

SEVENTEENTH SUNDAY after PENTECOST

September 19, 2021



Our Mission... To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.

Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Friendship Registers ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Stahlecker Room / Library at 8:30 am each Sunday.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



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CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and "quiet time' bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

SEVENTEENTH SUNDAY after PENTECOST September 19, 2021

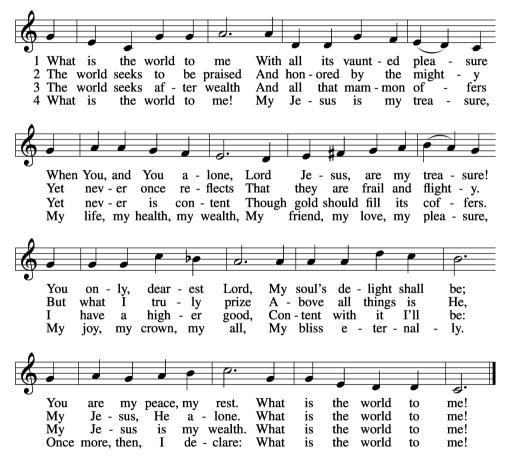
DIVINE SERVICE – SETTING III ~ Page 184

PRELUDE

WELCOME

HYMN of INVOCATION

What Is the World to Me ~ LSB 730



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CONFESSION and ABSOLUTION

pages 184 ~ 185

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Hebrews 10.22
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. John 20.19-23
- C Amen.

С

Amen.

Psalm 124.8

Matthew 28:19b: 18-20

Psalm 32:5

SERVICE of the WORD

pages 186 ~ 193

Psalm 37:5–7; antiphon: v. 4

Mark 10:47

INTROIT

Delight yourself | in the LORD,*

and he will give you the desires | of your heart.

Commit your way | to the LORD;*

trust in him, and | he will act.

He will bring forth your righteousness | as the light,*

and your justice as the | noonday.

Be still before the LORD and wait patiently | for him;*

fret not yourself over the one who prospers in his way, over the man who carries out evil de- | vices!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

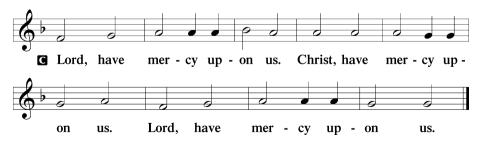
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Delight yourself | in the LORD,*

and he will give you the desires | of your heart.

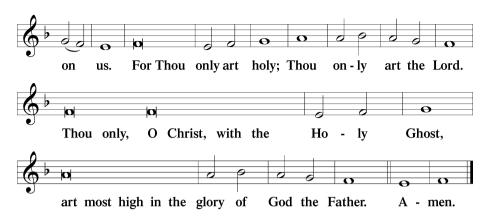
KYRIE ~ *Lord, Have Mercy*



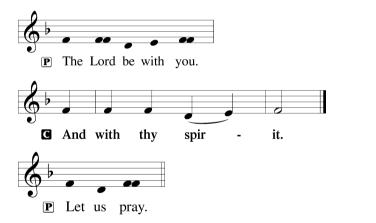
Ø O P Glory be to God on high: **C** and on earth peace, good - will toward Θ O We praise Thee, we bless Thee, we wor-ship men. Thee, Ο O we glorify Thee, we give thanks to Thee, for Thy great glory. Ο 10 0 O O Lord God, heav'n-ly God the Fa-ther King, Al - mighty. 0 10 O O Lord, the only begotten Son, Christ; Je - sus O O 0 Ο O Lord God, Lamb of God, Son of the Father, Θ O O 0 that takest away the sin of the world, have mercy up - on us. 0 O 0 Thou that takest away the sin of the world, re-ceive our prayer. Θ O O 0

GLORIA in EXCELSIS ~ *Glory to God in the Highest*

Thou that sittest at the right hand of God the Father, have mercy up-



SALUTATION and COLLECT of the DAY



2 Timothy 4:22

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

¹⁸The LORD made it known to me and I knew; then you showed me their deeds.
¹⁹But I was like a gentle lamb led to the slaughter.
I did not know it was against me they devised schemes, saying,
"Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more."
²⁰But, O LORD of hosts, who judges righteously, who tests the heart and the mind,
let me see your vengeance upon them, for to you have I committed my cause.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Fear the LORD, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the LORD delivers him out of them all.

EPISTLE READING

¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

Jeremiah 11:18-20

Psalm 34:9, 19, alt.

James 3:13-4:10

^{4:1}What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? ⁶But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE



he must be last of all and ser- | vant of all.

Mark 9:35b



HOLY GOSPEL READING

P The Holy Gospel according to St. Mark, the ninth chapter.



³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." ³²But they did not understand the saying, and were afraid to ask him.

³³And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷"Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

P This is the Gospel of the Lord.



APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.He descended into hell.The third day He rose again from the dead.He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

HYMN of the DAY

Lord of Glory, You Have Bought Us ~ LSB 851





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Psalm 51:10-12

SERMON

Reverend Jonathan G. Schultz



PRAYER of the CHURCH

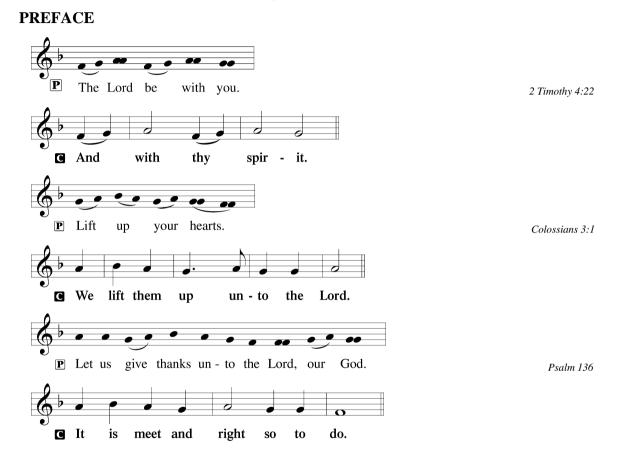
1 Timothy 2:1-4

OFFERING

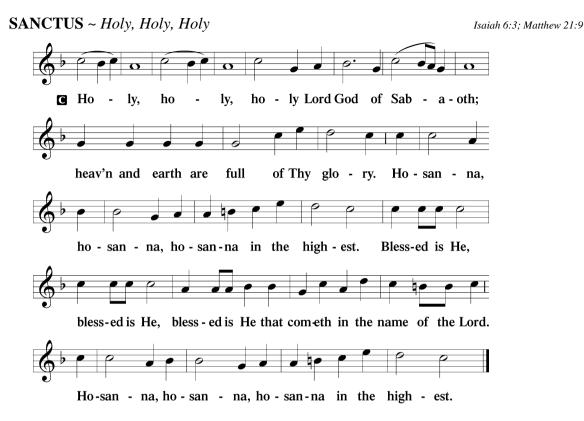
As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Thank you.

SERVICE of the SACRAMENT

Pages 194 ~ 202



▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

Amen.

THE WORDS of OUR LORD *Matthew* 26:26-28; *Mark* 14:22-24; *Luke* 22:19-20; *1 Corinthians* 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

John 20:19

PAX DOMINI ~ The Peace of the Lord

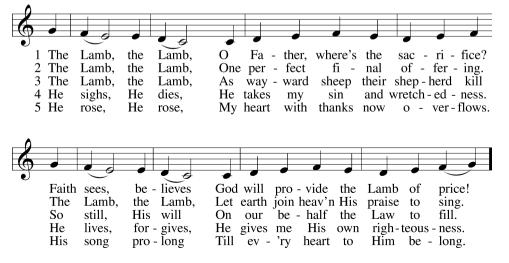


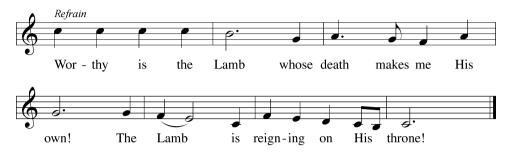
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The Lamb ~ LSB 547



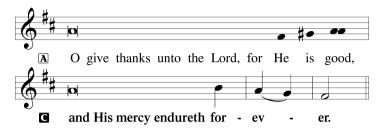


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Luke 2:29-32



THANKSGIVING

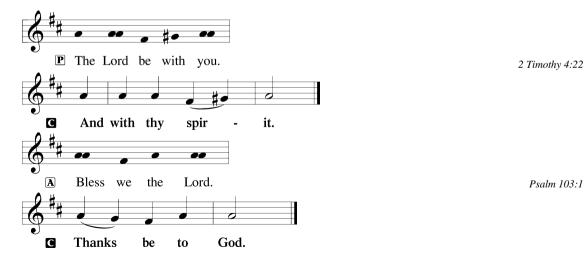


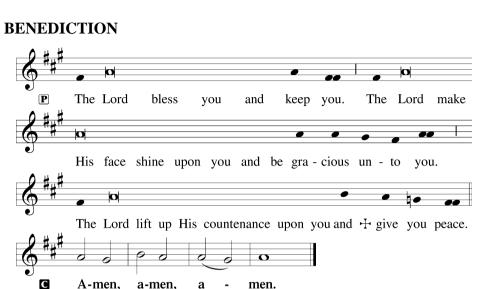
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS

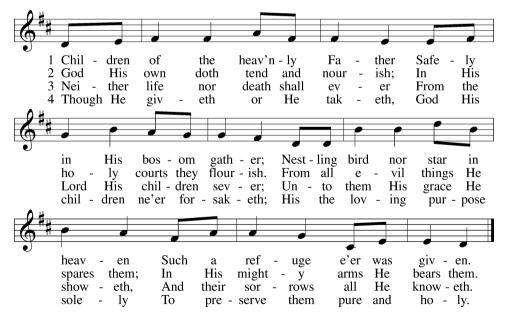




HYMN to DEPART

Children of the Heavenly Father ~ LSB 725

Numbers 6:24-26



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ANNOUNCEMENTS and POSTLUDE