



***THIRD SUNDAY after PENTECOST***

*June 13, 2021*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.*



## WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

*Visitors* ~ please sign our Guest Book at the back of the church.

*Friendship Registers* ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

*Sunday school* for three-years-old through High School are held at 8:30 am in the lower level.

*Adult Bible Class* is held in the Stahlecker Room / Library at 8:30 am each Sunday.

*Hospital visitations* ~ Please let Pastor know if you or a loved one will be in the hospital.

*Rest rooms (2)* are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible, and has a Baby Changing Station.

### Church Staff

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**Acknowledgments** ~ Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

## CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

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### FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

**THIRD SUNDAY after PENTECOST***June 13, 2021***DIVINE SERVICE – SETTING II ~ Page 167****PRELUDE****WELCOME****BAPTISMAL HYMN***Dearest Jesus, We Are Here – LSB 592 sts. 1-4*

1 Dear - est Je - sus, we are here, Glad - ly Your com-  
 2 Your com-mand is clear and plain, And we would o -  
 3 There-fore we have come to You, In our arms this  
 4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your



mand o - bey - ing; With this child we now draw near  
 bey it du - ly: "You must all be born a - gain,  
 in - fant bear - ing. Tru - ly here Your grace we view;  
 lamb and feed it; Prince of Peace, make here Your throne;



In re - sponse to Your own say - ing That to You it  
 Heart and life re - new - ing tru - ly, Born of wa - ter  
 May this child, Your mer - cy shar - ing, In Your arms be  
 Way of Life, to heav - en lead it; Pre - cious Vine, let



shall be giv - en As a child and heir of heav - en.  
 and the Spir - it, And My king - dom thus in - her - it."  
 shield-ed ev - er, Yours on earth and Yours for - ev - er.  
 noth - ing sev - er From Your side this branch for - ev - er.

*Tune and text: Public domain*

**HOLY BAPTISM**

page 268

*Being baptized today is  
Kaleigh Bree Smith  
daughter of Zachary & Kari Smith*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** **Amen.**

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “*All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.*” In the last chapter of Mark our Lord promises, “*Whoever believes and is baptized will be saved.*” And the apostle Peter has written, “*Baptism now saves you.*”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

**P** How are you named?

**R** *Kaleigh Bree Smith*

**P** *Kaleigh Bree Smith*, receive the sign of the holy cross both upon your + forehead and upon your + heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus

Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold *Kaleigh* according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** Amen.

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve *Kaleigh* as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** Amen.

**P** Hear the Holy Gospel according to St. Mark.

*They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not*

*receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.*

**P** This is the Word of the Lord.

**C** Thanks be to God.

## LORD’S PRAYER

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

**P** The Lord preserve your coming in and your going out from this time forth and even + forevermore.

**C** Amen.

**P** *Kaleigh Bree Smith*, do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the

dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** *Yes, I believe.*

**P** *Kaleigh Bree Smith*, do you desire to be baptized?

**R** *Yes, I do.*

**P** *Kaleigh Bree Smith*, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.

**C** **Amen.**

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

**A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C** **Amen. We welcome you in the name of the Lord.**



**P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Karleigh* the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** Amen.

**P** Peace + be with you.

**C** Amen.

### BAPTISMAL HYMN

*Dearest Jesus, We Are Here – LSB 592 sts. 5*

5 Now in - to Your heart we pour Prayers that from our  
 hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;  
 May our hearts' de - sires be heed - ed! Write the name we  
 now have giv - en; Write it in the book of heav - en!

*Tune and text: Public domain*

**SERVICE of the WORD***Pages 168 ~176***INTROIT***Psalm 92:12-15; antiphon: v. 1*

It is good to give thanks | to the LORD,\*  
to sing praises to your name, | O Most High.  
The righteous flourish like the | palm tree\*  
and grow like a cedar in | Lebanon.  
They are planted in the house | of the LORD;\*  
they flourish in the courts | of our God.  
They still bear fruit in | old age;\*  
they are ever full of | sap and green,  
to declare that the LORD is | upright;\*  
he is my rock, and there is no unrighteousness | in him.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
It is good to give thanks | to the LORD,\*  
to sing praises to your name, | O Most High.

**KYRIE ~ Lord, Have Mercy***Mark 10:47*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord



**C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

- P** Help, save, comfort, and defend us , gracious Lord.



**C** A - men.

## THIS is the FEAST

*Revelation 5:12-13; 19:5-9*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



**SALUTATION and COLLECT of the DAY****P** The Lord be with you.*2 Timothy 4:22***C** And al - so with you.**P** Let us pray

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.**OLD TESTAMENT READING***Ezekiel 17:22–24*

<sup>22</sup>Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

**P** This is the Word of the Lord.**C** Thanks be to God.**GRADUAL***Psalm 145:3, 5b, 6b*

Great is the LORD, and greatly to be praised,  
**and his greatness is unsearchable.**

On your wondrous works, I will meditate,  
**and I will declare your greatness.**

## EPISTLE READING

*2 Corinthians 5:1–17*

<sup>1</sup>We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

<sup>11</sup>Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup>We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA and VERSE

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL READING

*Mark 4:26–34*

**P** The Holy Gospel according to St. Mark, the fourth chapter.

**C** Glo - ry to You, O Lord.

<sup>26</sup>[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

<sup>30</sup>And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**HYMN of the DAY***The Saints in Christ Are One in Every Place ~ LSB 838*

1 The saints in Christ are one in ev - 'ry place  
 2 In chains for Christ! His pris'n - ers love to sing,  
 3 To live is Christ, for us, to die is gain;  
 4 Lord Je - sus Christ! Heav'n's praise let earth re - peat;



To serve the Gos - pel of His cost - ly grace;  
 For slaves and free re - joice to praise our King;  
 Where then shall be our hun - ger, dan - ger, pain?  
 The work that You be - gan, You will com - plete.



From those first days to this, our hope the same;  
 What though the Church on earth still suf - fers wrong?  
 Our joy to preach good news to rich and poor,  
 By grace let ev - 'ry foe be - come Yourfriend;



The love of Christ, one Lord, one sav - ing name.  
 The cross of Christ re - mains our pil - grim song.  
 Then be with Christ, to live for - ev - er - more.  
 Your day, O Christ, shall dawn and nev - er end.

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**SERMON**

*Rev. Dr. Bruce R. Zagel*

*"The Lord Has Spoken!" ~ text Ezekiel 17:22-24*

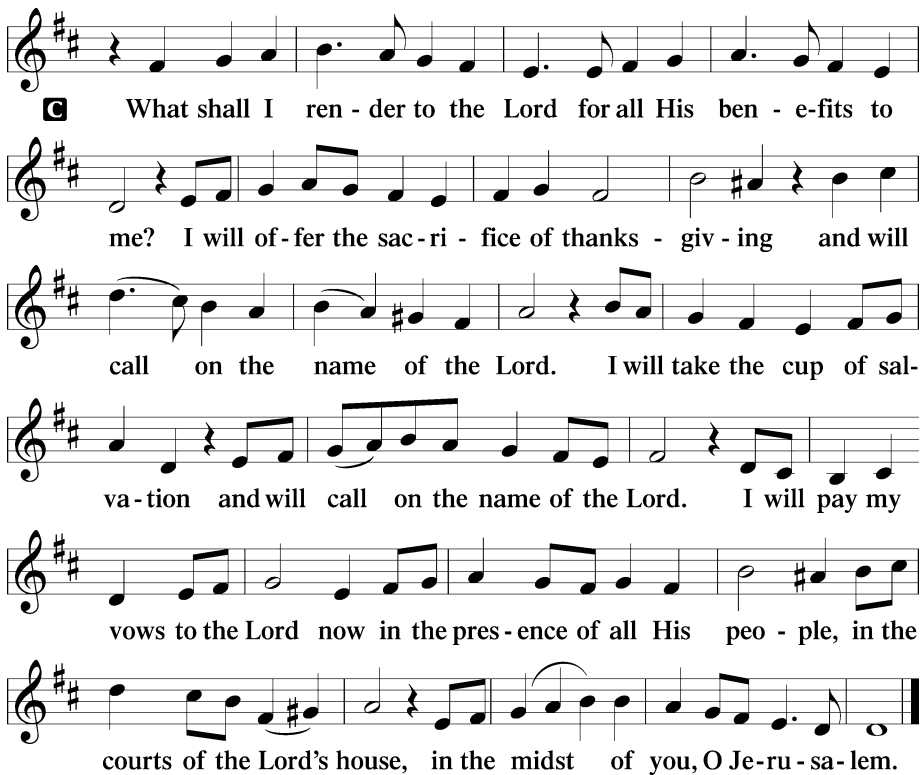
**PRAYER of the CHURCH**

*1 Timothy 2:1-4*

**OFFERING**



## OFFERTORY

*Psalm 116:12-13, 17-19*


**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**SERVICE of the SACRAMENT***page 177 ~ 183*

## PREFACE

**P** The Lord be with you.*2 Timothy 4:22*

**C** And al - so with you.**P** Lift up your hearts.*Colossians 3:1*



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord, our God.

*Psalm 136*



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

## **PRAYER of THANKSGIVING**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## **LORD'S PRAYER**

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## **THE WORDS of OUR LORD**

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**PAX DOMINI** ~ *The Peace of the Lord*

*John 20:19*

**P** The peace of the Lord be with you always.



**C** A - men.

**AGNUS DEI** ~ *Lamb of God*

*John 1:29*

 A series of six lines of musical notation in treble clef with a key signature of two sharps (F# and C#). The notes are connected by slurs and include rests. The lyrics are written below the notes.
 

**C** Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

## HOLY COMMUNION DISTRIBUTION

### DISTRIBUTION HYMNS

*Glorious Things of You Are Spoken ~ LSB 648*



1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
 ter - nal love, Well sup - ply your sons and daugh - ters And all  
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
 fear of want re - move. Who can faint while such a riv - er  
 that the Lord is near. Thus de - riv - ing from their ban - ner  
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
 Ev - er will their thirst as - suage? Grace, which like the  
 Light by night and shade by day, Safe they feed up -  
 All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.  
 Lord, the giv - er, Nev - er fails from age to age.  
 on the man - na Which God gives them on their way.  
 last - ing trea - sures None but Zi - on's chil - dren know.

*Tune and text: Public domain*

## On Galilee's High Mountain ~ LSB 835



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand  
 2 The Lord who, born of Mar - y, Came down as man and died,  
 3 His strength with - in my weak-ness Will make me bold to say  
 4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom - ise Which all can un - der-stand:  
 Who preached to all who lis-tened, For us was cru - ci - fied—  
 How His re - deem - ing pow - er Trans-forms my stub-born clay;  
 But ev - 'ry-where I broad-cast His love through crowd-ed streets:



“All pow'r to Me is giv - en To do what I shall choose;  
 This Lord, our liv - ing broth - er, In pow'r at God's right hand,  
 His touch of fire ig - nites me, With cour - age I am sent,  
 The lives that my life touch - es, How - ev - er great or small—



There - fore I send My chil-dren, Their wit - ness I will use.”  
 Has cho - sen us to car - ry His truth to ev - 'ry land.  
 My tongue - tied si - lence bro - ken, With grace made el - o - quent.  
 Let them through me see Je - sus, Who served and saved us all.

5 That ev'ryone He chooses, For reasons of His own,  
 Will find in Christ his calling To live His love alone.  
 His presence always leads us Till time no more shall be;  
 Christ's strength, His love, His comfort Give us His victory.

△ 6 Lord, gather all Your children, Wherever they may be,  
 And lead them on to heaven To live eternally  
 With You, our loving Father, And Christ, our brother dear,  
 Whose Spirit guards and gives us The joy to persevere.

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**THANK the LORD***Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10*

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks-  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

**POST-COMMUNION COLLECT****P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## BENEDICTION

Number 6:24-26

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and + give you peace.

Numbers 6:24-26



## HYMN to DEPART

*Savior, Again to Thy Dear Name We Raise ~ LSB 917*

1 Sav - ior, a - gain to Thy dear name we raise  
 2 Grant us Thy peace up - on our home - ward way;  
 3 Grant us Thy peace, Lord, through the com - ing night;  
 4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
 With Thee be - gan, with Thee shall end, the day.  
 Turn Thou for us its dark - ness in - to light.  
 Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
 Guard Thou the lips from sin, the hearts from shame,  
 From harm and dan - ger keep Thy chil - dren free;  
 Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
 That in this house have called up - on Thy name.  
 For dark and light are both a - like to Thee.  
 Call us, O Lord, to Thine e - ter - nal peace.

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**ANNOUNCEMENTS**

**POSTLUDE**