

EIGHTH SUNDAY after PENTECOST

July 14, 2024

Our Mission...

To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.



Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Friendship Registers ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

Jrinity Lufteran Oburch Great Falls, MT

Church Staff

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Acknowledgments ~ Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519 Hymn 655 ~ Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.; Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug Text and tune: Public domain

CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and "quiet time' bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

EIGHTH SUNDAY after PENTECOST

July 14, 2024

DIVINE SERVICE – SETTING III ~ page 184

PRELUDE

WELCOME ~ Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.

HYMN of INVOCATION

O Holy Spirit, Enter In LSB 913





Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2) tr. The Lutheran Hymnal, 1941, alt.; Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

CONFESSION and ABSOLUTION

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The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen. *Matthew* 28:19b; 18-20
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

 Hebrews 10:22
- **P** Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 124:8

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

 John 20:19-23
- C Amen.

SERVICE of the WORD

INTROIT

Psalm 143:1-2, 8a; antiphon: v. 11



For your name's sake, O LORD, pre- | serve my life!*

In your righteousness bring my soul out of | trouble!

Hear my prayer, O LORD; give ear to my pleas for | mercy!*

In your faithfulness answer me, in your | righteousness!

Enter not into judgment with your | servant,*

for no one living is righteous be- | fore you.

Let me hear in the morning of your | steadfast love,*

for in | you I trust.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

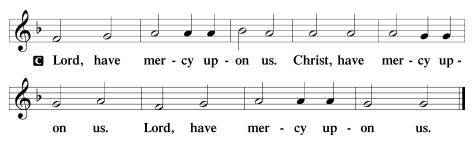
is now, and will be forever. | Amen.

For your name's sake, O LORD, pre- | serve my life!*

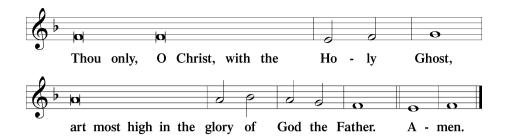
In your righteousness bring my soul out of | trouble!

KYRIE ~ *Lord, Have Mercy*

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SALUTATION and COLLECT of the DAY

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2 Timothy 4:22



O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Amos 7:7–15

⁷This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line
in the midst of my people Israel;
I will never again pass by them;

9the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹For thus Amos has said.

"Jeroboam shall die by the sword, and Israel must go into exile away from his land."

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

GRADUAL Romans 11:33, 36



Oh, the depth of the riches and wisdom and knowl- | edge of God!*

How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and to him are | all things.*

To him be glory forever. | Amen.

EPISTLE READING

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

ALLELUIA and VERSE



Blessed are those who are persecuted for righ- | teousness' sake,* for theirs is the kingdom of | heaven.

Matthew 5:10



P The Holy Gospel according to St. Mark, the sixth chapter.



¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

This is the Gospel of the Lord.

P



APOSTLES' CREED page 192

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

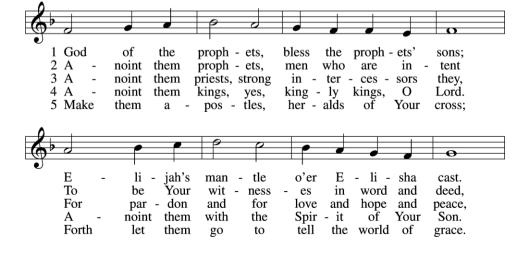
I believe in the Holy Spirit,

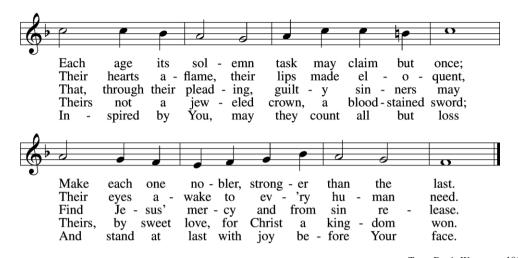
the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

CHILDREN'S MESSAGE

HYMN of the DAY

God of the Prophets, Bless the Prophets' Sons ~ LSB 682





Text: Denis Wortman, 1835–1922, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

SERMON

Reverend Jonathan G. Schultz

OFFERTORY

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PRAYER of the CHURCH

It

is

meet and

right

1 Timothy 2:1-4

OFFERING ~ As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.

SERVICE of the SACRAMENT



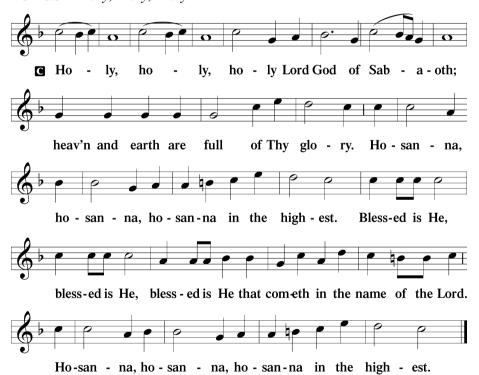
do.

to

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy*, *Holy*, *Holy*

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LORD'S PRAYER Matthew 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS of OUR LORD

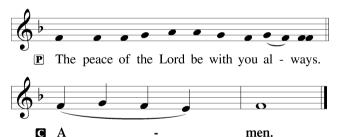
Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

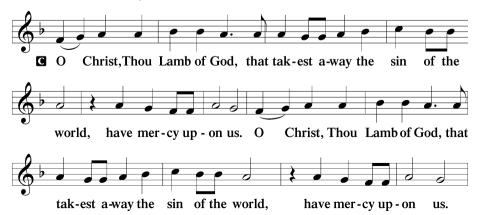
PAX DOMINI ~ *The Peace of the Lord*

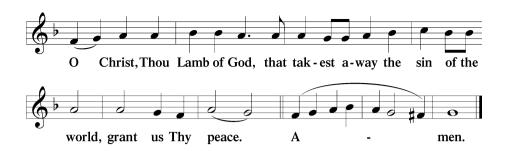
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AGNUS DEI ~ Lamb of God

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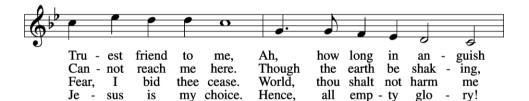
HOLY COMMUNION DISTRIBUTION

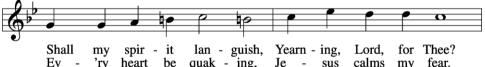
DISTRIBUTION HYMNS

Jesus, Priceless Treasure ~ LSB 743



- 1 Je sus, price-less trea sure, Fount of pur est plea sure,
- 2 In Thine arms I rest me; Foes who would mo-lest me
- 3 Sa tan, I de fy thee; Death, I now de cry thee; 4 Hence, all earth ly trea sure! Je sus is my plea sure,





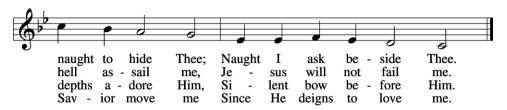
Ev - 'ry heart be quak - ing, Je - sus calms my fear.

Nor thy threats a - larm me While I sing of peace.

Naught to me thy sto - ry Told with tempt - ing voice.



mine, O thun - ders crash; Light - nings flash And Yet, though sin and God's great pow'r Guards ev -'ry hour; Earth and all its Pain loss, Or shame or cross, Shall not from my or

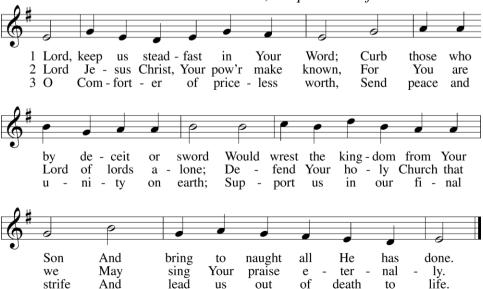


Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

- Evil world, I leave thee; Thou canst not deceive me,
 Thine appeal is vain. Sin that once did blind me,
 Get thee far behind me, Come not forth again.
 Past thy hour, O pride and pow'r;
 Sinful life, thy bonds I sever, Leave thee now forever.
- 6 Hence, all fear and sadness! For the Lord of gladness, Jesus, enters in. Those who love the Father, Though the storms may gather, Still have peace within. Yea, whate'er I here must bear, Thou art still my purest pleasure, Jesus, priceless treasure!

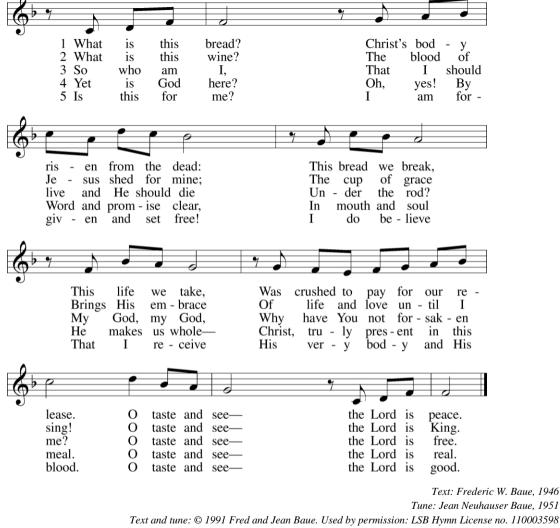
Lord, Keep Us Steadfast in Your Word ~ LSB 655



Come, Thou Fount of Every Blessing ~ LSB 686



Text: Robert Robinson, 1735–90, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg Text and tune: Public domain



NUNC DIMITTIS ~ Song of Simeon

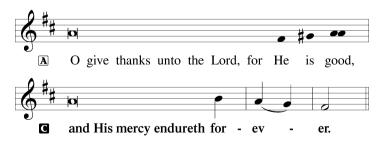
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THANKSGIVING

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SALUTATION and BENEDICAMUS

pages 201 ~ 202



P The Lord be with you.

2 Timothy 4:22



And with thy spir it. C



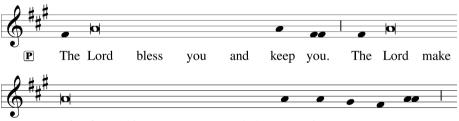
Bless we the Lord.

Psalm 103:1



BENEDICTION

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His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.





Text: John Julian, 1839–1913, alt.

Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart

Text and tune: Public domain

ANNOUNCEMENTS

POSTLUDE