



***NINTH SUNDAY after PENTECOST***

*August 7, 2022*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus’  
cross with all people today, embracing His hope  
for tomorrow.*



## WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Friendship Registers** ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Stahlecker Room / Library at 8:30 am each Sunday.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



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## CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

### FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

**NINTH SUNDAY after PENTECOST***August 7, 2022***DIVINE SERVICE – SETTING IV ~ Page 203****PRELUDE****WELCOME****HYMN of INVOCATION***Be Still, My Soul, before the Lord ~ LSB 771*

1 Be still, my soul, be - fore the Lord, For  
 2 You need not mul - ti - ply your words Nor  
 3 Wait, then, in qui - et con - fi - dence, Your  
 4 Be still, my soul, be - fore the Lord; On



God is al - ways near. Be - fore your mind is  
 pray with prac - ticed art. Be - yond all speech, God  
 anx - ious thoughts at rest. God knows your needs be -  
 God in pa - tience wait. God's love, un - seen, sur -



moved to pray, God lis - tens and will hear.  
 un - der - stands The hun - ger of your heart.  
 fore you ask And works for what is best.  
 rounds your life; God's help will not be late.

*Text: Herman G. Stuempfle, Jr., 1923–2007; Tune: Marty Haugen, 1950**Text: © 2000 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003598**Tune: © 1984, 2006 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003598***CONFESSION and ABSOLUTION***page203**The sign of the cross may be made by all in remembrance of their baptism.***P**

In the name of the Father and of the + Son and of the Holy Spirit.

**C****Amen.***Matthew 28:19b; 18-20*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

*Psalm 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

*Psalm 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Luke 18:13*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

*John 20:19-23*

**C** **Amen.**

## **SERVICE of the WORD**

*pages 204 ~ 207*

### **INTROIT**

*Psalm 147:8-11; antiphon: v. 7*



**Sing to the LORD with thanks- | giving;\***

**make melody to our God | on the lyre!**

**He covers the heavens with clouds; he prepares rain | for the earth;\***

**he makes grass grow | on the hills.**

**He gives to the | beasts their food,\***

and to the young ravens | that cry.  
 His delight is not in the strength | of the horse,\*  
 nor his pleasure in the legs | of a man,  
 but the LORD takes pleasure in those who | fear him,\*  
 in those who hope in his | steadfast love.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 Sing to the LORD with thanks- | giving;\*  
 make melody to our God | on the lyre!

**KYRIE** ~ *Lord, Have Mercy*

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**GLORIA in EXCELSIS** ~ *Glory to God in the Highest*

*Luke 2:14; John 1:29*



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION and COLLECT of the DAY

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And also with you.

**P** Let us pray.

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

*Genesis 15:1–6*

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup>And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup>And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL***Psalm 34:9, 19, alt.*

Fear the LORD, you his saints,  
**for those who fear him lack nothing!**  
 Many are the afflictions of the righteous,  
**but the LORD delivers him out of them all.**

**EPISTLE READING***Hebrews 11:1–16*

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen.  
<sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

<sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### ALLELUIA and VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

*John 20:31*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL READING

*Luke 12:22–34*

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** Glory to You, O Lord.

<sup>22</sup>[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor

reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup>Instead, seek his kingdom, and these things will be added to you.

<sup>32</sup>“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty, maker of heaven and earth and of all things visible  
and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven and was  
incarnate by the Holy Spirit of the virgin Mary and was made man; and  
was crucified also for us under Pontius Pilate.  
He suffered and was buried.

**And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.**

## CHILDREN'S MESSAGE

### HYMN of the DAY

*O Little Flock, Fear Not the Foe ~ LSB 666*



1 O	lit - tle	flock,	fear not the	foe	Who mad - ly
2 Be	of good	cheer;	your cause	be - longs	To Him who
3 As	true as	God's	own Word	is true,	Not earth nor
4 A - men,	Lord	Je - sus,	grant our	prayer;	Great Cap - tain,



seeks	your	o - ver - throw;	Dread not	his	rage and pow'r.
can	a - venge	your wrongs;	Leave it	to Him,	our Lord.
hell's	sa - tan - ic	crew	A - gainst	us	shall pre - vail.
now	Thine arm	make bare,	Fight for	us	once a - gain!



And	though	your	cour -	age	some-times	faints,	His	seem - ing
Though	hid - den	yet		from	mor - tal	eyes,	His	Gid - eon
Their	might?	A	joke,	a	mere	fa - cade!	God	is with
So	shall	Thy	saints	and	mar - tyrs	raise	A	might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.  
 shall for you a - rise, Up - hold you and His Word.  
 us and we with God— Our vic - t'ry can - not fail.  
 cho - rus to Thy praise For - ev - er - more. A - men.

*Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: German, 1534, Nürnberg; Text and tune: Public domain*

## SERMON

*Reverend Jonathan G. Schultz*

## PRAYER of the CHURCH

*1 Timothy 2:1-4*

## OFFERING

*As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Thank you.*

## SERVICE of the SACRAMENT

*pages 208-212*

## PREFACE

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

*Colossians 3:1*

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

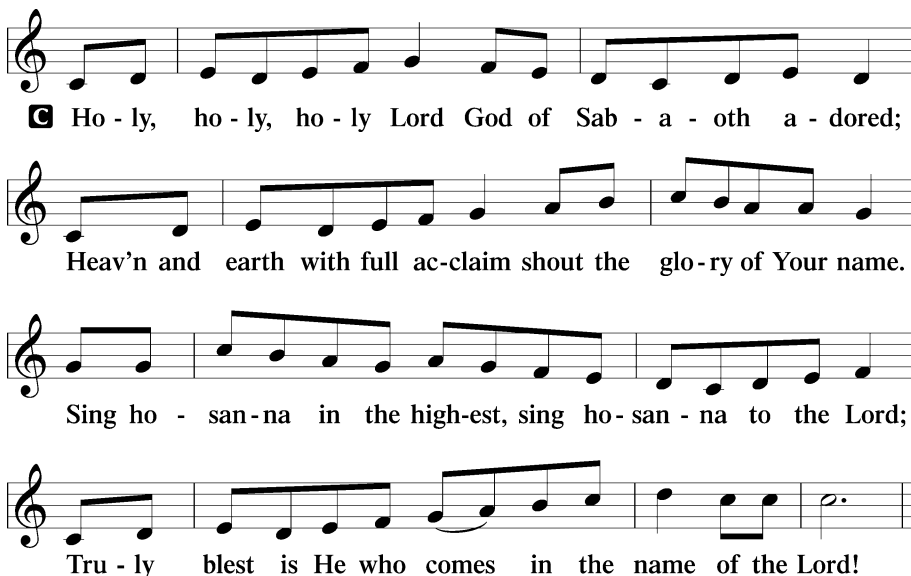
*Psalm 136*

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and

with all the company of heaven we laud and magnify Your glorious name,  
evermore praising You and saying:

### **SANCTUS ~ *Holy, Holy, Holy***

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### **PRAYER of THANKSGIVING**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**P** Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

## THE WORDS of OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*


**P** The peace of the Lord be with you always.

**C** Amen.


## AGNUS DEI ~ *Lamb of God*

*John 1:29*

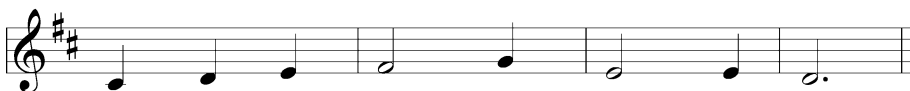
**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true us, Lamb of God,  
Have mer - cy on us, Je - sus Christ,




Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.


## HOLY COMMUNION DISTRIBUTION

### DISTRIBUTION HYMNS


*Sing with All the Saints in Glory ~ LSB 671*




1 Sing with all the saints in glo - ry, Sing the res - ur -  
2 Oh, what glo - ry, far ex - ceed - ing All that eye has  
3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who



rec - tion song! Death and sor - row, earth's dark sto - ry,  
yet per - ceived! Ho - liest hearts for a - ges plead - ing  
once was dead. Shout with joy, O death - less voic - es!



To the for - mer days be - long. All a - round the  
Nev - er that full joy con - ceived. God has prom - ised,  
Child of God, lift up your head! Life e - ter - nal!



clouds are break - ing; Soon the storms of time shall  
Christ pre - pares it; There on high our wel - come  
Oh, what won - ders Crowd on faith; what joy un -



cease; In God's like - ness we a - wak - en,  
waits. Ev - 'ry hum - ble spir - it shares it,  
known, When, a - mid earth's clos - ing thun - ders,



Know - ing ev - er - last - ing peace.  
Christ has passed the e - ter - nal gates.  
Saints shall stand be - fore the throne!

*Text: William J. Irons, 1812–83, alt.; Tune: William B. Roberts, 1947; Text: Public domain  
Tune: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110003598*

### *Alleluia! Sing to Jesus ~ LSB 821*



1 Al - le - lu - ia! Sing to Je - sus; His the  
2 Al - le - lu - ia! Not as or - phans Are we  
3 Al - le - lu - ia! Bread of heav - en, Here on  
4 Al - le - lu - ia! King e - ter - nal, Lord om -  
5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
left in sor - row now; Al - le - lu - ia! He is  
earth our food, our stay; Al - le - lu - ia! Here the  
nip - o - tent we own; Al - le - lu - ia! Born of  
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
near us; Faith be - lieves, nor ques - tions how.  
sin - ful Flee to You from day to day.  
Mar - y, Earth Your foot - stool, heav'n Your throne.  
tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

*Text: William C. Dix, 1837–98, alt.; Tune: Rowland H. Prichard, 1811–87*

*Text and tune: Public domain*

### *O God, Our Help in Ages Past ~ LSB 733*



1 O God, our help in a - ges past, Our hope for years to come,  
 2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood Or earth re - ceived her frame,  
 4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
 From ev - er - last - ing Thou art God, To end - less years the same.  
 Short as the watch that ends the night Be - fore the ris - ing sun.

*Text: Isaac Watts, 1674–1748, alt.; Tune: William Croft, 1678–1727; Text and tune: Public domain*

- 5 Time, like an ever-rolling stream, Soon bears us all away;  
We fly forgotten as a dream Dies at the op'ning day.
- 6 O God, our help in ages past, Our hope for years to come,  
Be Thou our guard while troubles last And our eternal home!

# **NUNC DIMITTIS ~ Song of Simeon**

*Luke 2:29-32*

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## BENEDICAMUS and BENEDICTION

**P** Let us bless the Lord.

*Psalm 103:1*

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

*Numbers 6:24-26*

**C Amen.**

## HYMN to DEPART

*Savior, like a Shepherd Lead Us ~ LSB 711*

1 Sav - ior, like a shep - herd lead us; Much we  
2 We are Yours; in love be - friend us, Be the  
3 You have prom - ised to re - ceive us, Poor and  
4 Ear - ly let us seek Your fa - vor, Ear - ly

need Your ten - der care. In Your pleas - ant pas - tures  
guard - ian of our way; Keep Your flock, from sin - de -  
sin - ful though we be; You have mer - cy to re -  
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.  
 fend us, Seek us when we go a - stray.  
 lieve us, Grace to cleanse, and pow'r to free.  
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have  
 Bless - ed Je - sus, bless - ed Je - sus, Hear us  
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly  
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,  
 chil - dren when we pray. Bless - ed Je - sus,  
 let us turn to You. Bless - ed Je - sus,  
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.  
 bless - ed Je - sus, Hear us chil - dren when we pray.  
 bless - ed Je - sus, Ear - ly let us turn to You.  
 bless - ed Je - sus, You have loved us, love us still.

*Text: Hymns for the Young, 1836, 4th ed., London, alt.*

*Tune: William B. Bradbury, 1816-68; Text and tune: Public domain*

## ANNOUNCEMENTS

## POSTLUDE