

# TENTH SUNDAY after PENTECOST

July 28, 2024

# Our Mission...

THE LUTHERAN CHURCH MISSOURI SYNOD

To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.

# Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

*Visitors* ~ please sign our Guest Book at the back of the church.

Friendship Registers ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

*Hospital visitations* ~ Please let Pastor know if you or a loved one will be in the hospital.

**Rest rooms** (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



#### Church Staff

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### CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

#### FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and "quiet time' bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

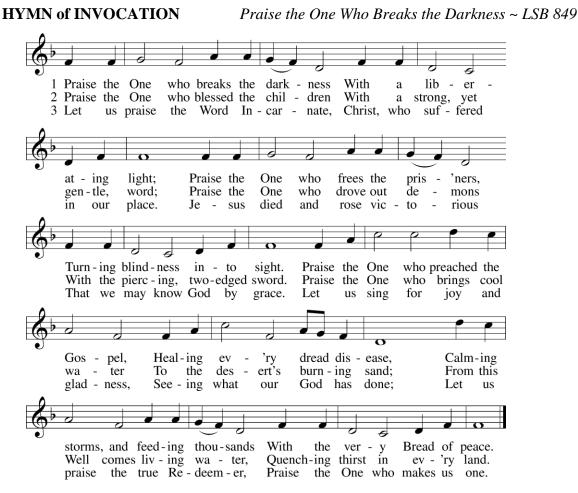
# TENTH SUNDAY after PENTECOST

July 28, 2024

# **DIVINE SERVICE – SETTING III ~** page 184

# **PRELUDE**

**WELCOME** ~ Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.



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Tune: The Sacred Harp, 1844, Philadelphia; Tune: Public domain

### **CONFESSION and ABSOLUTION**

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The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **Amen.**Matthew 28:19b: 18-20
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

  \*\*Hebrews 10:22\*\*
- **P** Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 124:8

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

  John 20:19-23
- C Amen.

# SERVICE of the WORD

### **INTROIT**

Psalm 145:1-3, 6-7; antiphon: v. 5



On the glorious splendor of your | majesty,\* and on your wondrous works, I will | meditate.

I will extol you, my | God and King,\* and bless your name forever and | ever.

Every day I will | bless you\* and praise your name forever and | ever.

Great is the LORD, and greatly | to be praised,\* and his greatness is un- | searchable.

They shall speak of the might of your | awesome deeds,\* and I will declare your | greatness.

They shall pour forth the fame of your abundant | goodness\* and shall sing aloud of your | righteousness.

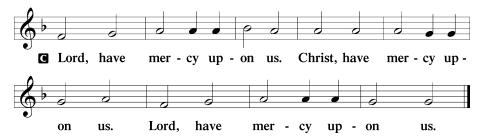
Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

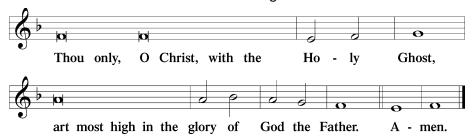
On the glorious splendor of your | majesty,\* and on your wondrous works, I will | meditate.

# **KYRIE** ~ *Lord, Have Mercy*

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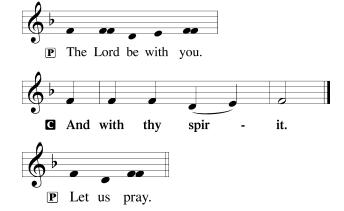




### **SALUTATION and COLLECT of the DAY**

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2 Timothy 4:22



Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### **OLD TESTAMENT READING**

Genesis 9:8–17

<sup>8</sup> God said to Noah and to his sons with him, <sup>9</sup>"Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never

again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

GRADUAL Romans 11:33, 36



Oh, the depth of the riches and wisdom and knowl- | edge of God!\*

How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and to him are | all things.\*

To him be glory forever. | Amen.

### **EPISTLE READING**

**Ephesians 3:14–21** 

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### **ALLELUIA and VERSE**



### HOLY GOSPEL READING

Mark 6:45-56

The Holy Gospel according to St. Mark, the sixth chapter.



<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

**P** This is the Gospel of the Lord.



### APOSTLES' CREED

page 192

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### CHILDREN'S MESSAGE

### HYMN of the DAY

# Entrust Your Days and Burdens ~ LSB 754



Text: Paul Gerhardt, 1607–76; (sts. 1–5): tr. F. Samuel Janzow, 1913–2001, alt.; (st. 6): tr. Lutheran Service Book, 2006

Tune: Stephen R. Johnson, 1966

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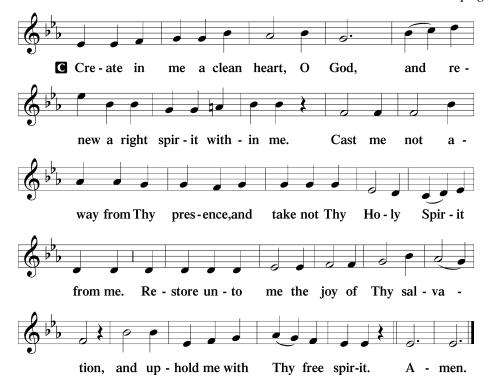
- O blessèd heir of heaven, You'll hear the song resound Of endless jubilation When you with life are crowned. In your right hand your maker Will place the victor's palm, And you will thank Him gladly With heaven's joyful psalm.
- Our hands and feet, Lord, strengthen; With joy our spirits bless
   Until we see the ending Of all our life's distress.
   And so throughout our lifetime Keep us within Your care
   And at our end then bring us To heav'n to praise You there.

#### **SERMON**

Reverend Jonathan G. Schultz.

### **OFFERTORY**

pages 192 ~ 193

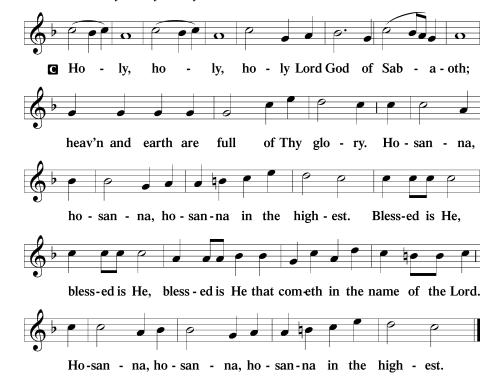


**OFFERING** ~ As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.

### SERVICE of the SACRAMENT



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LORD'S PRAYER Matthew 6:9-13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

#### THE WORDS of OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

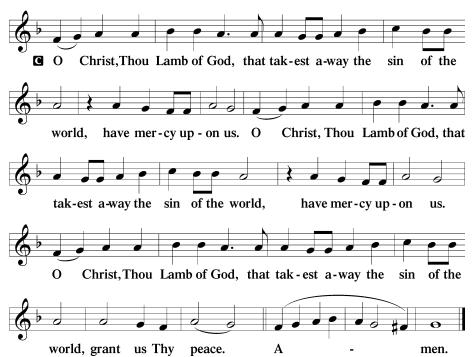
# **PAX DOMINI** ~ The Peace of the Lord

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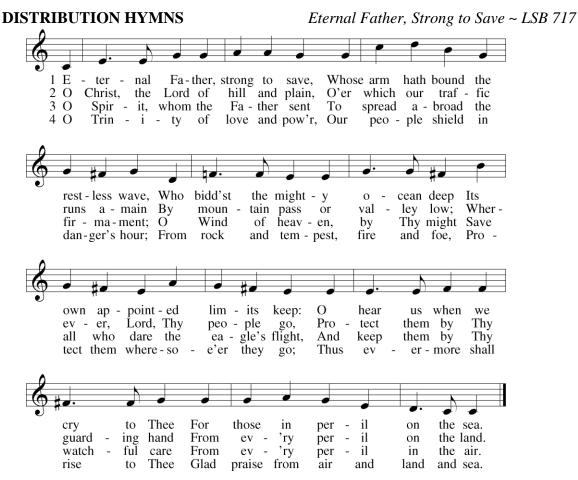


# **AGNUS DEI** ~ *Lamb of God*

page 198

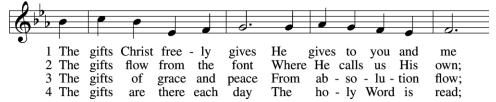


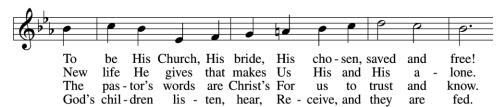
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# The Gifts Christ Freely Gives ~ LSB 602









re-fresh - ing Them for this world's

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842–1912, alt.

strife.

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Tune: Public domain

5 The gifts are in the feast, Gifts far more than we see; Beneath the bread and wine Is food from Calvary.

The body and the blood Remove our ev'ry sin;

and

Re - stor - ing

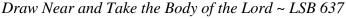
We leave His presence in His peace, renewed again.

6 All glory to the One Who lavishes such love;

The triune God in love Assures our life above.

His means of grace for us Are gifts He loves to give;

All thanks and praise for His Great love by which we live!







the

You

to

love

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bless

liv - ing

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in

wa - ters

feast of

Gives

As

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
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us

# Praise, My Soul, the King of Heaven ~ LSB 793

soul.

now.





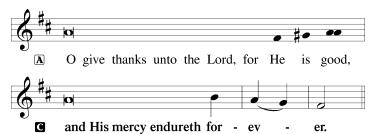
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# **NUNC DIMITTIS** ~ Song of Simeon

pages 199 ~ 200



THANKSGIVING page 200

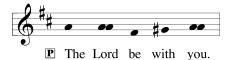


**P** Let us pray.



# **SALUTATION and BENEDICAMUS**

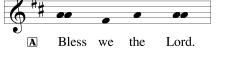
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2 Timothy 4:22



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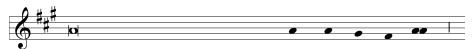


Psalm 103:1



**BENEDICTION** page 202





His face shine upon you and be gra-cious un - to you.



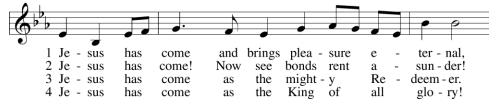
The Lord lift up His countenance upon you and + give you peace.



Wel - come Him

### **HYMN to DEPART**

Jesus Has Come and Brings Pleasure ~ LSB 533





Fet - ters dis - solve, dis of death now ap - pear. See now threat - en dis - armed! the ing strong one great pow'r, Heav-en earth, and O de - clare His



- man i - ty, per - nal, thun - der! See Him burst through with a voice as of Je - sus breaks down all the walls of death's for - tress, Cap - tur - ing hearts with the heav - en -1y sto - ry;



this

now in

fast - fleet - ing

hour!



Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733

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### **ANNOUNCEMENTS**

# **POSTLUDE**