

***SEVENTH SUNDAY of EASTER***

*Mother's Day*

*May 12, 2024*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus'  
cross with all people today, embracing His hope  
for tomorrow.*



## WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Friendship Registers** ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



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## CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

### FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

**SEVENTH SUNDAY of EASTER***Mother's Day**May 12, 2024***DIVINE SERVICE – SETTING I ~ page 151****PRELUDE**

**WELCOME** ~ *Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

**HYMN of INVOCATION***In Christ There Is No East or West ~ LSB 653*

1 In Christ there is no east or west,  
 2 With God there is no tribe or race;  
 3 So, brothers, sisters, praise His name  
 4 Join hands, disciples of the faith,  
 5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -  
 In Him we all are one. He loves us as His  
 Who died to set us free From sin, di - vi - sion,  
 What - e'er your race may be; Who serves my Fa - ther  
 In Him meet south and north. All Chris - tian souls are



ship of love Through-out the whole wide earth.  
 chil - dren through Our faith in His dear Son.  
 hate, and shame, From spite and en - mi - ty!  
 as His child Is sure - ly kin to me.  
 one in Him Through-out the whole wide earth.

*Text (sts. 1, 4–5): John Oxenham, 1852–1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942–96*

*Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949*

*Text (st. 2): © 1993 Mark A. Jeske; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co*

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*Text (sts. 1, 4–5) and tune: Public domain*

**CONFESSION and ABSOLUTION**

page 151

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; 18-20*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

*John 20:19-23*

**C** Amen.

**SERVICE of the WORD****INTROIT**

*Psalm 27:1a, 4-5, 10, 14; antiphon: v. 7*



**Hear, O LORD, when I | cry aloud;\***  
**be gracious to me and | answer me!**

The LORD is my light and my sal- | vation;\*

whom | shall I fear?

One thing have I asked of the LORD, that will I seek | after:\*

that I may dwell in the house of the LORD all the days of my life, to gaze upon  
the beauty of the LORD and to inquire in his | temple.

For he will hide me in his shelter in the day of | trouble;\*

he will conceal me under the cover of his tent; he will lift me high up- | on a  
rock.

For my father and my mother have for- | saken me,\*

but the LORD will | take me in.

Wait | for the LORD;\*

be strong, and let your heart take courage; wait | for the LORD!

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Hear, O LORD, when I | cry aloud;\*

be gracious to me and | answer me!

**KYRIE** ~ *Lord, Have Mercy*

*page 152*

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.



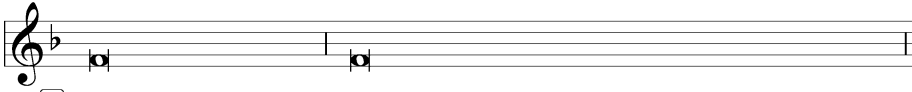
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



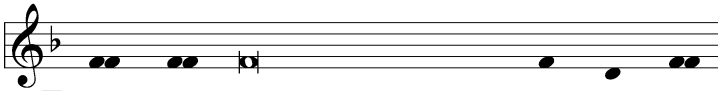
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



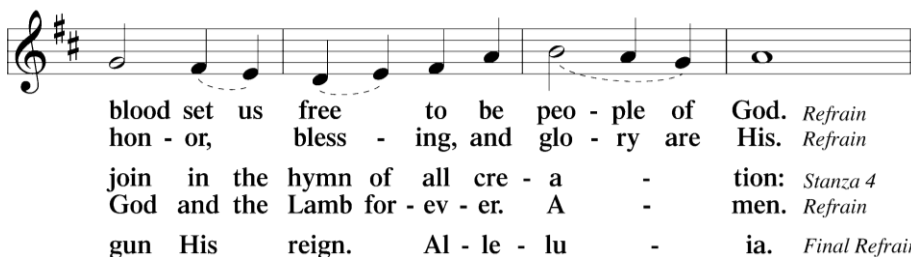
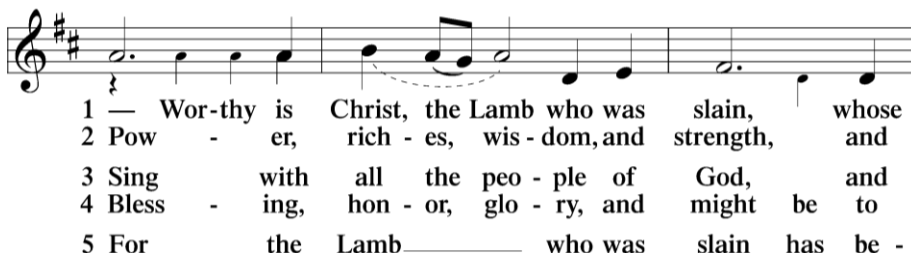
**C** A - men.

## HYMN of PRAISE ~ *This is the Feast*

page 155



**C** This is the feast of vic-to-ry for our God.



## SALUTATION and COLLECT of the DAY

page 156



**P** The Lord be with you.

2 Timothy 4:22



**C** And al - so with you.



**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



## FIRST READING

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“May his camp become desolate,  
and let there be no one to dwell in it’;

and

“Let another take his office.’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ADULT & CHILDREN’S CHOIRS

*Come, Holy Spirit*

*Attr. Rabanus Maurus, 776-856; tr. Edward Caswall, 1814-78, alt.; James Marriott  
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## EPISTLE READING

*1 John 5:9–15*

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA and VERSE

page 156

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL READING

*John 17:11b-19*

**P** The Holy Gospel according to St. John, the seventeenth chapter.

**C** Glo - ry to You, O Lord.

<sup>11b</sup>[Jesus said:] “Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## CHILDREN'S MESSAGE

## HYMN of the DAY

*Lord, Thee I Love with All My Heart ~ LSB 708*

1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
 doc - trine me be - guile; Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low Thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
 Lord, my God and Lord, In death Thy com - fort still af - ford.  
 tend, my prayer at - tend, And I will praise Thee with - out end.

*Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg  
 Text and tune: Public domain*

## SERMON

*Reverend Jonathan G. Schultz*

## APOSTLES' CREED

*page 159*

**☐ I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary, suffered  
 under Pontius Pilate, was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven and sits at the right hand of God the Father  
 Almighty.  
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church, the communion of saints, the forgiveness of  
 sins, the resurrection of the body, and the life + everlasting. Amen.**

## PRAYER of the CHURCH

*1 Timothy 2:1-4*

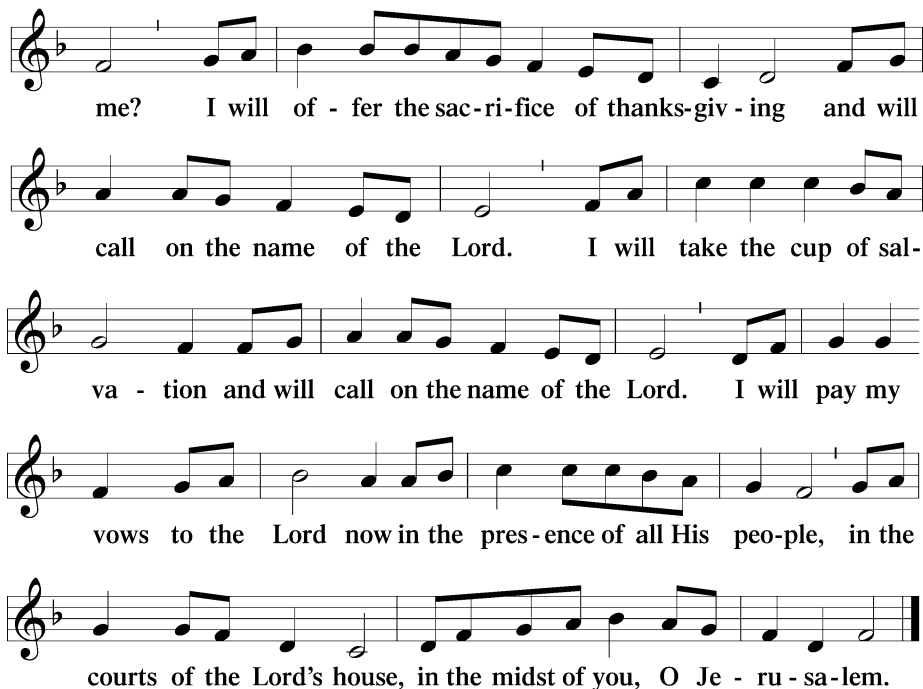
**OFFERING** ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

## OFFERTORY

*pages 159-160*



**☐ What shall I ren-der to the Lord for all His ben-e-fits to**

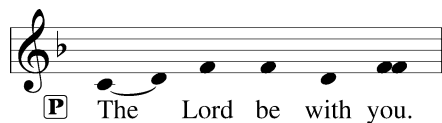


me? I will offer the sacrifice of thanksgiving and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the presence of all His people, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## SERVICE of the SACRAMENT

### PREFACE

*page 160*

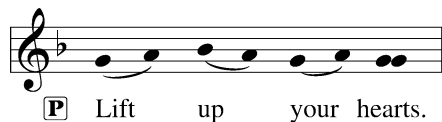


**P** The Lord be with you.

*2 Timothy 4:22*



**C** And also with you.

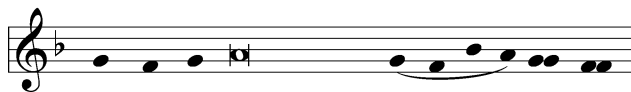


**P** Lift up your hearts.

*Colossians 3:1*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*Psalm 136*



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS ~ Holy, Holy, Holy**

*page 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**PRAYER of THANKSGIVING***page 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**THE WORDS of OUR LORD***page 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PROCLAMATION of CHRIST***page 162*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.



- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

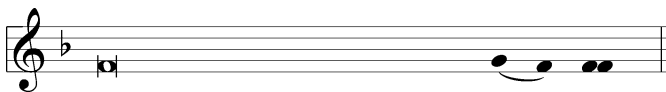
## LORD'S PRAYER

page 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## PAX DOMINI ~ *The Peace of the Lord*

page 163



- P** The peace of the Lord be with you al - ways.



- C** A - men.

## AGNUS DEI ~ *Lamb of God*

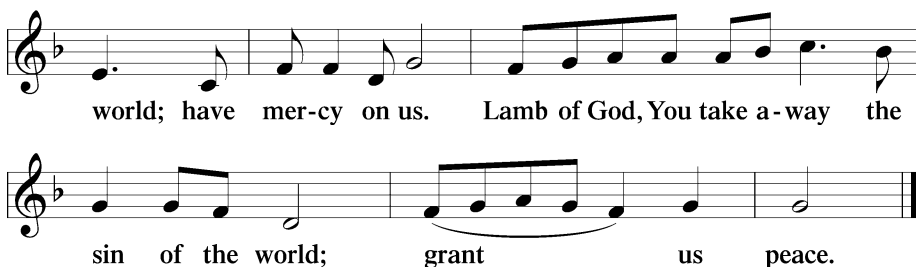
page 163



- C** Lamb of God, You take a - way the sin of the world; have



- mer-cy on us. Lamb of God, You take a - way the sin of the

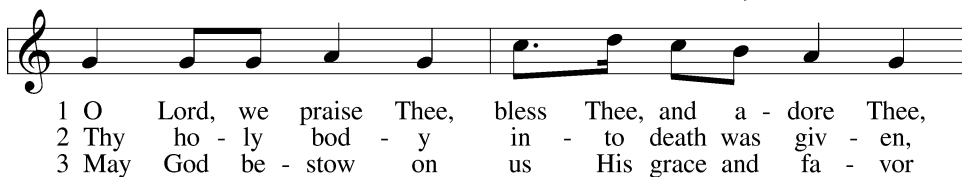


world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## HOLY COMMUNION DISTRIBUTION

### DISTRIBUTION HYMNS

*O Lord, We Praise Thee ~ LSB 617*



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

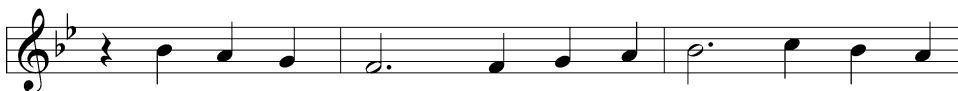
*Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546*

*Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter*

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*Tune: Public domain*

### *Draw Us to Thee ~ LSB 701*



1 Draw us to Thee, For then shall we Walk in Thy  
2 Draw us to Thee, Lord, lov - ing - ly; Let us de -  
3 Draw us to Thee; O grant that we May walk the  
4 Draw us to Thee That al - so we Thy heav'n - ly  
5 Draw us to Thee Un - ceas - ing - ly, In - to Thy



steps for - ev - er And has - ten on Where Thou art  
part with glad - ness That we may be For - ev - er  
road to heav - en! Di - rect our way Lest we should  
bliss in - her - it And ev - er dwell Where sin and  
king - dom take us; Let us for - e'er Thy glo - ry



gone To be with Thee, dear Sav - ior.  
free From sor - row, grief, and sad - ness.  
stray And from Thy paths be driv - en.  
hell No more can vex our spir - it.  
share, Thy saints and joint heirs make us.

*Text: Friedrich Funcke, 1642-99; tr. August Crull, 1845-1923, alt.*

*Tune: As hymnodus sacer, 1625, Leipzig; Text and tune: Public domain*

*Jesus Comes Today with Healing ~ LSB 620*

1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour. In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

*Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960*

*Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758*

*Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110003598*

*Tune: Public domain*

- 5 Let me praise God's boundless favor, Whose own feast of love I savor,  
 Bidden by His gracious call. Wedding garments He provides me,  
 With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation,  
 Balm to heal the troubled soul. God, my shield from ev'ry terror,  
 Cleanses me from sin and error, Makes my wounded spirit whole.

*O God, My Faithful God ~ LSB 696*

1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
 2 Grant me the strength to do With read - y heart and will - ing;  
 3 Keep me from say - ing words That lat - er need re - call - ing;  
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:  
 What - ev - er You com - mand, My call - ing here ful - fill - ing;  
 Guard me lest i - dle speech May from my lips be fall - ing;  
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
 That I do what I should While trust - ing You to bless  
 But when with - in my place I must and ought to speak,  
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
 The out - come for my good, For You must give suc - cess.  
 Then to my words give grace Lest I of - fend the weak.  
 And by Your Spir - it's might To live in peace with all.

*Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen*

*Text and tune: Public domain*

- 5 Let me depart this life Confiding in my Savior;  
 By grace receive my soul That it may live forever;  
 And let my body have A quiet resting place  
 Within a Christian grave; And let it sleep in peace.
- 6 And on that final day When all the dead are waking,  
 Stretch out Your mighty hand, My deathly slumber breaking.  
 Then let me hear Your voice, Redeem this earthly frame,  
 And bid me to rejoice With those who love Your name.

## THANK the LORD

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**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



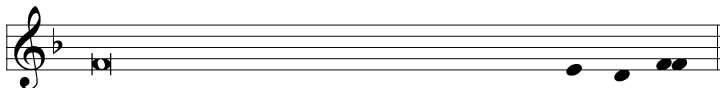
with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

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## BENEDICTION

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**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## HYMN to DEPART

A Hymn of Glory Let Us Sing ~ LSB 493



|   |      |         |           |            |           |            |       |      |
|---|------|---------|-----------|------------|-----------|------------|-------|------|
| 1 | A    | hymn    | of        | glo - ry   | let       | us         | sing! | New  |
| 2 | The  | ho - ly | ap - os - | tol - ic   | band      |            |       | Up - |
| 3 | To   | them    | the       | shin - ing | an - gels | cry,       |       | "Why |
| 4 | "You | see     | Him       | now,       | as -      | cend - ing | high  | Up   |



hymns through - out the world shall ring: Al - le - lu - ia,  
 on the Mount of Ol - ives stand. Al - le - lu - ia,  
 stand and gaze up - on the sky?" Al - le - lu - ia,  
 to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -  
 al - le - lu - ia! And with His faith - ful fol - l'wers  
 al - le - lu - ia! "This is the Sav - ior," thus they  
 al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of  
 see Their Lord as - cend in maj - es -  
 say; "This is His glo - rious tri - umph  
 see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ty. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 day!" Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

*Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt.*

*Tune: Geistliche Kirchengesäng, 1623, Köln; Tune: Public domain*

*Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598*

5 Be now our joy on earth, O Lord, And be our future great reward.

Alleluia, alleluia!

Then, throned with You forever, we Shall praise Your name eternally.

Alleluia, alleluia! Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord, All praise to You let earth accord:  
Alleluia, alleluia!  
You are, while endless ages run, With Father and with Spirit one.  
Alleluia, alleluia! Alleluia, alleluia, alleluia!

**ANNOUNCEMENTS**

**POSTLUDE**