



TWENTY-FIFTH SUNDAY after PENTECOST

November 19, 2023

Our Mission...

*To joyfully share the Abundant Life in Jesus'
cross with all people today, embracing His hope
for tomorrow.*



Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Friendship Registers ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Stahlecker Room / Library at 8:30 am each Sunday.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



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Acknowledgments ~ Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

TWENTY-FIFTH SUNDAY*November 19, 2023****DIVINE SERVICE – SETTING II ~ Page 167*****PRELUDE**

WELCOME ~ *Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

HYMN of INVOCATION*O Worship the King ~ LSB 804*

1 O wor - ship the King, all - glo - rious a - bove.
 2 O tell of His might, O sing of His grace,
 3 This earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
 Whose robe is the light, whose can - o - py space;
 Al - might - y, Thy pow'r hath found - ed of old,
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.

*Text: Robert Grant, 1779–1838, alt.**Tune: William Croft, 1678–1727**Text and tune: Public domain*

- 5 Frail children of dust and feeble as frail,
In Thee do we trust, nor find Thee to fail.
Thy mercies, how tender, how firm to the end,
Our maker, defender, redeemer, and friend!
- 6 O measureless Might, ineffable Love,
While angels delight to hymn Thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to Thy praise.

CONFESSION and ABSOLUTION

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; 18-20

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20:19-23

C Amen.

SERVICE of the WORD
pages 168 ~176

INTROIT

Psalm 143:2, 5–6, 10–11; antiphon: v. 1



Hear my prayer, O LORD; give ear to my pleas for | mercy!*

In your faithfulness answer me, in your | righteousness!

Enter not into judgment with your | servant,*

for no one living is righteous be- | fore you.

I remember the days of old; I meditate on all that | you have done;*

I ponder the work | of your hands.

I stretch out my | hands to you;*

my soul thirsts for you like a | parched land.

Teach me to do your will, for you | are my God!*

Let your good Spirit lead me on | level ground!

For your name's sake, O LORD, pre- | serve my life!*

In your righteousness bring my soul out of | trouble!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Hear my prayer, O LORD; give ear to my pleas for | mercy!*

In your faithfulness answer me, in your | righteousness!

KYRIE ~ *Lord, Have Mercy*

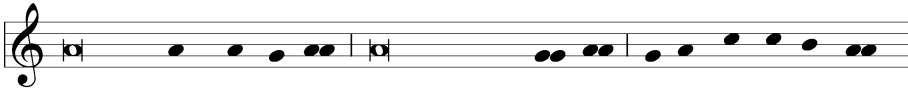
Mark 10:47



A In peace let us pray to the Lord.



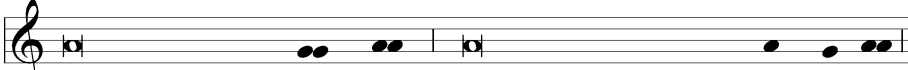
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



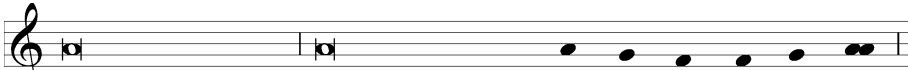
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



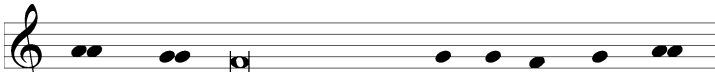
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

THIS is the FEAST*Revelation 5:12-13; 19:5-9*

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION and COLLECT of the DAY

P The Lord be with you.

2 Timothy 4:22

C And al - so with you.

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Zephaniah 1:7–16

⁷Be silent before the Lord GOD!

For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.

⁸And on the day of the LORD's sacrifice—

“I will punish the officials and the king's sons
and all who array themselves in foreign attire.

⁹On that day I will punish

everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.

¹⁰“On that day,” declares the LORD,

“a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.

¹¹Wail, O inhabitants of the Mortar!

For all the traders are no more;
all who weigh out silver are cut off.

¹²At that time I will search Jerusalem with lamps,

and I will punish the men
who are complacent,
those who say in their hearts,
‘The LORD will not do good,
nor will he do ill.’

¹³Their goods shall be plundered,

and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.”

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.

¹⁵A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Revelation 7:14b; Psalm 84:5



These are the ones coming out of the great tribu- | lation.*

**They have washed their robes and made them white in the blood | of the
Lamb.**

**Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.**

EPISTLE READING

1 Thessalonians 5:1–11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for

that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL READING

Matthew 25:14–30

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C Glo - ry to You, O Lord.

¹⁴[Jesus said:] “For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master’s money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more,

saying, ‘Master, you delivered to me five talents; here I have made five talents more.’

²¹His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²²And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ ²³His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²⁴He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸So take the talent from him and give it to him who has the ten talents. ²⁹For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

CHILDREN'S MESSAGE

HYMN of the DAY

The Day Is Surely Drawing Near ~ LSB 508



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
And all who rest be - neath the ground Shall from their sleep a -
What each has done, both great and small, When he on earth was
Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's al -
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound - less pow'r, Be changed at His com - mand - ing.
known as they have been In thoughts and words and ac - tions.
judg - e's stern com - mand To Sa - tan be de - liv - ered.

*Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain*

- 5 My Savior paid the debt I owe And for my sin was smitten;
Within the Book of Life I know My name has now been written.
I will not doubt, for I am free, And Satan cannot threaten me;
There is no condemnation!
- 6 May Christ our intercessor be And through His blood and merit
Read from His book that we are free With all who life inherit.
Then we shall see Him face to face, With all His saints in that blest place
Which He has purchased for us.
- 7 O Jesus Christ, do not delay, But hasten our salvation;
We often tremble on our way In fear and tribulation.
O hear and grant our fervent plea: Come, mighty judge, and set us free
From death and ev'ry evil.

NICENE CREED

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C I believe in one God,
the Father Almighty, maker of heaven and earth and of all things visible
and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven and was
incarnate by the Holy Spirit of the virgin Mary and was made man; and
was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures and
ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life, who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified, who
spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge
one Baptism for the remission of sins, and I look for the resurrection of
the dead and the life + of the world to come. Amen.

PRAYER of the CHURCH

1 Timothy 2:1-4

OFFERING ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

OFFERTORY

Psalms 116:12-13, 17-19

C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE of the SACRAMENT

page 177 ~ 183

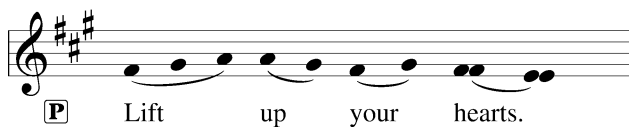
PREFACE



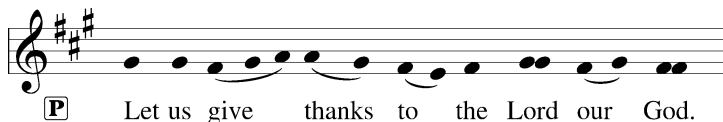
P The Lord be with you.

2 Timothy 4:22

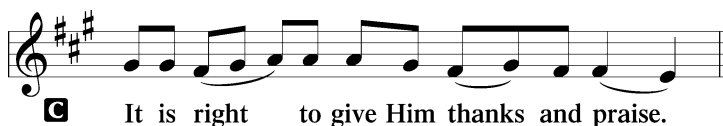
C And al - so with you.



Colossians 3:1



Psalm 136

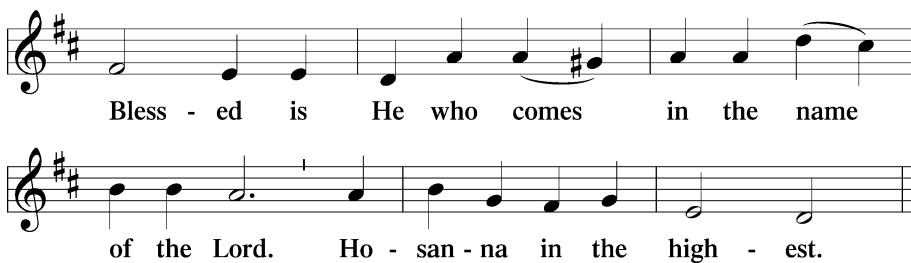


P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9





PRAYER of THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

THE WORDS of OUR LORD

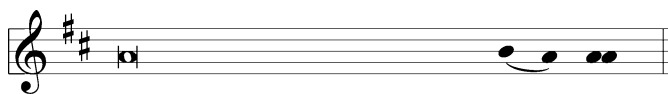
Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



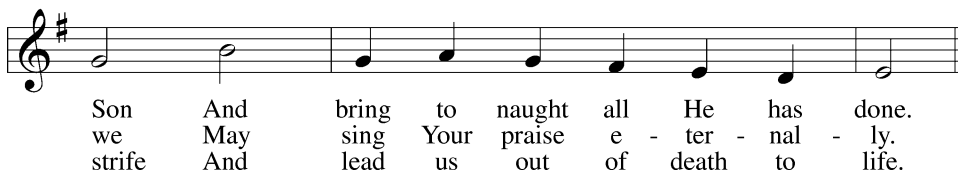
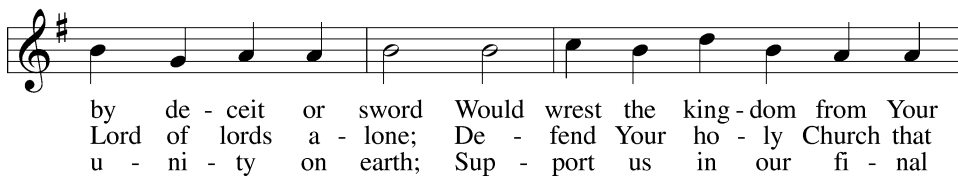
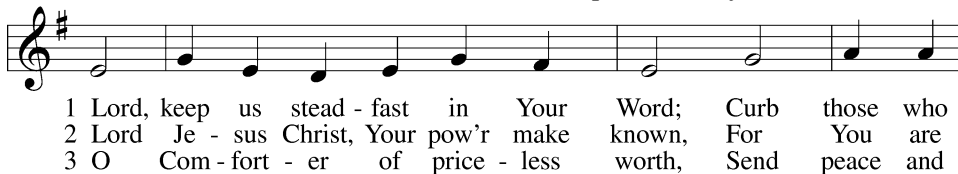
God, You take a-way the sin of the world;



HOLY COMMUNION DISTRIBUTION

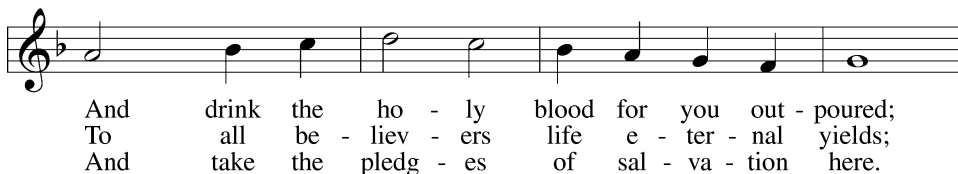
DISTRIBUTION HYMNS

Lord, Keep Us Steadfast in Your Word ~ LSB 655



*Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug
Text and tune: Public domain*

Draw Near and Take the Body of the Lord ~ LSB 637





Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Love Divine, All Loves Excelling ~ LSB 700



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88

Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

Saints, See the Cloud of Witnesses ~ LSB 667



1 Saints, see the cloud of wit - ness - es sur - round us;
 2 These saints of old re - ceived God's com - men - da - tion;
 3 They call to us, "Your tim - id foot - steps length - en;
 4 Come, let us fix our sight on Christ who suf - fered,



Their lives of faith en - cour - age and as - tound us.
 They lived as pil - grim - heirs of His sal - va - tion.
 Throw off sin's weight, your halt - ing weak - ness strength - en.
 He faced the cross, His sin - less life He of - fered;



Hear how the Mas - ter praised their faith so
Through faith they con - quered flame and sword and
We kept the faith, we shed our blood, were
He scorned the shame, He died, our death en -



fer - vent: "Well done, My ser - vant!"
gal - lows, God's name to hal - low.
mar - tyred; Our lives we bar - tered."
dur - ing, Our hope se - cur - ing.

Text: Stephen P. Starke, 1955; Tune: Dale Wood, 1934–2003

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Tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110003598

- 5 Lord, give us faith to walk where You are sending,
On paths unmarked, eyes blind as to their ending;
Not knowing where we go, but that You lead us—
With grace precede us.
- 6 You, Jesus, You alone deserve all glory!
Our lives unfold, embraced within Your story;
Past, present, future—You, the same forever—
You fail us never!

THANK the LORD

Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10



Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



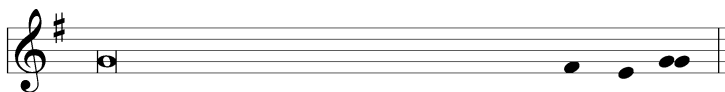
POST-COMMUNION COLLECT

P Let us pray....

C Amen.

BENEDICTION

Number 6:24-26

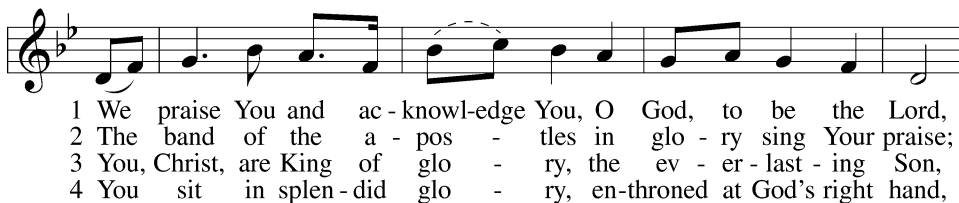


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



HYMN to DEPART

We Praise You and Acknowledge You, O God ~ LSB 941





The Fa - ther ev - er - last - ing, by all the earth a - dored.
 The fel - low - ship of proph - ets their death-less voic - es raise.
 Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 The mar - tyrs of Your king - dom, a great and no - ble throng,
 You laid a - side Your glo - ry, were born of vir - gin's womb,
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
 Sing with the ho - ly Church through-out all the world this song:
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 "O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
 You o - pened heav - en's king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955

Tune: Gustav Holst, 1874–1934, alt.; Tune: Public domain

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ANNOUNCEMENTS

POSTLUDE