

TENTH SUNDAY after PENTECOST

August 1, 2021

Our Mission...



To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.

# Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

*Visitors* ~ please sign our Guest Book at the back of the church.

*Friendship Registers* ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

*Sunday school* for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Stahlecker Room / Library at 8:30 am each Sunday.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.

*Rest rooms (2)* are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible, and has a Baby Changing Station.



Church Staff 1226 1st Avenue N., Great Falls, MT 59401-3201 (406) 452-2121 ~ www.trinity-mt.org

Reverend Jonathan G. Schultz ~ Pastor

Reverend D. Scot Kerns II ~ Assisting Pastor

Cheryl Bauer ~ Office Secretary

James Lautenschlager ~ Assistant Treasurer

Debbie Lee ~ Wee Disciples Director

pastor@trinity-mt.org 618-920-3479 kernsds@gmail.com 406-452-2121 trinity@trinity-mt.org 406-868-2260 treasurer@trinity-mt.org 406-799-5881 weedisciples@gmail.com

(970) 480-7565

Acknowledgments ~ Divine Service, Setting One from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

## **CONCERNING THE LORD'S SUPPER**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

## FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and "quiet time' bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

**TENTH SUNDAY after PENTECOST** August 1, 2021

**DIVINE SERVICE – SETTING I** ~ Page 151

#### PRELUDE

#### **WELCOME**

#### HYMN of INVOCATION

Alleluia! Let Praises Ring ~ LSB 822





Tune and text: Public domain

#### CONFESSION and ABSOLUTION Page 151

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

Matthew 28:19b; 18-20

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

**P** Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

#### SERVICE of the WORD

pages 152 ~ 160

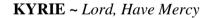
Psalm 78:23-25; antiphon: v. 72

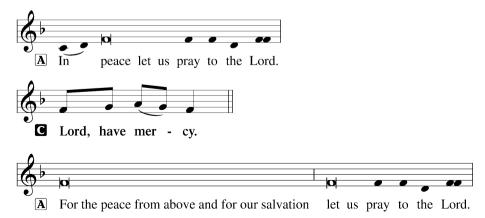
Mark 10:47

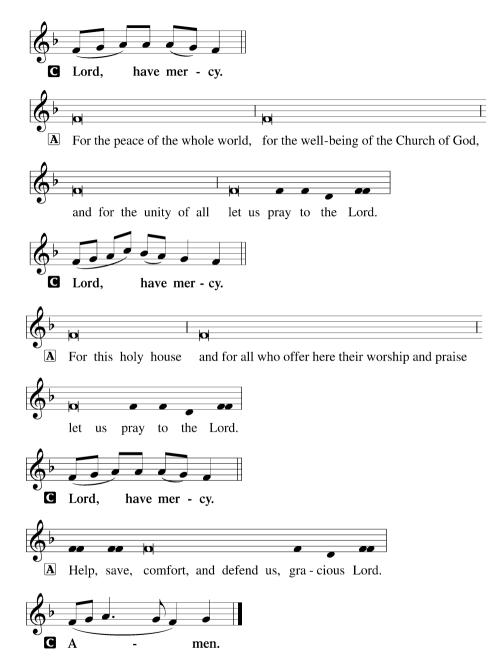


**INTROIT** 

With upright heart he shep- | herded them\* and guided them with his | skillful hand.
He commanded the | skies above\* and opened the doors of | heaven,
and he rained down on them man- | na to eat\* and gave them the grain of | heaven.
Man ate of the bread of the | angels;\* he sent them food in a- | bundance.
Glory be to the Father and | to the Son\* and to the Holy | Spirit;
as it was in the be- | ginning,\* is now, and will be forever. | Amen.
With upright heart he shep- | herded them\* and guided them with his | skillful hand.







THIS is the FEAST

Revelation 5:12-13; 19:5-9



SALUTATION and COLLECT of the DAY



8



**P** Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **OLD TESTAMENT READING**

#### Exodus 16:2–15

<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup>So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" <sup>8</sup>And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling." <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.""

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

**P** This is the Word of the Lord.

#### **C** Thanks be to God.

#### GRADUAL

Oh, the depth of the riches and wisdom and knowledge of God!

**How unsearchable are his judgments and how inscrutable his ways!** For from him and through him and to him are all things.

#### To him be glory forever. Amen.

#### **EPISTLE READING**

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup>Therefore it says,

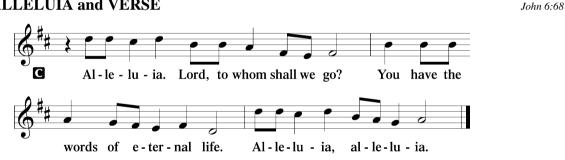
"When he ascended on high he led a host of captives, and he gave gifts to men." Ephesians 4:1–16

Romans 11:33, 36

<sup>9</sup>(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.)<sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

P This is the Word of the Lord.

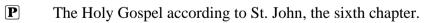
C Thanks be to God.



John 6:22-35

## **ALLELUIA and VERSE**

## HOLY GOSPEL READING





<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do, to be doing the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." <sup>32</sup>Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

**P** This is the Gospel of the Lord.



**HYMN of the DAY** 



Text and tune: Public domain

**SERMON** 

Reverend Jonathan G. Schultz

#### **APOSTLES' CREED**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

## I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

## **PRAYER of the CHURCH**

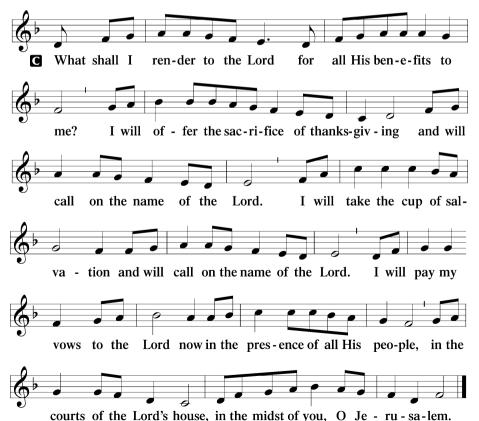
1 Timothy 2:1-4

## **OFFERING**

As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Thank you.

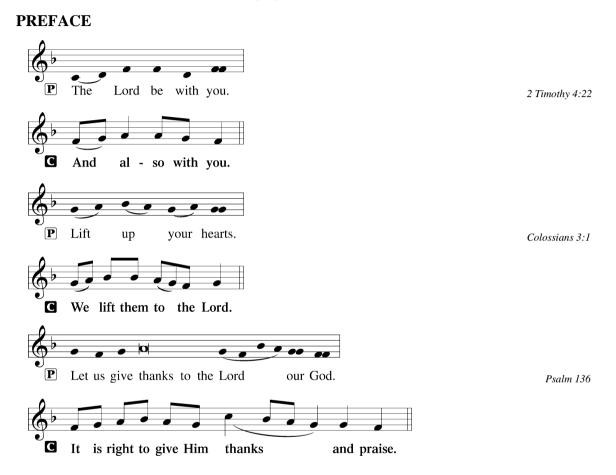
# OFFERTORY

Psalm 116:12-13, 17:19



## SERVICE of the SACRAMENT

pages 160-166



 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:
 **SANCTUS** ~ Holy, Holy, Holy Ho - lv. ho - ly, ho - ly Lord, God of pow'r and might: С Heav-en and earth are full of Your glo-rv. Ho - san-na. Ho -Ho - san - na in the high - est. Bless-ed is He who san-na. comes in the name of the Lord. Ho-san-na in the high - est.

# PRAYER of THANKSGIVING

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

# **C** Amen.

# LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

16

Isaiah 6:3; Matthew 21:9

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS of OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

men.

The peace of the Lord be with you al - ways.

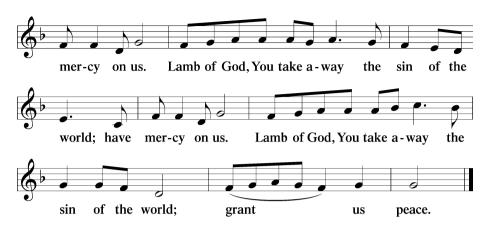
**AGNUS DEI** ~ Lamb of God



John 20:19

John 1:29

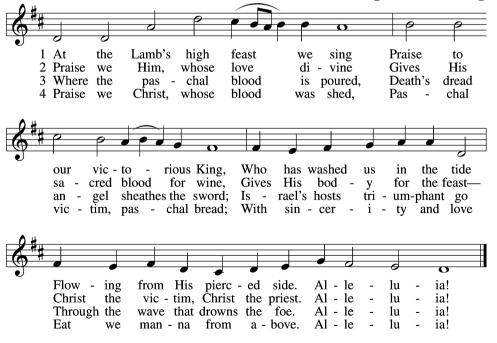
17



HOLY COMMUNION DISTRIBUTION

#### **DISTRIBUTION HYMNS**

At the Lamb's High Feast We Sing ~ LSB 633



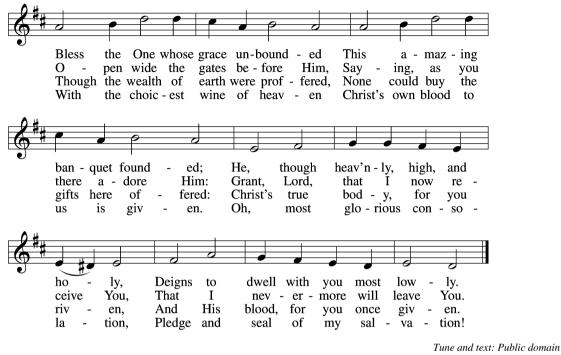
Tune and text: Public domain

- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy;From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!

△ 8 Father, who the crown shall give, Savior, by whose death we live,
 Spirit, guide through all our days: Three in One, Your name we praise.
 Alleluia!

1 Soul, dorn self with Leave the glad - ness, а your \_ 2 Has ten as а bride to meet Him. And with 3 He who craves pre - cious trea - sure Nei ther а -4 Now faith Ι in hum - bly pon - der 0 ver haunts of sad - ness, Come in day-light's gloom - y to the lov ing rev - 'rence greet Him. For with words of life im cost nor pain will mea - sure; But the price - less gifts of this won - der That the bread of life sur pass - ing is splen - dor, There with joy your prais - es ren der. mor - tal He is tal. knock - ing at your por heav - en God free - ly to us has giv en. bound-less Though the souls it feeds are count less: -

Soul, Adorn Yourself with Gladness ~ LSB 636



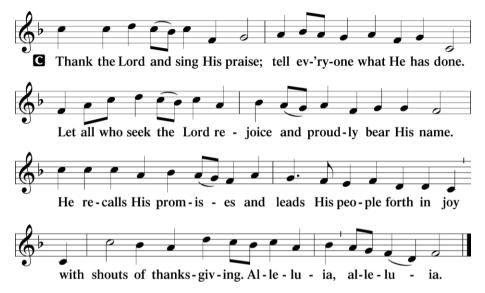
Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598

- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring:
  At Your feet I cry, my maker, Let me be a fit partaker
  Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You.
By Your love I am invited, Be Your love with love requited;
By this Supper let me measure, Lord, how vast and deep love's treasure.
Through the gift of grace You give me As Your guest in heav'n receive me.

#### THANK the LORD

Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10



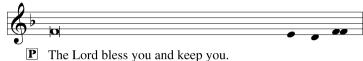
## **POST-COMMUNION COLLECT**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **BENEDICTION**

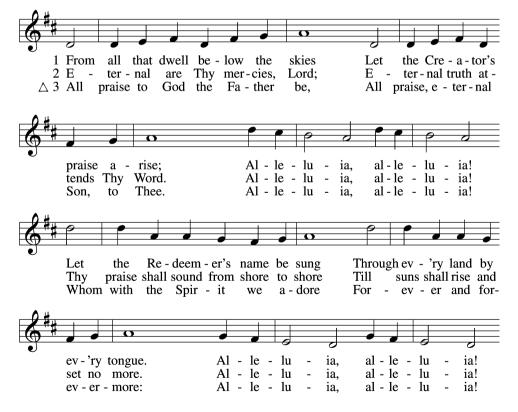


The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.



## **HYMN to DEPART**

From All That Dwell Below the Skies ~ LSB 816





Tune and text: Public domain

## **ANNOUNCEMENTS**

POSTLUDE