

NINTH SUNDAY after PENTECOST

July 25, 2021

Our Mission...

THE LUTHERAN CHURCH MISSOURI SYNOD

To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.

Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Friendship Registers ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Stahlecker Room / Library at 8:30 am each Sunday.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible, and has a Baby Changing Station.



Church Staff

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CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and "quiet time' bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

NINTH SUNDAY after PENTECOST

July 25, 2021

DIVINE SERVICE – SETTING IV ~ Page 203

PRELUDE

WELCOME

HYMN of INVOCATION

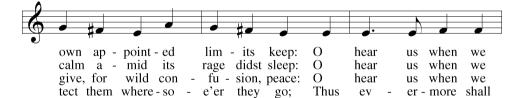
Eternal Father, Strong to Save ~ LSB 717

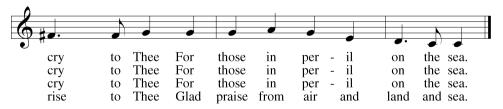


- 1 E ter nal Fa-ther, strong to save, Whose arm hath bound the 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
- who didst brood Up on the
- 3 Most Ho ly Spir it, 4 O Trin i ty of love and pow'r, Our peo - ple shield in



Thy word. Who walk edst the foam - ing deep And on dark and rude. And bid its tu - mult cease, And an - gry dan-ger's hour; From rock and tem - pest, fire and foe. Pro -





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CONFESSION and ABSOLUTION

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The sign of the cross may be made by all in remembrance of their baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen. *Matthew* 28:19b; 18-20
- **P** Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 124:8

- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.

Psalm 130:3-4

- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

 Luke 18:13
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

 John 20:19-23
- C Amen.

SERVICE of the WORD

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INTROIT

Psalm 145:1-3, 6-7; antiphon: v. 5



On the glorious splendor of your | majesty,*

and on your wondrous works, I will | meditate.

I will extol you, my | God and King,* and bless your name forever and | ever.

Every day I will | bless you* and praise your name forever and | ever.

Great is the LORD, and greatly | to be praised,* and his greatness is un- | searchable.

They shall speak of the might of your | awesome deeds,* and I will declare your | greatness.

They shall pour forth the fame of your abundant | goodness* and shall sing aloud of your | righteousness.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

On the glorious splendor of your | majesty,* and on your wondrous works, I will | meditate.

KYRIE ~ *Lord, Have Mercy*

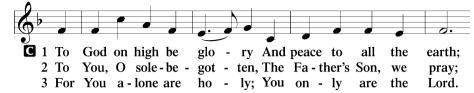
Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

GLORIA in EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14: John 1:29





Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and COLLECT of the DAY

P The Lord be with you.

2 Timothy 4:22

C And also with you.

SALUTATION and COLLECT of the DAY

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P Let us pray.

Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Genesis 9:8–17

⁸ God said to Noah and to his sons with him, ⁹"Behold, I establish my covenant with you and your offspring after you, ¹⁰and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." ¹²And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

GRADUAL Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things.

To him be glory forever. Amen.

EPISTLE READING

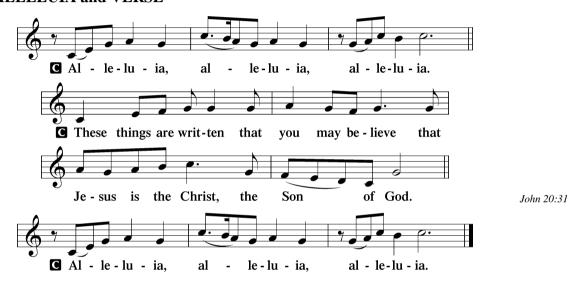
Ephesians 3:14–21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

ALLELUIA and VERSE



HOLY GOSPEL READING

Mark 6:45-56

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glory to You, O Lord.

⁴⁵Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I.

Do not be afraid." ⁵¹And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵²for they did not understand about the loaves, but their hearts were hardened.

⁵³When they had crossed over, they came to land at Gennesaret and moored to the shore. ⁵⁴And when they got out of the boat, the people immediately recognized him ⁵⁵and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. ⁵⁶And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

NICENE CREED

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



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- O blessèd heir of heaven, You'll hear the song resound Of endless jubilation When you with life are crowned. In your right hand your maker Will place the victor's palm, And you will thank Him gladly With heaven's joyful psalm.
- Our hands and feet, Lord, strengthen; With joy our spirits bless Until we see the ending Of all our life's distress.

 And so throughout our lifetime Keep us within Your care And at our end then bring us To heav'n to praise You there.

SERMON

Reverend Jonathan G. Schultz.

PRAYER of the CHURCH

1 Timothy 2:1-4

OFFERING

As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Thank you.

SERVICE of the SACRAMENT

pages 208-212

PREFACE

P The Lord be with you.

2 Timothy 4:22

- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.

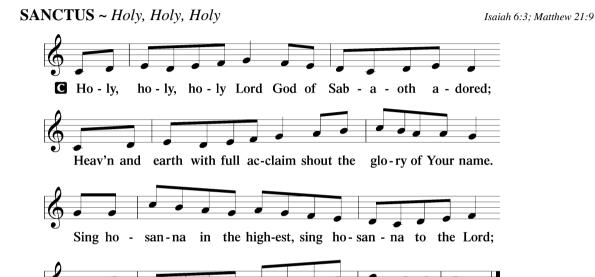
Colossians 3:1

- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

Psalm 136

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your onlybegotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and

lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



blest is He who comes

PRAYER of THANKSGIVING

Tru - lv

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

in

the name of the Lord!

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER Matthew 6:9-13

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

THE WORDS of OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

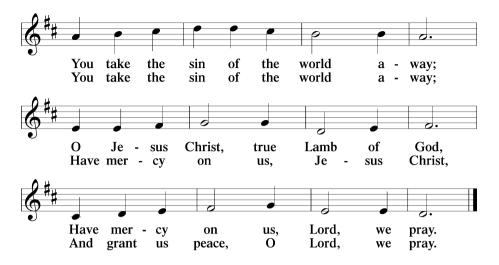
John 20:19

- **P** The peace of the Lord be with you always.
- C Amen.

AGNUS DEI ~ *Lamb of God*

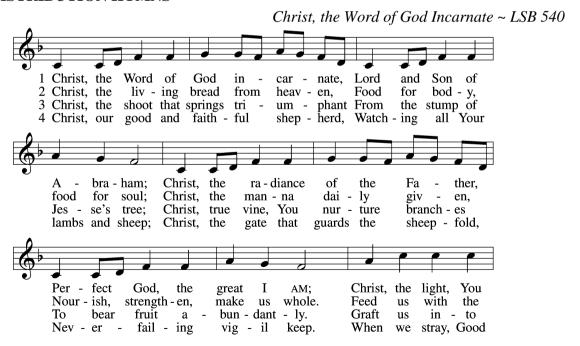
John 1:29

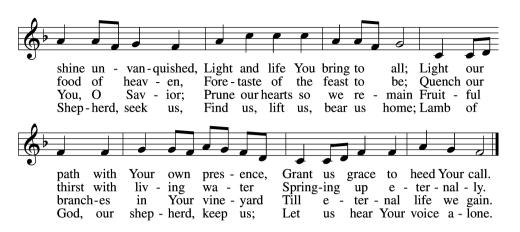




HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS



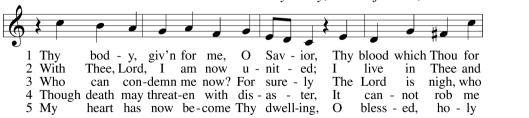


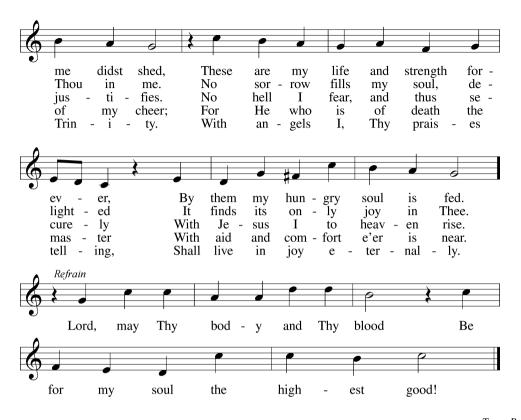
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- 5 Christ, the way that leads unfailing To the Father's home on high, Christ, the truth that frees the captive, Christ, the life that cannot die. Mediator to the Father, Sacrifice and great High Priest: Lead us to Your heav'nly mansions, There to share Your wedding feast.
- △ Christ, the Alpha and Omega, Christ, the firstborn from the dead,
 Christ, the life and resurrection, Christ, the Church's glorious head:
 Praise and thanks and adoration And unending worship be
 To the Father and the Spirit And to You eternally.

Thy Body, Given for Me, O Savior ~ LSB 619

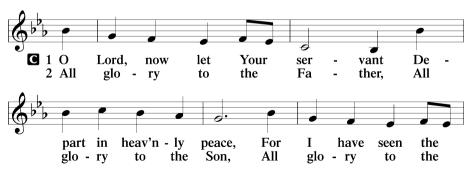


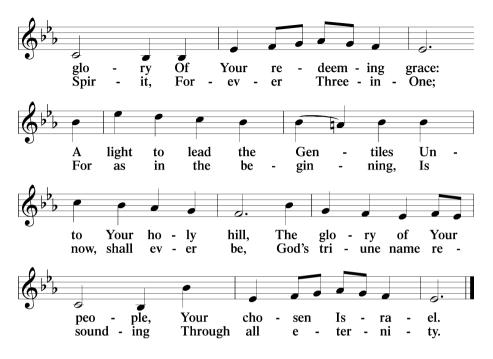


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NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32





POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS and BENEDICTION

P Let us bless the Lord.

Psalm 103:1

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

HYMN to DEPART

Jesus Has Come and Brings Pleasure ~ LSB 533





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ANNOUNCEMENTS

POSTLUDE