

***SEVENTH SUNDAY after PENTECOST***

*July 7, 2024*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus’  
cross with all people today, embracing His hope  
for tomorrow.*



## WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Friendship Registers** ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



### Church Staff

1226 1st Ave. N.

Great Falls, MT 59401-3201

(406) 452-2121

[www.trinity-mt.org](http://www.trinity-mt.org)

Reverend Jonathan G. Schultz ~ Pastor

(406) 402-2081

[pastor@trinity-mt.org](mailto:pastor@trinity-mt.org)

Cheryl Bauer ~ Office Secretary

(406)-452-2121

cell phone ~ (406) 590-6460

[trinity@trinity-mt.org](mailto:trinity@trinity-mt.org)

James Lautenschlager ~ Assistant Treasurer

(406)-868-2260

[treasurer@trinity-mt.org](mailto:treasurer@trinity-mt.org)

Debbie Lee ~ Wee Disciples Director

(406)-799-5881

[weedisciples@gmail.com](mailto:weedisciples@gmail.com)

**Acknowledgments** ~ Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

## CONCERNING THE LORD’S SUPPER

The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

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### FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God’s children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

**SEVENTH SUNDAY after PENTECOST**

July 7, 2024

**DIVINE SERVICE – SETTING III ~ page 184****PRELUDE**

**WELCOME** ~ *Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

**HYMN of INVOCATION***Eternal Father, Strong to Save ~ LSB 717*

1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the  
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its  
 runs a - main By moun - tain pass or val - ley low; Wher -  
 fir - ma - ment; O Wind of heav - en, by Thy might Save  
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we  
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
 all who dare the ea - gle's flight, And keep them by Thy  
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.  
 guard - ing hand From ev - 'ry per - il on the land.  
 watch - ful care From ev - 'ry per - il in the air.  
 rise to Thee Glad praise from air and land and sea.

*Text (sts. 1, 4): William Whiting, 1825–78, alt.; Tune: John B. Dykes, 1823–76**Text (sts. 2–3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003598**Text (sts. 1, 4) and tune: Public domain*

**CONFESSION and ABSOLUTION***pages 184 ~ 185**The sign of the cross may be made by all in remembrance of their Baptism.***P** In the name of the Father and of the + Son and of the Holy Spirit.**C** **Amen.***Matthew 28:19b; 18-20***P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*Hebrews 10:22***P** Our help is in the name of the Lord,**C** **who made heaven and earth.***Psalm 124:8***P** I said, I will confess my transgressions unto the Lord,**C** **and You forgave the iniquity of my sin.***Psalm 32:5**Silence for reflection on God's Word and for self-examination.***P** O almighty God, merciful Father,**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.****P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.*John 20:19-23***C** **Amen.**

## SERVICE of the WORD

## INTROIT

*Psalm 132:13–16; antiphon: Psalm 34:8*

Oh, taste and see that the | LORD is good!\*

Blessèd is the man who takes ref- | uge in him!

For the LORD has chosen | Zion;\*

he has desired it for his | dwelling place:

“This is my resting place for- | ever;\*

here I will dwell, for I have de- | sired it.

I will abundantly bless her pro- | visions;\*

I will satisfy her | poor with bread.

Her priests I will clothe with sal- | vation,\*

and her saints will | shout for joy.”

Glory be to the Father and | to the Son\*

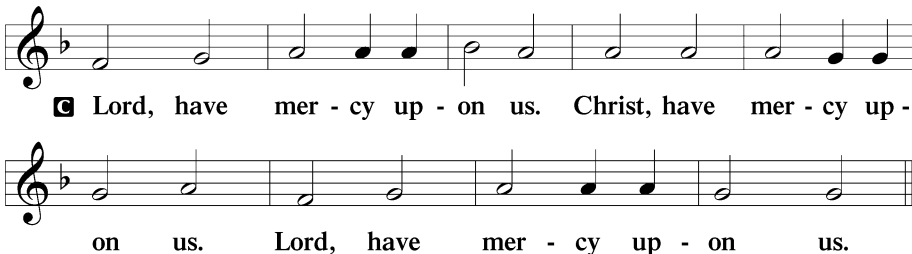
and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

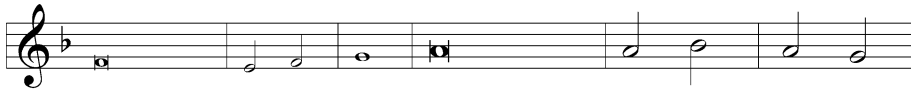
Oh, taste and see that the | LORD is good!\*

Blessèd is the man who takes ref- | uge in him!

KYRIE ~ *Lord, Have Mercy**page 186*

GLORIA in EXCELSIS ~ *Glory to God in the Highest*

pages 187 ~ 189



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



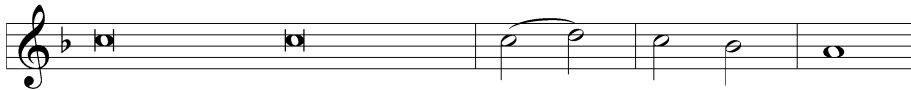
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



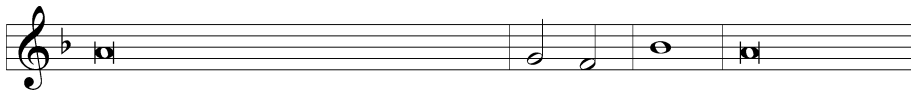
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



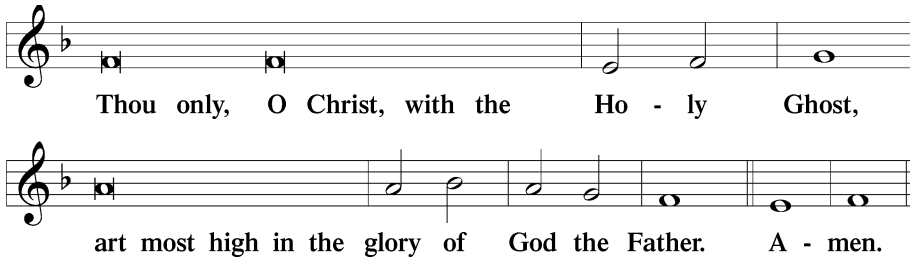
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

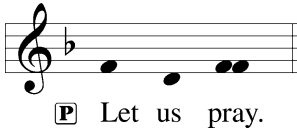
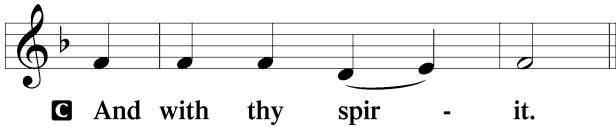


## SALUTATION and COLLECT of the DAY

*page 189*



*2 Timothy 4:22*



- P** O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## OLD TESTAMENT READING

*Ezekiel 2:1–5*

<sup>1</sup> He said to me, “Son of man, stand on your feet, and I will speak with you.” <sup>2</sup>And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup>And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup>The descendants also are impudent and



stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’  
<sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Romans 11:33, 36*



**Oh, the depth of the riches and wisdom and knowl- | edge of God!\***

**How unsearchable are his judgments and how inscrutable | his ways!**

**For from him and through him and to him are | all things.\***

**To him be glory forever. | Amen.**

## EPISTLE READING

*2 Corinthians 12:1–10*

<sup>1</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—<sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA and VERSE



and anointed with oil many who were sick and | healed them.

*Mark 6:13*



## HOLY GOSPEL READING

*Mark 6:1-13*

**P** The Holy Gospel according to St. Mark, the sixth chapter.



<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

**P** This is the Gospel of the Lord.



## NICENE CREED

*page 191*

**C** I believe in one God,  
the Father Almighty, maker of heaven and earth and of all things visible  
and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven and was  
incarnate by the Holy Spirit of the virgin Mary and was made man; and  
was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and  
ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

## And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified, who  
spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge  
one Baptism for the remission of sins, and I look for the resurrection of  
the dead and the life + of the world to come. Amen.

## CHILDREN'S MESSAGE

### HYMN of the DAY

*O Christ, Our True and Only Light ~ LSB 839*



1 O Christ, our	true and on -	ly light,	En - light - en
2 Fill with the	ra - diance of	Your grace	The souls now
3 O gent - ly	call those gone	a - stray	That they may
4 Shine on the	dark - ened and	the cold;	Re - call the
5 That they with	us may ev -	er - more	Such grace with



those who sit	in night;	Let those a -	far now
lost in er -	ror's maze;	En - light - en	those whose
find the sav -	ing way!	Let ev - 'ry	con - science
wan - d'ers to	Your fold.	U - nite all	those who
won - d'ring	thanks a -	dore And end -	less praise to



hear Your voice	And in Your	fold with us	re - joyce.
in - most minds	Some dark de -	lu - sion	haunts and blinds.
sore op - pressed	In You find	peace and	heav'n - ly rest.
walk a - part;	Con - firm the	weak and	doubt - ing heart,
You be giv'n	By all Your	Church in	earth and heav'n.

*Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: Andächtige Haus-Kirche, 1676, Nürnberg*

*Text and tune: Public domain*

## SERMON

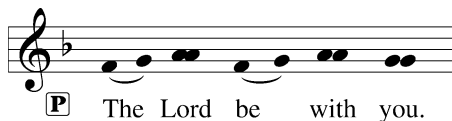
*Reverend Jonathan G. Schultz*

**OFFERTORY***pages 192 ~ 193*


**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

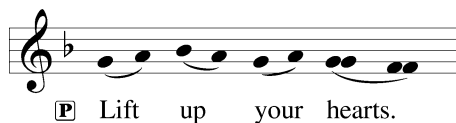
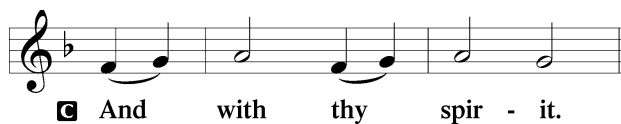
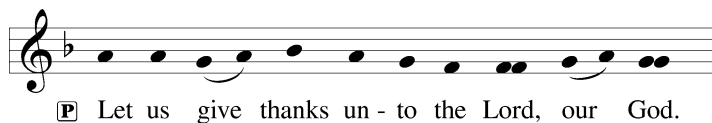
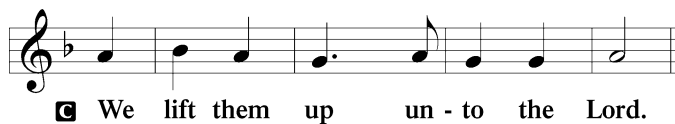
**PRAYER of the CHURCH***1 Timothy 2:1-4*

**OFFERING** ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

**SERVICE of the SACRAMENT****PREFACE***page 194*


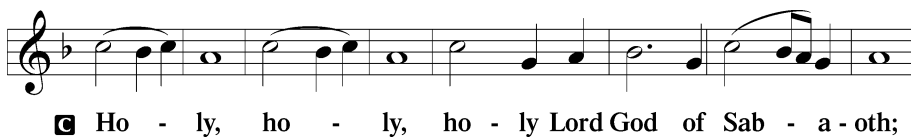
**P** The Lord be with you.

*2 Timothy 4:22*

*Colossians 3:1**Psalms 136*

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS ~ Holy, Holy, Holy**

*page 195*

ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

## THE WORDS of OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."  
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# PAX DOMINI ~ *The Peace of the Lord*

page 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# AGNUS DEI ~ *Lamb of God*

page 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.



# HOLY COMMUNION DISTRIBUTION

## DISTRIBUTION HYMNS

*Soul, Adorn Yourself with Gladness ~ LSB 636*



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



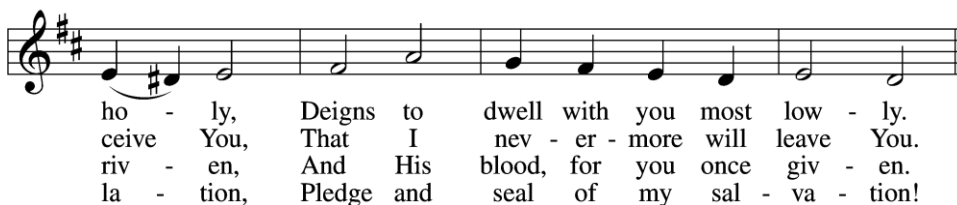
splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



*Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978;*

*(sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.*

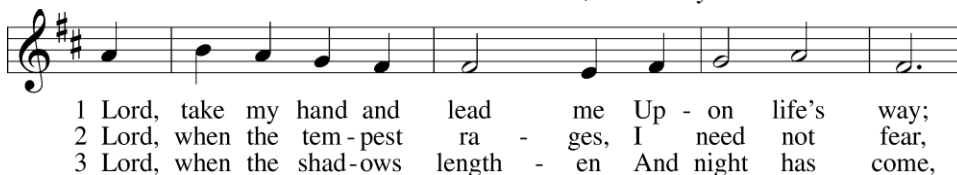
*Tune: Johann Crüger, 1598–1662*

*Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598*

*Text (sts. 2–3, 6–8) and tune: Public domain*

- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,  
 Peace beyond all understanding, Joy into all life expanding:  
 Humbly now, I bow before You; Love incarnate, I adore You;  
 Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring, Fount of life, my soul inspiring:  
 At Your feet I cry, my maker, Let me be a fit partaker  
 Of this blessed food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven  
 On the cross for me to languish And to die in bitter anguish,  
 To forego all joy and gladness And to shed Your blood in sadness.  
 By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.  
 By Your love I am invited, Be Your love with love requited;  
 By this Supper let me measure, Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me As Your guest in heav'n receive me.

*Lord, Take My Hand and Lead Me ~ LSB 722*





Di - rect, pro - tect, and feed me From day to day.  
 For You, the Rock of A - ges, Are al - ways near.  
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
 Close by Your side a - bid - ing, I fear no foe,  
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
 For when Your hand is guid - ing, In peace I go.  
 So take my hand and lead me Un - to the end.

*Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.*

*Tune: P. Friedrich Silcher, 1789–1860; Tune: Public domain*

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### *How Firm a Foundation ~ LSB 728*



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign  
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.  
 Like lambs they will still in My bos - om be borne."

*Text: A Selection of Hymns, 1787, London, alt.*

*Tune: Genuine Church Music, 1832, Winchester*

*Text and tune: Public domain*

### *Your Table I Approach ~ LSB 628*



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



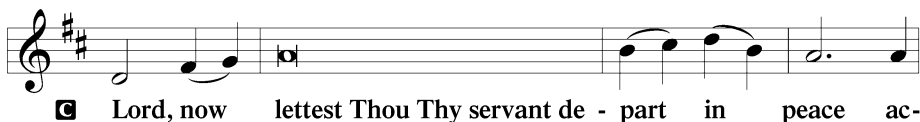
Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

*Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.*

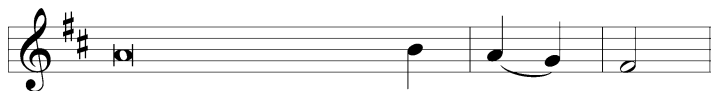
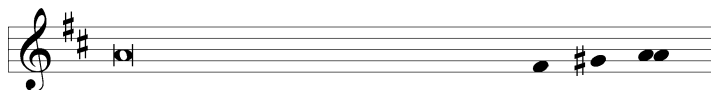
*Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois*

*Text and tune: Public domain*

- 5 O grant, most blessèd Lord, That earth and hell combined  
 May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail To thank You day and night  
 For Your true body and true blood, O God, my peace and light.

NUNC DIMITTIS ~ *Song of Simeon**pages 199 ~ 200*

## THANKSGIVING

*page 200*

**P** Let us pray.



**G** A - men.

## SALUTATION and BENEDICAMUS

*pages 201 ~ 202*



**P** The Lord be with you.

*2 Timothy 4:22*



**G** And with thy spir - it.



**A** Bless we the Lord.

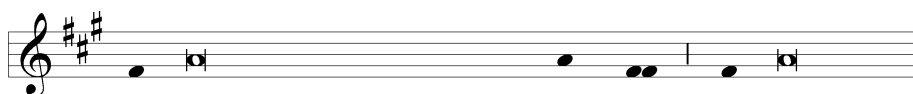
*Psalms 103:1*



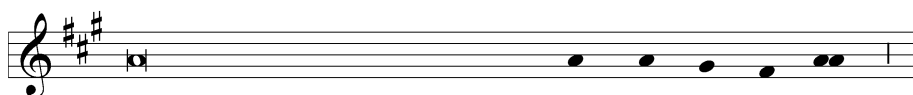
**G** Thanks be to God.

## BENEDICTION

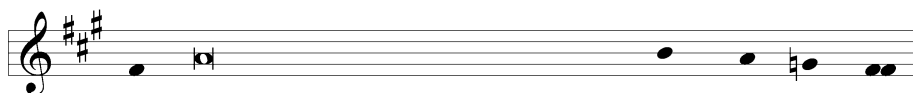
*page 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

## HYMN to DEPART

*Before You, Lord, We Bow ~ LSB 966*



1 Be - fore You, Lord, we bow, Our God who reigns a - bove  
 2 The na - tion You have blest May well Your love de - clare,  
 3 May ev - 'ry moun - tain height, Each vale and for - est green,  
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;  
 5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks  
 From foes and fears at rest, Pro - tect - ed by Your care. For this  
 Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
 Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down  
 From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!  
 bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
 'ry tongue Be tuned to praise And join to raise A grate - ful song.  
 your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.  
 less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

*Text: Francis Scott Key, 1779–1843, alt.*

*Tune: John Darwall, 1731–89*

*Text and tune: Public domain*

## ANNOUNCEMENTS

## POSTLUDE