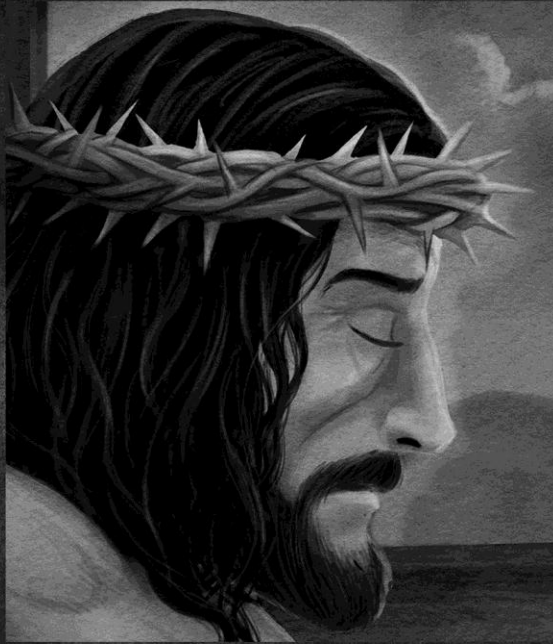


FOR US



*Holy Saturday / Easter Vigil
April 4, 2026*

Our Mission...

*To joyfully share the Abundant Life in Jesus'
cross with all people today, embracing His hope
for tomorrow.*



WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

Assistive Hearing Devices can be found in the back of the Sanctuary. Please ask an Elder or Usher for assistance.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.



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HOLY SATURDAY / EASTER VIGIL

April 4, 2026

For Us He Rose from Death Again

Jesus Christ is risen from the dead! This simple, incontrovertible fact changes everything. He was delivered over to death for our sins and was raised up for our justification (*Romans 4:25*). This night, as we hear the sweeping story of God's salvation throughout history, all of it will come into sharp focus as we learn how we are now justified by faith through Jesus' death and resurrection. Satan is defeated, sin is forgiven, and death is overthrown on this wondrous, glorious night. It is all done for us, His children, His Bride, His church, His everything.

I. SERVICE of LIGHT

INVOCATION

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

INVITATION

P Beloved in the Lord, on this most holy night, in which Our Lord Jesus passed over from death into life, we are gathered here in vigil and in prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death.

COLLECT

P Let us pray.

O God, You are like a refiner's fire, and Your Spirit enkindles the hearts of Your faithful people with the fire of Your love. Bless, we implore You, this new flame and those who keep this joyful Easter festival that, burning with desire for life with You, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BLESSING of the CHRIST CANDLE

The cross is traced on the paschal candle.

P Christ Jesus, the same yesterday, today, and forever, the beginning and the ending,

The Greek letters Alpha “A” and Omega “W” are traced on the paschal candle.

P the Alpha and the Omega.

P His are time and eternity; His are the glory and dominion, now and forever.

P By His wounds we have healing both now and forever. Amen.

The Christ candle is lit from the fire.

P May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

COLLECT

P Let us pray.

Almighty and most merciful God, pour out on us Your abundant blessing that all who in true faith share this night in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the light, even Jesus Christ, our Lord.

C Amen.

All light their candles from the paschal candle and follow the candle bearer in procession into the darkened church.

The bearer of the paschal candle stops at the entrance to the nave.

LUX CHRISTI

P The light of Christ.

C Thanks be to God.

The bearer of the paschal candle stops in the middle of the nave.

P The light of Christ.

C Thanks be to God.

When all have processed, the bearer of the paschal candle lifts the paschal candle high.

P The light of Christ.

C Thanks be to God.

EXSULTET ~ EASTER PROCLAMATION

P Rejoice now, all you heavenly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

PREFACE

P 
The Lord be with you.

C 
And al-so with you.

P 
Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father, almighty everlasting God, and Your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood. This is the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son. How holy is this night when all wickedness is put to flight and sin is washed away. How holy is this night when innocence is restored to the fallen and joy is given to those downcast. How blessed is the night when man is reconciled to God in Christ. Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever.



All extinguish their candles.

II. SERVICE of READINGS

Introduction to Readings

P In this most holy night our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.

[page numbers from the ESV Pew Bible in brackets]

The Creation – *Genesis 1:1—2:3* – [pp.1-2]

P Let us pray.
Almighty God, through Your Word and Spirit You most wonderfully created all things, and through the Word made flesh You brought new life to fallen humanity. Grant that in Your mercy we may be conformed to the image of Him who shares fully in our humanity, even Jesus Christ, our Lord.

C Amen.

The Flood – *Genesis 7:1-5, 11-18; 8:6-18; 9:8-13* – [pp. 5-7]

P Let us pray.
O Lord, You kill and You raise to life; You brought the flood upon a wicked and perverse generation, and yet You saved faithful Noah and his family in the ark. Keep us in safety in the ark of Christ's Body, the church, that Your mercy may come to its fullness and Your salvation be preached to the ends of the earth; through Jesus Christ, our Lord.

C Amen.

Israel's Deliverance at the Red Sea – *Exodus 14:10—15:1* – [pp. 56-57]

P Let us pray.

O God, You once delivered Your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see Your salvation; through Jesus Christ, our Lord.

C Amen.

Salvation Offered Freely to All – *Isaiah 55:1-11* – [pp. 615-616]

P Let us pray.

Almighty God, by Your Word You created and sustain all things, and by Your Spirit You renew Your creation. Grant now the water of life to all who thirst for You that they may bring forth abundant fruit in Your glorious kingdom; through Jesus Christ, our Lord.

C Amen.

The Gathering of God's People – *Zephaniah 3:12-20* – [pg.790]

P Let us pray.

Look in mercy, O Lord, upon Your faithful people, and by Word and Spirit bring to completion that good work which You have begun in us. Gather in Your people that all the world may see and know that what has been cast down is raised up and what has grown old is made new, until the work You have begun in us is brought to its joyful fulfillment in the day of our Lord Jesus Christ.

C Amen.

The Fiery Furnace – *Daniel 3:1-30* – [pp. 739-740]

P Let us pray.

O God, Your Son protected faithful Shadrach, Meshach, and Abednego in the fiery furnace of the king. Grant us protection in our time of testing that we would

boldly confess Your name, reject all false worship, and live and die in confidence, knowing that we are safe in Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HYMN

All Your Works of God, Bless the Lord ~ LSB 930

III. SERVICE of BAPTISM and CONFIRMATION

Baptismal Address

P On this holiest of nights, the whole Church of our Lord Jesus Christ recalls His death and burial, rejoicing with great joy in the Gospel of His glorious and mighty resurrection from the dead. The apostle Paul says:

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus. (Romans 6:3-11)

The Flood Prayer

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism.

Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold us all according to Your boundless mercy and bless us with true faith by the Holy Spirit, that through this saving flood all sin in us which has been inherited from Adam and which we ourselves have committed since, would be drowned and die. Grant that we be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, we would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

CONFIRMANDS

Ross Arthur Broberg ~ son of Scott and Elisa Broberg

Samuel Zachariah Schultz ~ son of Pastor Jonathan and Amy Schultz

Mason Donald Voegel ~ son of Rob Voegel and Bobbie Voegel

Renunciation

P Do you renounce the devil?

C Yes, I renounce him.

P Do you renounce all his works?

C Yes, I renounce them.

P Do you renounce all his ways?

C Yes, I renounce them.

Profession of Faith

P Do you believe in God, the Father Almighty, maker of heaven and earth?

C Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son?

C Yes, I believe in Jesus Christ, His our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead.

P Do you believe in the Holy Spirit

C Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting.

P You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

BLESSING

P *[Name]*, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.

R *Amen.*

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.

C **Amen.**

P Peace + be with you.

C **Amen.**

IV. SERVICE of PRAYER

Litany of the Resurrection

P O Lord, **C** **have mercy.**

P O Christ, **C** **have mercy.**

P O Lord, **C** **have mercy.**

- P** Lord Jesus Christ, Son of God,
- C** **hear us.**
- P** Paschal Lamb, who was offered for us and has taken away the sin of the world,
- C** **have mercy on us.**
- P** Who was crucified for our transgressions and raised for our justification,
- C** **have mercy on us.**
- P** Who foretold Your passion saying, "The Son of Man must be crucified and on the third day rise again,"
- C** **have mercy on us.**
- P** Who destroyed death by dying, and by rising to life again brought life and immortality to light,
- C** **have mercy on us.**
- P** Whose resurrection was first announced by an angel to the women,
- C** **have mercy on us.**
- P** Who appeared to Mary Magdalene and was worshiped by her,
- C** **have mercy on us.**
- P** Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,
- C** **have mercy on us.**
- P** Who appeared to the disciples, bestowing on them Your peace and Your Spirit,
- C** **have mercy on us.**
- P** Who showed Your wounded hands and side to the apostle Thomas that he too might believe,
- C** **have mercy on us.**

- P** Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,
- C** **have mercy on us.**
- P** Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,
- C** **have mercy on us.**
- P** Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,
- C** **have mercy on us.**
- P** By Your glorious resurrection from the dead,
- C** **good Lord, deliver us.**
- P** By Your victory over sin and death,
- C** **good Lord, deliver us.**
- P** By the majesty of Your risen body,
- C** **good Lord, deliver us.**
- P** We poor sinners implore You
- C** **to hear us, Lord Jesus.**
- P** That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,
- C** **grant us, good Lord.**
- P** That we may set our minds on things above and not on earthly things, serving as we have been served by You,
- C** **grant us, good Lord.**
- P** That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,

C grant us, good Lord.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy on us.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy on us.

P Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

P O Lord, **C** have mercy.

P O Christ, **C** have mercy.

P O Lord, **C** have mercy. Amen.

V. SERVICE of the WORD

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

The altar candles are lit, and the altar is prepared for communion.

HYMN of PRAISE

This is the Feast ~ LSB 155

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff is the refrain, starting with a treble clef and a common time signature. The lyrics 'This is the feast of vic-to-ry for our God.' are written below the notes. The second staff continues the melody with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is written in a simple, hymn-like style.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION and COLLECT of the DAY



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Let us pray.

O God, You made this most holy night to shine with the glory of the Lord's resurrection. Preserve in us the spirit of adoption which You have given so that, made alive in body and soul, we may serve You purely; through Jesus Christ,

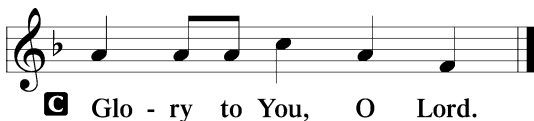
Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



HOLY GOSPEL READING

Mark 16:1~8

P The Holy Gospel according to St. Mark, the sixteenth chapter.



C Glo - ry to You, O Lord.

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.



SERMON

Reverend Jonathan G. Schultz


OFFERING ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

VI. SERVICE of the SACRAMENT

pages 160 ~ 164

PREFACE

page 160




P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

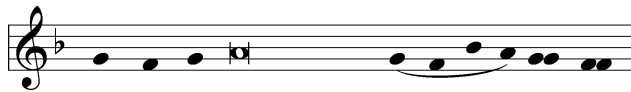


P Lift up your hearts.

Colossians 3:1




C We lift them to the Lord.



P Let us give thanks to the Lord our God.

Psalms 136




C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and

bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

page 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER of THANKSGIVING

page 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS of OUR LORD

page 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION of CHRIST

page 162

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

page 162

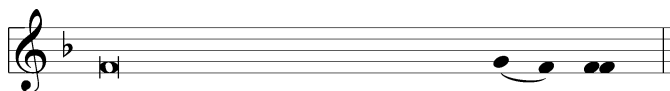
P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

PAX DOMINI ~ *The Peace of the Lord*

page 163



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

page 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

God's Own Child, I Gladly Say It ~ LSB 594



1 God's own child, I gladly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 4 Death, you can - not end my glad-ness: I am bap-tized
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es, Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



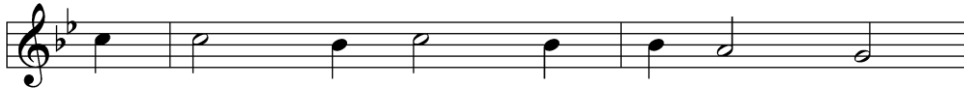
va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

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Tune: Johann Caspar Bachofen, 1695–1755, alt.; Tune: Public domain

O Love, How Deep ~ LSB 544



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us tempt - ta - tion sharp He knew;
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.; Tune: English, 15th cent.; Text: Public domain

5 For us by wickedness betrayed, For us, in crown of thorns arrayed,
 He bore the shameful cross and death; For us He gave His dying breath.

6 For us He rose from death again; For us He went on high to reign;
 For us He sent His Spirit here To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God For love so deep, so high, so broad;
 The Trinity whom we adore Forever and forevermore.

Let All Mortal Flesh Keep Silence ~ LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way, As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.; Tune: French, 17th cent.; Text and tune: Public domain

CLOSING COLLECT

P Let us pray.

O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through

Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BLESSING

P The almighty and merciful Lord, the Father, the + Son, and the Holy Spirit, bless and preserve you.

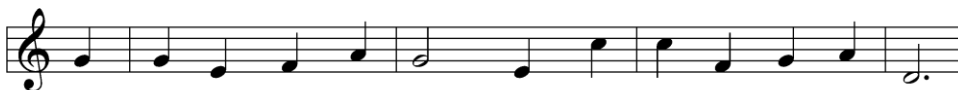
C Amen.

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

HYMN to DEPART

The Day of Resurrection ~ LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Henry T. Smart, 1813–79; Text and tune: Public domain