

FIRST SUNDAY in ADVENT

December 1, 2024

Our Mission...

THE LUTHERAN CHURCH MISSOURI SYNOD

To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.

Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

Assistive Hearing Devices can be found in the back of the Sanctury. Please ask an Elder or Usher for assistance.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.



Church Staff

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Acknowledgments ~ Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

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FIRST SUNDAY in ADVENT

December 1, 2024

DIVINE SERVICE – SETTING III ~ page 184

PRELUDE

WELCOME

HYMN of INVOCATION

Come, Thou Precious Ransom, Come ~ LSB 350



Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **Matthew** 28:19b; 18-20
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

 Hebrews 10:22
- **P** Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 124:8

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

- Silence for reflection on God's Word and for self-examination.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

 John 20:19-23
- C Amen.

SERVICE of the WORD

INTROIT

Psalm 89:6, 14–16, 18; antiphon: Zechariah 9:9b, alt.



Behold, your king is com- | ing to you;* righteous and having sal- | vation.

Who in the skies can be compared | to the Lord?*

Who among the heavenly beings is | like the Lord?

Righteousness and justice are the foundation | of your throne;* steadfast love and faithfulness go be- | fore you.

Blessèd are the people who know the | festal shout,* who walk, O Lord, in the light | of your face,

who exult in your name | all the day* and in your righteousness are ex- | alted.

For our shield belongs | to the Lord,*

our king to the Holy One of | Israel.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

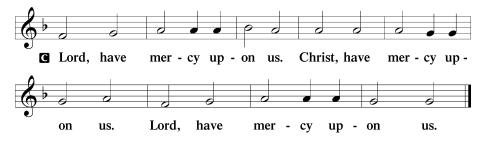
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Behold, your king is com- | ing to you;* righteous and having sal- | vation.

KYRIE ~ *Lord, Have Mercy*

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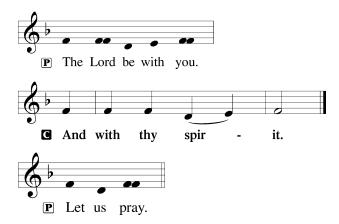
GLORIA in EXCELSIS ~ *Glory to God in the Highest*

This is omitted during the penitential and preparatory season of Advent.

SALUTATION and COLLECT of the DAY

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2 Timothy 4:22



Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Jeremiah 33:14–16

¹⁴"Behold, the days are coming, declares the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The Lord is our righteousness.'"

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Zechariah 9:9; Psalm 118:26, alt.



Rejoice greatly, O daughter of | Zion.*

Shout aloud, O daughter of Je- | rusalem.

Behold, your king is com- | ing to you;*

righteous and having sal- | vation.

Blessèd is he who comes in the name | of the Lord.*

From the house of the Lord we | bless you.

EPISTLE READING

1 Thessalonians 3:9–13

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

ALLELUIA and VERSE





Lift up your heads, O gates! And be lifted up, O | ancient doors,*

that the King of glory | may come in.

Psalm 24:7



HOLY GOSPEL READING

Luke 19:28-40

P The Holy Gospel according to St. Luke, the nineteenth chapter.



²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it." ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it." ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰He answered, "I tell you, if these were silent, the very stones would cry out."

P This is the Gospel of the Lord.

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I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

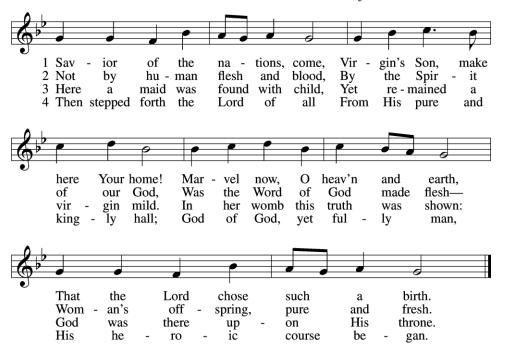
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

CHILDREN'S MESSAGE



Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76 (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House.

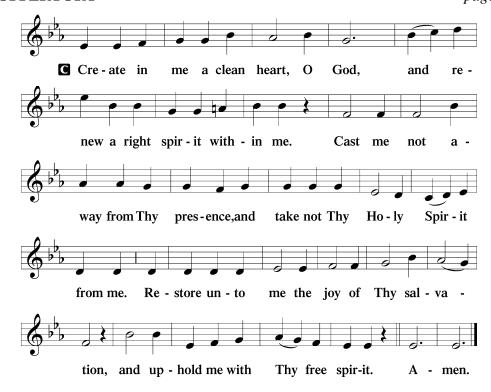
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Text (sts. 1–2) and tune: Public domain

- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

OFFERTORY

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PRAYER of the CHURCH

1 Timothy 2:1-4

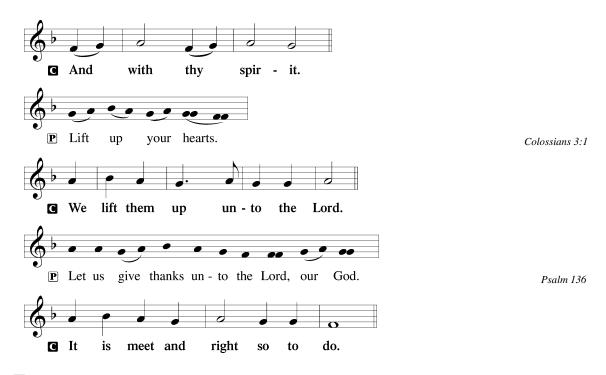
OFFERING ~ As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.

SERVICE of the SACRAMENT

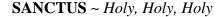
PREFACE page 194



2 Timothy 4:22

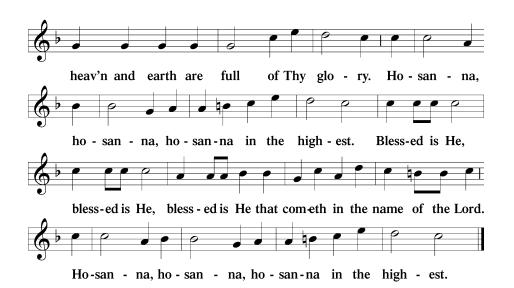


It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



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LORD'S PRAYER Matthew 6:9-13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

THE WORDS of OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

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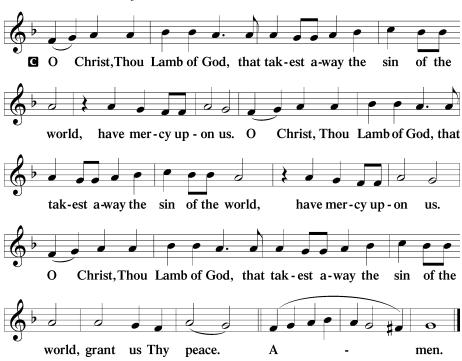


P The peace of the Lord be with you al - ways.



AGNUS DEI ~ Lamb of God

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HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

Once He Came in Blessing ~ LSB 333



Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006

Tune: Michael Weisse, c. 1480–1534

Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003598

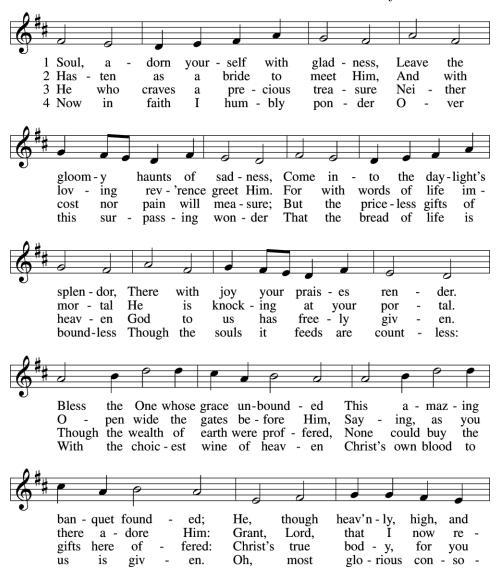
Text (sts. 1, 4) and tune: Public domain

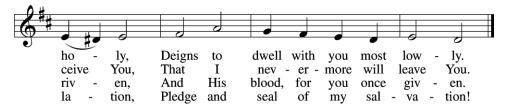


Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.

Tune: August Lemke, 1820–1913

Text and tune: Public domain





Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8); tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598

Text (sts. 2–3, 6–8) and tune: Public domain

- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven, You once left Your throne in heaven
 On the cross for me to languish And to die in bitter anguish,
 To forego all joy and gladness And to shed Your blood in sadness.
 By this blood redeemed and living, Lord, I praise You with thanksgiving.
- Jesus, bread of life, I pray You, Let me gladly here obey You.
 By Your love I am invited, Be Your love with love requited;
 By this Supper let me measure, Lord, how vast and deep love's treasure.
 Through the gift of grace You give me As Your guest in heav'n receive me.



Great woes may o - ver-take me, Yet He will not for - sake me. I build on Christ, who loves me; From this rock noth - ing moves me. It speeds my life's en - deav - or To live with Christ for - ev - er. You suf-fered death to save us Be - cause Your love would have us Dear Lord, we all a - dore You, We sing for joy be - fore You.



My trou-bles He can al - ter; His hand lets noth-ing fal - ter.

To Him I will sur - ren - der, To Him, my soul's de-fend - er.

He gives me joy in sor - row, Come death now or to - mor - row.

Be heirs of heav'n-ly glad - ness When ends this life of sad - ness.

Guide us while here we wan - der Un - til we praise You yon - der.

Text: Veer schöne nye Geistlike Leder, before 1603, Lübeck; tr. Catherine Winkworth, 1827–78, alt.

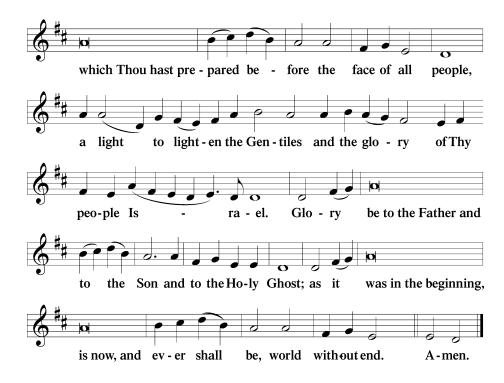
Tune: Kurtzweilige teutsche Lieder, 1576, Nürnberg, alt.

Text and tune: Public domain

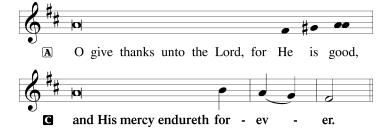
NUNC DIMITTIS ~ Song of Simeon

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THANKSGIVING page 200





SALUTATION and BENEDICAMUS

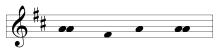
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P The Lord be with you.

2 Timothy 4:22





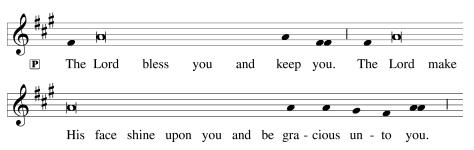
A Bless we the Lord.

Psalm 103:1



BENEDICTION

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The Lord lift up His countenance upon you and + give you peace.



HYMN to DEPART

The King Shall Come When Morning Dawns ~ LSB 348



- 1 The King shall come when morn-ing dawns And light tri um-phant breaks,
- 2 Not as of old a lit-tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris ing morn When Christ, vic to-rious, rose
- 4 Oh, bright-er than that glo-rious morn Shall dawn up-on our race 5 The King shall come when morn-ing dawns And light and beau-ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes. But crowned with glo - ry like the sun That lights the morn-ing sky. And left the lone-some place of death De - spite the rage of foes. The day when Christ in splen-dor comes And we shall see His face. Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth

Text and tune: Public domain

ANNOUNCEMENTS

POSTLUDE



First Advent Mid-week ~ December 4, 2024

Soup Supper ~ 6:00 pm Worship 7:00 pm

Second Sunday in Advent ~ December 8, 2024

Sunday school & Bible study ~ 8:30 am
Divine Service ~ 10:00 am

Second Advent Mid-week ~ December 11, 2024

Soup Supper ~ 6:00pm Worship 7:00 pm

Third Sunday in Advent / Children's Christmas Message ~ December 15, 2024

Sunday school & Bible study ~ 8:30 am
Divine Service w/children's message ~ 10:00 am

Third Advent Mid-week ~ December 18, 2024

Soup Supper ~ 6:00 pm Worship 7:00 pm

Fourth Sunday in Advent ~ December 22, 2024

Sunday school & Bible study ~ 8:30 am
Divine Service ~ 10:00 am

Christmas Eve Family Worship Tuesday, December 24, 2024 ~ 7:00 pm

Christmas Day ~ Wednesday, December 25, 2024

Divine Service ~ 10:00 am

First Sunday after Christmas ~ December 29, 2024

Reading Service ~ 10:00 am