



FIRST SUNDAY in ADVENT

November 27, 2022

Our Mission...

*To joyfully share the Abundant Life in Jesus'
cross with all people today, embracing His hope
for tomorrow.*



Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Friendship Registers ~ Red Worship folders are in the center aisles of the pews. Please sign in each Sunday.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Stahlecker Room / Library at 8:30 am each Sunday.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.



Church Staff

1226 1st Avenue N., Great Falls, MT 59401-3201

(406) 452-2121 ~ www.trinity-mt.org

Reverend Jonathan G. Schultz ~ Pastor

(406) 402-2081

pastor@trinity-mt.org

Cheryl Bauer ~ Office Secretary

(406)-452-2121

trinity@trinity-mt.org

James Lautenschlager ~ Assistant Treasurer

(406)-868-2260

treasurer@trinity-mt.org

Debbie Lee ~ Wee Disciples Director

(406)-799-5881

weedisciples@gmail.com

Acknowledgments ~ Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

CONCERNING THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an usher.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 1:28; 11:17–34.

FOR THOSE with YOUNG CHILDREN...

In Matthew 19, Jesus said, *“Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”* Jesus wants your little ones present with Him during our worship service. So do we.

While children may often fidget and fuss during the service, we consider the noise that they make to be a form of sacred music – the song of God's children learning more and more what it means to be Christians. And it is for this reason that we invite the children to stay with us for the entire service. We also suggest the following steps to help them learn.

- Sit toward the front where it is easier for them to see what is happening.
- Sing the liturgy and hymns, boldly. The more engaged you are, the more quickly they will learn to follow along.
- Explain to them what is happening throughout the service.

If you feel that your children are being too disruptive, please feel free to sit in the Narthex. There are also activity books and “quiet time” bags in the back for your children. Ask an Elder or usher for assistance.

Finally, if your attempt to get through the service today was a disaster, come back next week. The more consistently you show up, the easier it will get. And, whenever you come, just like Christ, we will always be overjoyed to have you and your little ones with us.

FIRST SUNDAY in ADVENT*November 27, 2022***DIVINE SERVICE – SETTING II ~ Page 167****PRELUDE**

WELCOME ~ *Worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family. Thank you.*

HYMN of INVOCATION*Lift Up Your Heads, Ye Mighty Gates ~ LSB 340*

1 Lift up your heads, ye might - y gates! Be - hold, the King of
 2 A righ - teous Help - er comes to thee; His char - iot is hu -
 3 How blest the land, the cit - y blest, Where Christ the rul - er
 4 Fling wide the por - tals of your heart; Make it a tem - ple
 5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The
 mil - i - ty, His king - ly crown is ho - li - ness, His
 is con - fessed! O peace - ful hearts and hap - py homes To
 set a - part From earth - ly use for heav'n's em - ploy, A -
 Lord, a - bid! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion
 scep - ter, pit - y in dis - tress. The end of all our
 whom this King in tri - umph comes! The cloud - less sun of
 dorned with prayer and love and joy. So shall your Sov - 'reign
 face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To
 woe He brings; There - fore the earth is glad and sings. To
 joy is He Who comes to set His peo - ple free. To
 en - ter in And new and no - bler life be - gin. To
 guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.
 Christ the Sav - ior raise Your grate - ful hymns of praise.
 God the Spir - it raise Your hap - py shouts of praise.
 God a - lone be praise For word and deed and grace!
 ter - nal praise and fame We of - fer to Thy name.

*Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
 Text and tune: Public domain*

CONFESSION and ABSOLUTION

page 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; 18-20

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20:19-23

C Amen.

SERVICE of the WORD

Pages 168 ~176

INTROIT

Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.



Behold, your king is com- | ing to you; *
righteous and having sal- | vation.

Save us, we pray, | O LORD! *

O LORD, we pray, give | us success!

Blessèd is he who comes in the name | of the LORD! *

We bless you from the house | of the LORD.

The LORD is God, and he has made his light to shine up- | on us. *

Bind the festal sacrifice with cords, up to the horns of the | altar!

You are my God, and I will give | thanks to you; *

you are my God; I will ex- | tol you.

Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

Behold, your king is com- | ing to you; *

righteous and having sal- | vation.

KYRIE ~ *Lord, Have Mercy*

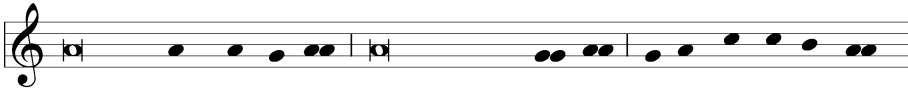
Mark 10:47



A In peace let us pray to the Lord.



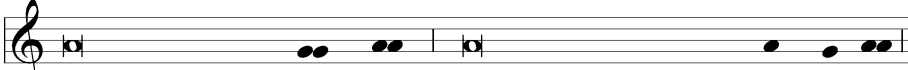
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



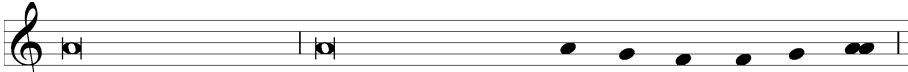
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



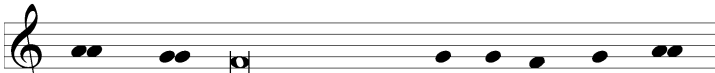
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

GLORIA in EXCELSIS ~ *Glory to God in the Highest**Luke 2:14; John 1:29**The Gloria in Excelsis is omitted during Advent***SALUTATION and COLLECT of the DAY****P** The Lord be with you.*2 Timothy 4:22***C** And al - so with you.**P** Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** A - men.**OLD TESTAMENT READING***Isaiah 2:1–5*¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
 that the mountain of the house of the LORD
 shall be established as the highest of the mountains,
 and shall be lifted up above the hills;
 and all the nations shall flow to it,
³and many peoples shall come, and say:
 “Come, let us go up to the mountain of the LORD,
 to the house of the God of Jacob,
 that he may teach us his ways
 and that we may walk in his paths.”

For out of Zion shall go the law,
 and the word of the LORD from Jerusalem.
⁴He shall judge between the nations,
 and shall decide disputes for many peoples;
 and they shall beat their swords into plowshares,
 and their spears into pruning hooks;
 nation shall not lift up sword against nation,
 neither shall they learn war anymore.
⁵O house of Jacob,
 come, let us walk
 in the light of the LORD.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of Zion.
Shout aloud, O daughter of Jerusalem.
 Behold, your king is coming to you;
righteous and having salvation.
 Blessed is he who comes in the name of the Lord.
From the house of the Lord we bless you.

EPISTLE READING

Romans 13:8–14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness,

not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE

John 6:68



HOLY GOSPEL READING

Matthew 24:36–44

P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.



³⁶[Jesus said:] “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷As were the days of Noah, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰Then two men will be in the field; one will be taken and one left. ⁴¹Two women will be grinding at the mill; one will be taken and one left. ⁴²Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

P This is the Gospel of the Lord.



CHILDREN'S MESSAGE

HYMN of the DAY

Savior of the Nations, Come ~ LSB 332



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

*Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission:
 LSB Hymn License no. 110003598; Text (sts. 1–2) and tune: Public domain*

- 5 God the Father was His source, Back to God He ran His course.
 Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won.
 By Your mighty pow'r make whole All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night.
 Darkness there no more resides; In this light faith now abides.

△ 8 Glory to the Father sing, Glory to the Son, our king,
 Glory to the Spirit be Now and through eternity.

SERMON

Reverend Jonathan G. Schultz

NICENE CREED

C I believe in one God,
 the Father Almighty, maker of heaven and earth and of all things visible
 and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God, begotten of His Father before all worlds,
 God of God, Light of Light, very God of very God, begotten, not made,
 being of one substance with the Father, by whom all things were made;
 who for us men and for our salvation came down from heaven and was
 incarnate by the Holy Spirit of the virgin Mary and was made man; and
 was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and
 ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified, who
 spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge
 one Baptism for the remission of sins, and I look for the resurrection of
 the dead and the life + of the world to come. Amen.

PRAYER of the CHURCH

1 Timothy 2:1-4

OFFERING ~ *As the offerings are gathered, worshippers are kindly asked to fill out the
 red Friendship Folder found along the center aisle and pass it to the
 others in your pew. Please be sure to list all the members of your family.
 Thank you.*

OFFERTORY

Psalms 116:12-13, 17-19

C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE of the SACRAMENT

page 177 ~ 183

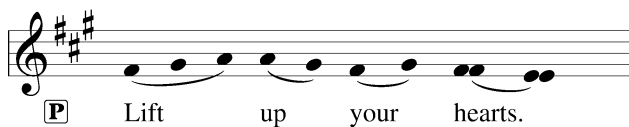
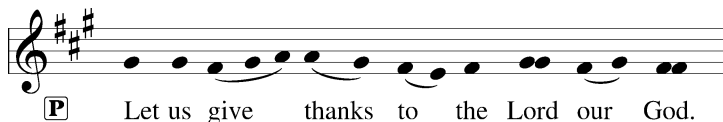
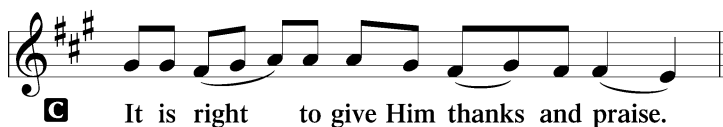
PREFACE



P The Lord be with you.

2 Timothy 4:22

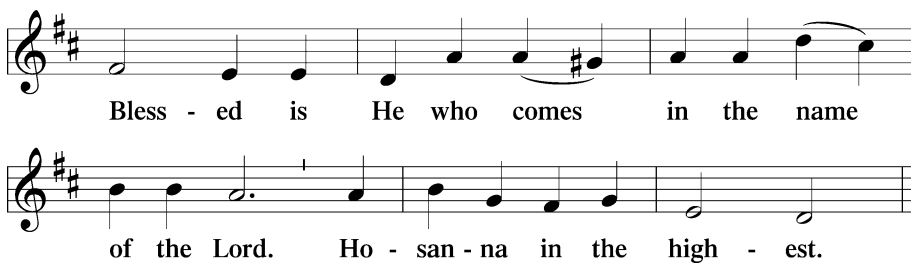
C And al - so with you.

*Colossians 3:1**Psalm 136*

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



PRAYER of THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

THE WORDS of OUR LORD

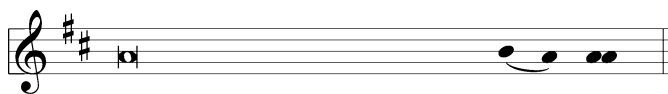
Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



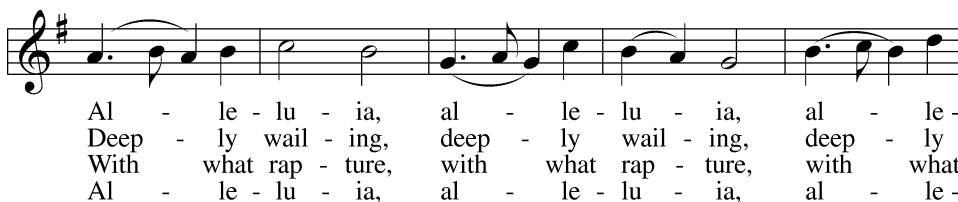
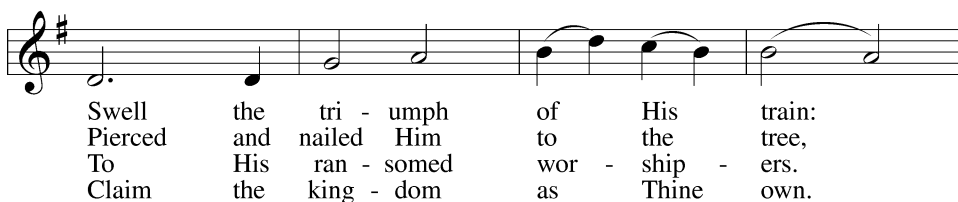
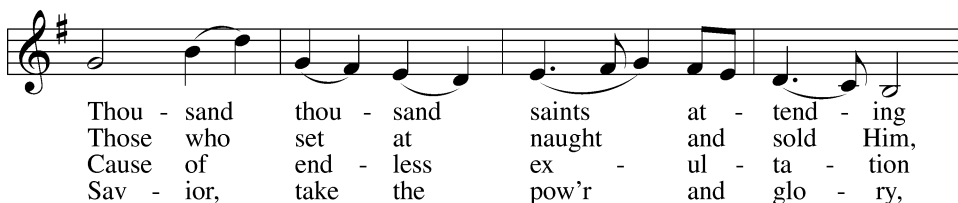
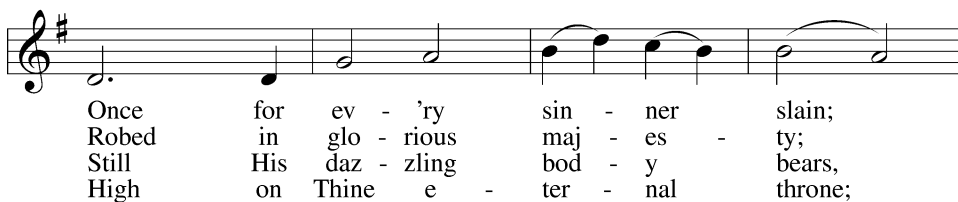
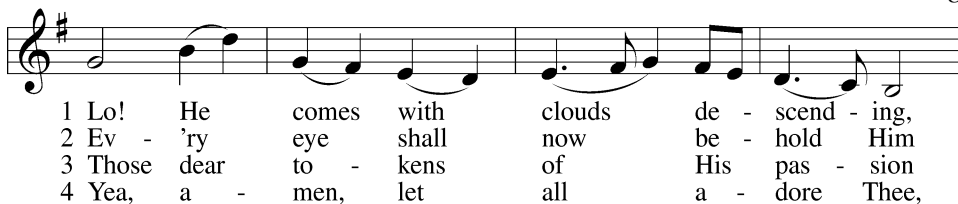
God, You take a-way the sin of the world;



HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

Lo! He Comes with Clouds Descending ~ LSB 336





lu - ia! Christ the Lord re - turns to reign.
 wail - ing, Shall their true Mes - si - ah see.
 rap - ture Gaze we on those glo - rious scars!
 lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley, 1707–88, alt.

Tune: Thomas Olivers, 1725–99

Text and tune: Public domain

O Lord, How Shall I Meet You ~ LSB 334



1 O Lord, how shall I meet You, How wel - come You a - right?
 2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
 3 I lay in fet - ters, groan - ing; You came to set me free.
 4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!
 And I too will a - dore You With joy - ous songs and psalms.
 I stood, my shame be - moan - ing; You came to hon - or me.
 Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
 My heart shall bloom for - ev - er For You with prais - es new
 A glo - rious crown You give me, A trea - sure safe on high
 Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.
 And from Your name shall nev - er With - hold the hon - or due.
 That will not fail or leave me As earth - ly rich - es fly.
 In love, all love ex - cel - ling, Our lost and fall - en race.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

- 5 Sin's debt, that fearful burden, Cannot His love erase;
Your guilt the Lord will pardon And cover by His grace.
He comes, for you procuring The peace of sin forgiv'n,
His children thus securing Eternal life in heav'n.
- 6 He comes to judge the nations, A terror to His foes,
A light of consolations And blessèd hope to those
Who love the Lord's appearing. O glorious Sun, now come,
Send forth Your beams so cheering, And guide us safely home.

Come, Thou Precious Ransom, Come ~ LSB 350



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
2 En - ter now my wait - ing heart, Glo - rious King and
3 My ho - san - nas and my palms Gra - cious - ly re -
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
Lord most ho - ly. Dwell in me and ne'er de - part,
ceive, I pray Thee; Ev - er - more, as best I can,
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
Though I am but poor and low - ly. Ah, what rich - es
Sav - ior, I will hom - age pay Thee, And in faith I
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.
will be mine When Thou art my guest di - vine!
will em - brace, Lord, Thy mer - it through Thy grace.
we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Text and tune: Public domain

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

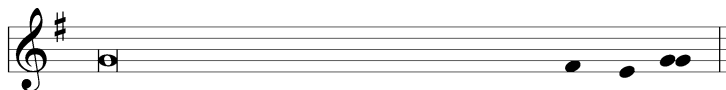


Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va-tion which You have pre-
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

BENEDICTION

Number 6:24-26



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



HYMN to DEPART

Hark the Glad Sound ~ LSB 349



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
 2 He comes the pris - 'ners to re - lease, In Sa - tan's
 3 He comes the bro - ken heart to bind, The bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
 bond - age held. The gates of brass be - fore Him
 soul to cure, And with the trea - sures of His
 shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
 burst, The i - ron fet - ters yield.
 grace To en - rich the hum - ble poor.
 ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702–51

Tune: Thomas Haweis, 1734–1820

Text and tune: Public domain

ANNOUNCEMENTS

POSTLUDE