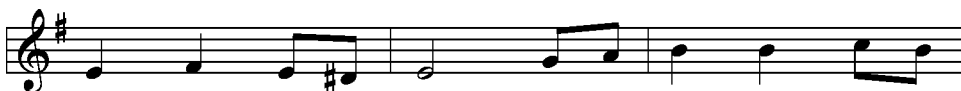
*Stricken, Smitten, and Afflicted ~ LSB 451*



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

*Text: Thomas Kelly, 1769–1855, alt.*

*Text: Public domain*

## READING

*John 19:29–30*

<sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

## MEDITATION

### COLLECT on the SIXTH WORD from the CROSS

**P** Lord Jesus, on the cross You cried out, “It is finished.” We thank You that You completed the work Your Father gave You to do. You fulfilled the Law of God for us. You bore the curse of the Law in our place. You reconciled all people to God. Grant that we may with our whole heart believe this and may never rely on any merit of our own, but always trust in Your finished work on Calvary; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sixth candle is extinguished.*

### THE SEVENTH WORD from the CROSS

*“Father, into Your hands I commit My spirit!” (Luke 23:46)*

## READING

*Luke 23:44-49*

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun’s light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!”

<sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

## OFFICE HYMN

*A Lamb Goes Uncomplaining Forth ~ LSB 438*

1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in





*Refrain*



**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

## MEDITATION

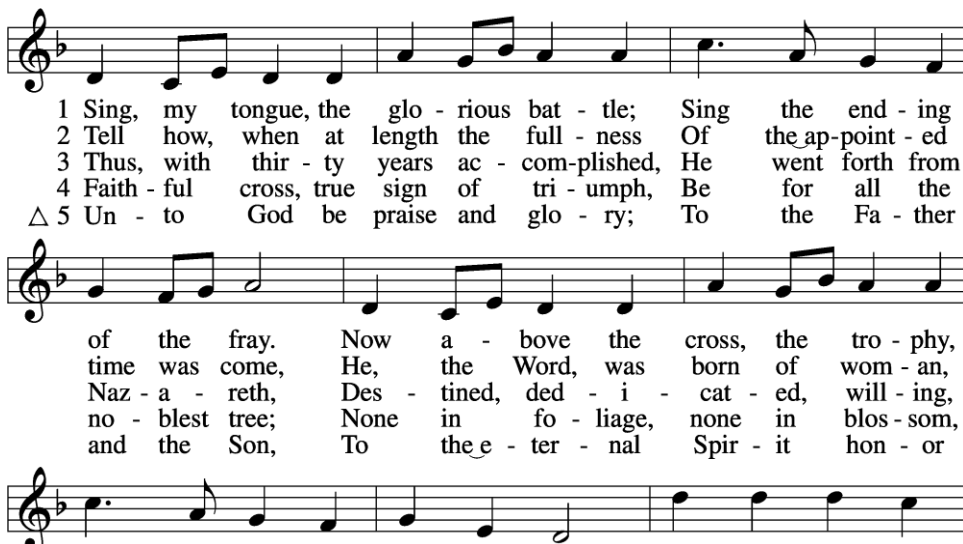
### COLLECT on the SEVENTH WORD from the CROSS

**P** Lord Jesus Christ, who in Your dying moment commended Your soul into the Father's hands, thereby assuring us that You finished the work of our redemption, and that the Father is well pleased with You, we pray: by Your Spirit, grant us such confidence in Your redemption that, washed of our sin in Your blood, we, too, in our dying hour may confidently commend ourselves into the Father's hand, trusting wholly in Your merits; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## HYMN

*Sing, My Tongue, the Glorious Battle ~ LSB 454*



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from  
4 Faith - ful cross, true sign of tri - umph, Be for all the  
△ 5 Un - to God be praise and glo - ry; To the Fa - ther  
of the fray. Now a - bove the cross, the tro - phy,  
time was come, He, the Word, was born of wom - an,  
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
no - blest tree; None in fo - liage, none in blos - som,  
and the Son, To the e - ter - nal Spir - it hon - or  
Sound the loud tri - um - phant lay; Tell how Christ, the  
Left for us His Fa - ther's home, Blazed the path of  
Did His work, and met His death; Like a lamb He  
None in fruit thine e - qual be; Sym - bol of the  
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.  
 true o - be - dience, Shone as light a - midst the gloom.  
 hum - bly yield - ed On the cross His dy - ing breath.  
 world's re - demp - tion, For the weight that hung on thee!  
 in the high - est While the time - less a - ges run.

*Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt.*

*Tune: Carl F. Schalk, 1929; Text: Public domain*

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## PRAYERS

### KYRIE

- |                              |                              |
|------------------------------|------------------------------|
| <b>P</b> Lord, have mercy.   | <b>C</b> Lord, have mercy.   |
| <b>P</b> Christ, have mercy. | <b>C</b> Christ, have mercy. |
| <b>P</b> Lord, have mercy.   | <b>C</b> Lord, have mercy.   |

### LORD'S PRAYER

- P** Lord, remember us in your kingdom and teach us to pray.
- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who trespass against us;**  
**and lead us not into temptation, but deliver us from evil.**  
**For Thine is the kingdom and the power and the glory forever and ever.**  
**Amen.**

### COLLECT of the DAY

- P** The Lord be with you.
- C** And also with you.

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C** Amen.

## ADULT CHOIR

### *In Silent Pain the Eternal Son*

*Text: Christopher M. Idle, b. 1938; copyright © 1992 Jubilee Hymns Ltd.; admin. Hope Publishing Co.*

*Tune: John L. Bell, b. 1943*

*Tune: copyright © 1988, 1997 Wild Goose Resource Group, Iona Community, Scotland; admin. GIA Publications Inc.*

## CONCLUDING COLLECT

**P** Let us pray.

We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the Passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Seventh candle and final is extinguished.*

*The offering plate and sign-in sheet are on the table at the back of the Sanctuary*

*All leave in silence and minimal light.*

## Holy Week Worship Schedule

*Holy Saturday*

*Saturday, March 30, 2024 ~ 7:00pm*

*Easter Sunday ~ The Resurrection of Our Lord*

*Sunday, March 31, 2024*

*Easter Sunrise Service ~ 7:00am*

*Easter Breakfast ~ 7:45 am*

*Sunday school ~ 8:30 am*

*Easter Divine Service ~ 10:00 am*