

## THIRD SUNDAY after PENTECOST

June 9, 2024

Our Mission...



To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.

# Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

*Visitors* ~ please sign our Guest Book at the back of the church.

*Friendship Registers* ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

*Sunday school* for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.

*Rest rooms (2)* are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



Reverend Jonathan G. Schultz ~ Pastor

Cheryl Bauer ~ Office Secretary

## **Church Staff**

1226 1st Avenue N. Great Falls, MT 59401-3201 (406) 452-2121 www.trinity-mt.org

> (406) 402-2081 pastor@trinity-mt.org (406)-452-2121 cell phone ~ (406) 590-6460 trinity@trinity-mt.org (406)-868-2260 treasurer@trinity-mt.org (406)-799-5881

James Lautenschlager ~ Assistant Treasurer

Debbie Lee ~ Wee Disciples Director

Acknowledgments ~ Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

## **CONCERNING THE LORD'S SUPPER**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

## FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and "quiet time' bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

4

#### THIRD SUNDAY after PENTECOST

June 9, 2024

#### DIVINE SERVICE – SETTING II ~ page 167

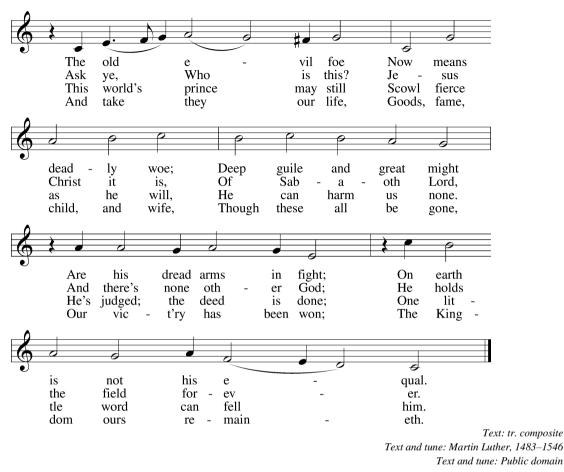
#### PRELUDE

## **WELCOME** ~ Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.

HYMN of INVOCATION

A Mighty Fortress Is Our God ~ LSB 656





#### **CONFESSION and ABSOLUTION**

page 167

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Matthew 28:19b; 18-20

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

5

6

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. John 20:19-23

**C** Amen.

**INTROIT** 

#### SERVICE of the WORD

Psalm 28:7–9; antiphon: v. 6



Blessèd | be the LORD!\*

For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*

my heart exults, and with my song I give | thanks to him.

The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

Oh, save your people and bless your | heritage!\*

Be their shepherd and carry them for- | ever.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Blessèd | be the LORD!\* For he has heard the voice of my pleas for | mercy.

**KYRIE** ~ Lord, Have Mercy



page 168-169









## **P** Let us pray.

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **OLD TESTAMENT READING**

Genesis 3:8–15

<sup>8</sup>They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent,

"Because you have done this, cursed are you above all livestock and above all beasts of the field;
on your belly you shall go, and dust you shall eat all the days of your life.
<sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring;
he shall bruise your head, and you shall bruise his heel."

**P** This is the Word of the Lord.

#### **C** Thanks be to God.

Psalm 145:3, 5b, 6b





Great is the LORD, and greatly | to be praised,\* and his greatness is un- | searchable. On your wondrous works, I will | meditate,\* and I will declare your | greatness.

**EPISTLE READING** 

2 Corinthians 4:13—5:1

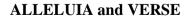
<sup>13</sup>Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, <sup>14</sup>knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup>as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>1</sup>For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**P** This is the Word of the Lord.

**C** Thanks be to God.

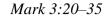




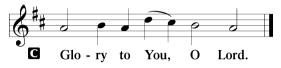
page 173



#### HOLY GOSPEL READING







<sup>20</sup>Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

<sup>22</sup>And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." <sup>23</sup>And he called them to him and said to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup>"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— <sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." <sup>33</sup>And he answered them, "Who are my mother and my brothers?" <sup>34</sup>And looking about at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God, he is my brother and sister and mother."

**P** This is the Gospel of the Lord.



#### **CHILDREN'S MESSAGE**

**HYMN of the DAY** 

Rise! To Arms! With Prayer Employ You ~ LSB 668





Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

Reverend Jonathan G. Schultz

page 175

#### SERMON

**APOSTLES' CREED** 

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### **PRAYER of the CHURCH**

1 Timothy 2:1-4

**OFFERING** ~ As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.

**OFFERTORY** 



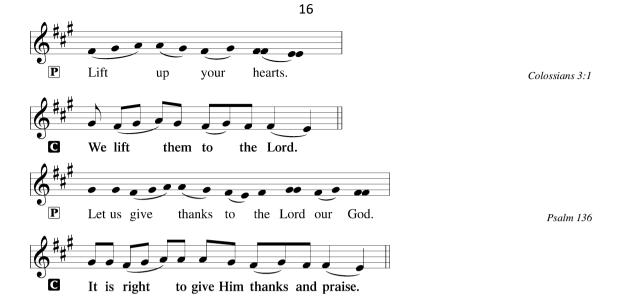
#### SERVICE of the SACRAMENT

PREFACE



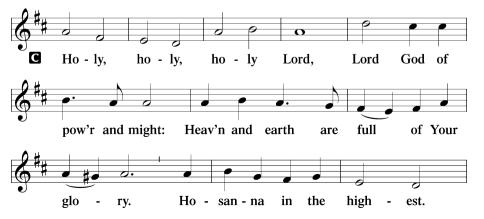
page 177

2 Timothy 4:22

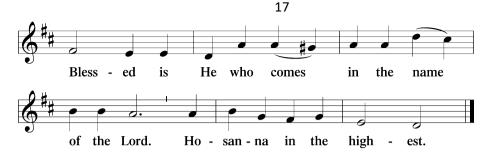


It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy



page 178



#### PRAYER of THANKSGIVING

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

#### **C** Amen.

#### LORD'S PRAYER

page 179

page 178

**P** Lord, remember us in Your kingdom and teach us to pray:

С	Our Father who art in heaven,
	hallowed be Thy name,
	Thy kingdom come,
	Thy will be done on earth as it is in heaven;
	give us this day our daily bread;
	and forgive us our trespasses as we forgive those who trespass against us;
	and lead us not into temptation, but deliver us from evil.
	For Thine is the kingdom and the power and the glory forever and ever.
	Amen.

### THE WORDS of OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI** ~ *The Peace of the Lord* 



page 180

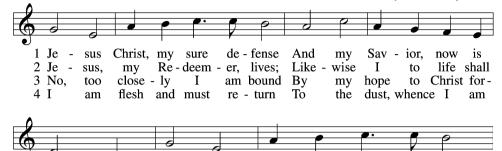
page 179



#### HOLY COMMUNION DISTRIBUTION

**DISTRIBUTION HYMNS** 

Jesus Christ, My Sure Defense ~ LSB 741



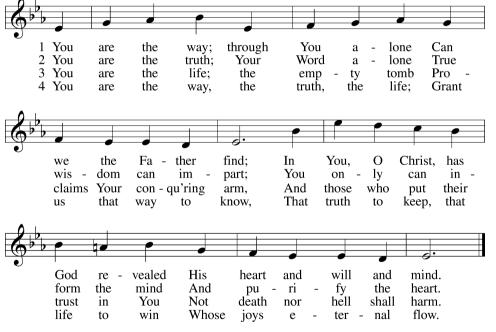
0 ing! liv Know - ing this. my con fi - dence where wak en. He will bring me He is: Faith's strong hand Rock has found. ev the er; faith Ι dis - cern tak en; But by now 4 Rests Though up on the hope here giv en, the Shall cour - age then shak Shall my be en? Ι will Grasped it, and leave it nev E ven er; That from death Ι shall wak With a en my

Still night with man-y an anx - ious thought. of death be fraught and leave His mem - bers fear. Head Rise dead? or could the death From its Lord the trust - ing heart. now can - not part Sav - ior a - bide to In His glo - ry, at His side.

> Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

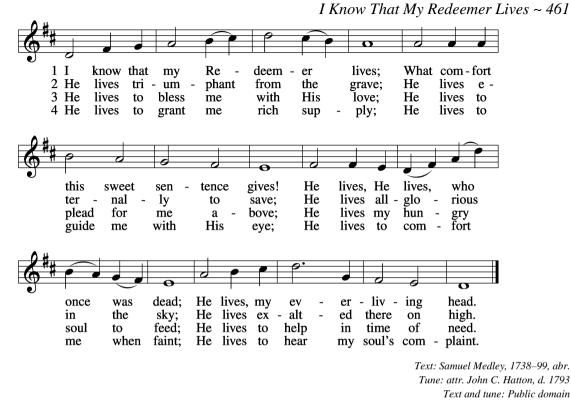
5 Glorified, I shall anew With this flesh then be enshrouded; In this body I shall view God, my Lord, with eyes unclouded; In this flesh I then shall see Jesus Christ eternally.

- 6 Then take comfort and rejoice, For His members Christ will cherish. Fear not, they will hear His voice; Dying, they will never perish; For the very grave is stirred When the trumpet's blast is heard.
- 7 Laugh to scorn the gloomy grave And at death no longer tremble;He, the Lord, who came to save Will at last His own assemble.They will go their Lord to meet, Treading death beneath their feet.
- 8 O, then, draw away your hearts From all pleasures base and hollow; Strive to share what He imparts While you here His footsteps follow. As you now still wait to rise, Fix your hearts beyond the skies!

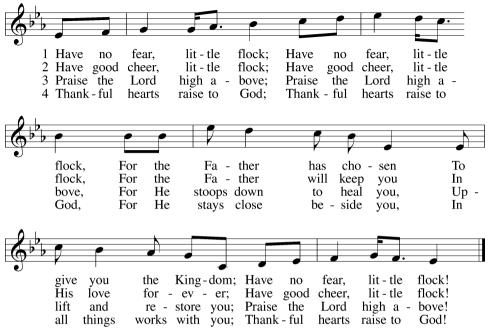


You Are the Way; through You Alone ~ LSB 526

Text: George W. Doane, 1799–1859, alt. Tune: The CL Psalmes of David, 1615, Edinburgh Text and tune: Public domain

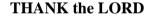


- 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

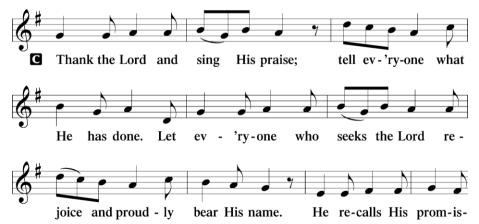


Text (sts. 2–4): Marjorie A. Jillson, 1931–2010 Text (st. 1) and tune: Heinz Werner Zimmermann, 1930

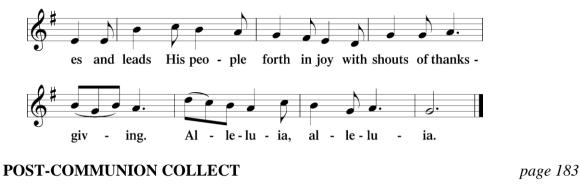
Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003598



page 181



Have No Fear, Little Flock ~ LSB 735



#### **BENEDICTION**



The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

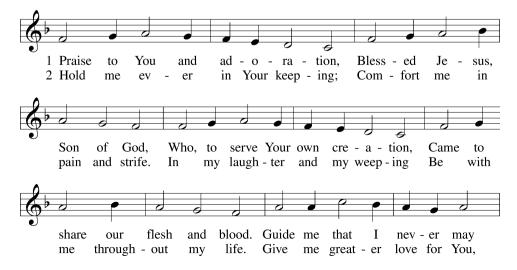
The Lord look upon you with favor and + give you peace.



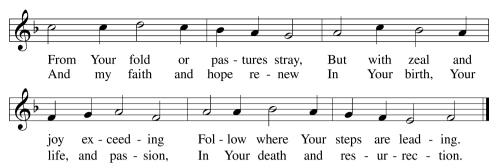
#### **HYMN to DEPART**

Praise to You and Adoration ~ LSB 692

page 183



23



Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

**ANNOUNCEMENTS** 

POSTLUDE