



***THE RESURRECTION of OUR LORD  
EASTER SUNRISE***

*March 31, 2024*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus’  
cross with all people today, embracing His hope  
for tomorrow.*



## WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Friendship Registers** ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Fellowship Hall on the lower level at 8:30 am.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



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**EASTER ACCLAMATION**

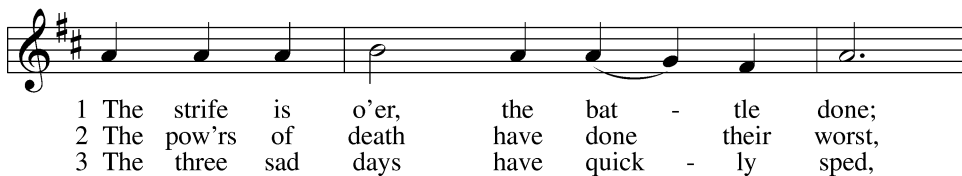
**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

*During the first hymn the altar is decorated  
in celebration of the resurrection of our Lord.*

**HYMN of INVOCATION**

*The Strife Is O'er, the Battle Done ~ LSB 464*



*Text: Symphonia Sirenium Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt.*

*Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt.*

*Text and tune: Public domain*

- 4 He broke the age-bound chains of hell;  
The bars from heav'n's high portals fell.  
Let hymns of praise His triumph tell. Alleluia!

5 Lord, by the stripes which wounded Thee,  
 From death's dread sting Thy servants free  
 That we may live and sing to Thee. Alleluia! **Refrain**

**INTROIT**

*Exodus 15:2a, 6, 13, 17-18; antiphon: Exodus 15:1b*

I will sing to the LORD, for he has triumphed gloriously,\*

**the horse and his rider he has thrown into the sea.**

The LORD is my strength and my song,\*

**and he has become my salvation;**

Your right hand, O LORD, glorious in power,\*

**your right hand, O LORD, shatters the enemy.**

You have led in your steadfast love the people whom you have redeemed;\*

**you have guided them by your strength to your holy abode.**

You will bring them in and plant them on your own mountain,\*

**the place, O LORD, which you have made for your abode,**

the sanctuary, O Lord, which your hands have established.\*

**The LORD will reign forever and ever.**

**Glory be to the Father and to the Son\***

**and to the Holy Spirit;**

**as it was in the beginning,\***

**is now, and will be forever. Amen.**

I will sing to the LORD, for he has triumphed gloriously,\*

**the horse and his rider he has thrown into the sea.**

**SALUTATION and COLLECT of the DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### OLD TESTAMENT READING

*Exodus 14:10—15:1*

<sup>10</sup>When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. <sup>11</sup>They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? <sup>12</sup>Is not this what we said to you in Egypt, ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” <sup>13</sup>And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to be silent.”

<sup>15</sup>The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. <sup>16</sup>Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. <sup>17</sup>And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”

<sup>19</sup>Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, <sup>20</sup>coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were

divided. <sup>22</sup>And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. <sup>23</sup>The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. <sup>24</sup>And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, <sup>25</sup>clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the LORD fights for them against the Egyptians."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." <sup>27</sup>So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. <sup>28</sup>The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. <sup>29</sup>But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

<sup>1</sup>Then Moses and the people of Israel sang this song to the LORD, saying,  
 "I will sing to the LORD, for he has triumphed gloriously;  
 the horse and his rider he has thrown into the sea."

**P** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL**

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.\*

**God the Father has crowned him with glory and honor,**

He has given him dominion over the works of his hands;\*

**he has put all things under his feet.**

**EPISTLE READING***2 Corinthians 2:12–17*

<sup>12</sup>When I came to Troas to preach the gospel of Christ, even though a door was opened for me in the Lord, <sup>13</sup>my spirit was not at rest because I did not find my brother Titus there. So I took leave of them and went on to Macedonia.

<sup>14</sup>But thanks be to God, who in Christ always leads us in triumphal procession, and through us spreads the fragrance of the knowledge of him everywhere. <sup>15</sup>For we are the aroma of Christ to God among those who are being saved and among those who are perishing, <sup>16</sup>to one a fragrance from death to death, to the other a fragrance from life to life. Who is sufficient for these things? <sup>17</sup>For we are not, like so many, peddlers of God's word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA and VERSE***John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL READING***John 20:1–18*

**P** The Holy Gospel according to St. Mark, the sixteenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup>Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>And stooping to look in, he saw the linen cloths lying there, but

he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup>and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup>Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup>Then the disciples went back to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### HYMN of the DAY

*Christ the Lord Is Risen Today; Alleluia ~ LSB 463*



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 Sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 All your grate - ful hom - age pay; Al - le - lu - ia!





Of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 When con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!  
 Met in strange and awe - some strife. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!

*Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.*

*Tune: Robert Williams, c. 1781–1821*

*Text and tune: Public domain*

## SERMON

*Reverend Jonathan G. Schultz*

## LITANY of the RESURRECTION

- |          |   |          |                    |
|----------|---|----------|--------------------|
| <b>P</b> | O Lord,   | <b>C</b> | <b>have mercy.</b> |
| <b>P</b> | O Christ,   | <b>C</b> | <b>have mercy.</b> |
| <b>P</b> | O Lord,   | <b>C</b> | <b>have mercy.</b> |
| <b>P</b> | Lord Jesus Christ, Son of God,  | <b>C</b> | <b>hear us.</b>    |
| <b>P</b> | Paschal Lamb, who was offered for us and has taken away the sin of the world,                         |          |                    |
| <b>C</b> | <b>have mercy on us.</b>  |          |                    |
| <b>P</b> | Who was crucified for our transgressions and raised for our justification,                            |          |                    |
| <b>C</b> | <b>have mercy on us.</b>  |          |                    |
| <b>P</b> | Who foretold Your passion saying, "The Son of Man must be crucified and on the third day rise again," |          |                    |
| <b>C</b> | <b>have mercy on us.</b>  |          |                    |
| <b>P</b> | Who destroyed death by dying, and by rising to life again brought life and immortality to light,      |          |                    |
| <b>C</b> | <b>have mercy on us.</b>  |          |                    |
| <b>P</b> | Whose resurrection was first announced by an angel to the women,                                      |          |                    |

**C** have mercy on us.

**P** Who appeared to Mary Magdalene and was worshiped by her,

**C** have mercy on us.

**P** Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,

**C** have mercy on us.

**P** Who appeared to the disciples, bestowing on them Your peace and Your Spirit,

**C** have mercy on us.

**P** Who showed Your wounded hands and side to the apostle Thomas that he too might believe,

**C** have mercy on us.

**P** Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,

**C** have mercy on us.

**P** Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,

**C** have mercy on us.

**P** Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,

**C** have mercy on us.

**P** By Your glorious resurrection from the dead,

**C** good Lord, deliver us.

**P** By Your victory over sin and death, **C** good Lord, deliver us.

**P** By the majesty of Your risen body, **C** good Lord, deliver us.

**P** We poor sinners implore You **C** to hear us, Lord Jesus.

**P** That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,

**C** grant us, good Lord.

**P** That we may set our minds on things above and not on earthly things, serving as we have been served by You,

**C** grant us, good Lord.

**P** That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,

**C** grant us, good Lord.

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C** have mercy on us.

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C** have mercy on us.

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C** grant us Your peace.

**P** O Lord,

**C** have mercy.

**P** O Christ,

**C** have mercy.

**P** O Lord,

**C** have mercy. Amen.

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The almighty and merciful Lord, the Father, the + Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

## HYMN to DEPART

*Christ Has Arisen, Alleluia ~ LSB 466*



1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear!  
 4 "Go spread the news: He's not in the grave;  
 5 Christ has a - ris - en; He sets us free;



Re - joyce and praise Him, al - le - lu - ia.  
 Un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.  
 He has a - ris - en this world to save.  
 Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,  
 He who gives life did death un - der - go;  
 See for your - selves the tomb is all bare;  
 Je - sus' re - deem - ing la - bors are done;  
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.  
 And in its con - quest His might did show.  
 On - ly the grave cloths are ly - ing there."  
 E - ven the bat - tle with sin is won."  
 He reigns tri - um - phant, heav - en - ly King.

*Refrain*



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

*Text: Bernard Kyamanywa, 1938; tr. Howard S. Olson, 1922–2010*

*Tune: Tanzanian; Tune: Public domain*

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