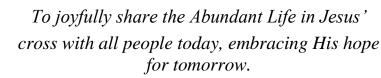


Fourth Sunday after the Epiphany

February 2, 2025

Our Mission...





# Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

*Visitors* ~ please sign our Guest Book at the back of the church.

*Sunday school* for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

*Rest rooms (2)* are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

*Assistive Hearing Devices* can be found in the back of the Sanctury. Please ask an Elder or Usher for assistance.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.



**Church Staff** 1226 1st Ave. N., Great Falls, MT 59401-3201 (406) 452-2121 www.trinity-mt.org

Reverend Jonathan G. Schultz ~ Pastor

Cheryl Bauer ~ Office Secretary

James Lautenschlager ~ Assistant Treasurer

Debbie Lee ~ Wee Disciples Director

(406) 402-2081 pastor@trinity-mt.org (406)-452-2121 cell phone ~ (406) 590-6460 trinity@trinity-mt.org (406)-868-2260 treasurer@trinity-mt.org (406)-799-5881 weedisciples@gmail.com

Acknowledgments ~ Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519 Page | 2

#### Fourth Sunday after the Epiphany February 2, 2025

DIVINE SERVICE – SETTING II ~ page 167

#### PRELUDE

#### WELCOME

#### HYMN of INVOCATION

"Away from Us!" the Demon Cried ~ LSB 541



Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949 Text: © 2000 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003598; Tune: Public domain

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## CONFESSION and ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- С Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- С But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. John 20:19-23
- C Amen.

Matthew 28:19b; 18-20

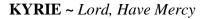
#### SERVICE of the WORD

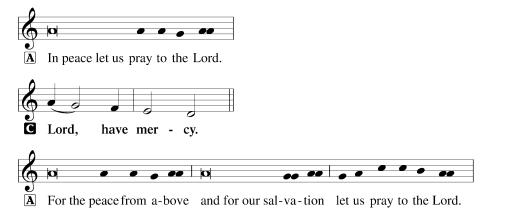
Psalm 10:16–18; antiphon: v. 12

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Arise, O Lord; O God, lift | up your hand;\* forget not the af- | flicted.
The Lord is king forever and | ever;\* the nations perish | from his land.
O Lord, you hear the desire of the af- | flicted;\* you will strength- | en their heart;
you will incline your ear to do justice to the fatherless and | the oppressed,\* so that man who is of the earth may strike ter- | ror no more.
Glory be to the Father and | to the Son\* and to the Holy | Spirit;
as it was in the be- | ginning,\* is now, and will be forever. | Amen.
Arise, O Lord; O God, lift | up your hand;\* forget not the af- | flicted.

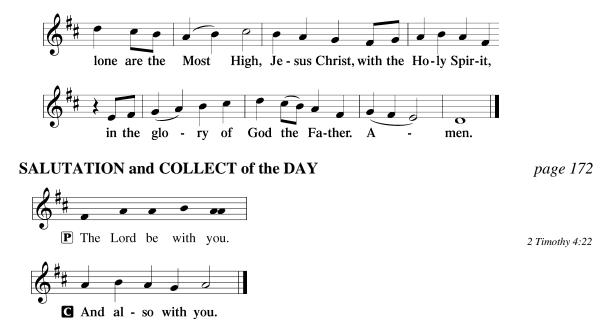












**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### **OLD TESTAMENT READING**

<sup>4</sup>Now the word of the Lord came to me, saying,

<sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Jeremiah 1:4–10

<sup>6</sup>Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." <sup>7</sup>But the Lord said to me,

"Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, declares the Lord."

<sup>9</sup>Then the Lord put out his hand and touched my mouth. And the Lord said to me,

"Behold, I have put my words in your mouth. <sup>10</sup>See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

**P** This is the Word of the Lord.

## **C** Thanks be to God.

## GRADUAL



Praise the Lord, all | nations!\* Extol him, all | peoples!
For great is his steadfast | love toward us,\* and the faithfulness of the Lord endures for- | ever.
Ascribe to the Lord the glory | due his name;\* bring an offering, and come in- | to his courts!

## **EPISTLE READING**

1 Corinthians 12:31b-13:13

Psalm 117:1-2a: 96:8

<sup>12:31b</sup>I will show you a still more excellent way.

<sup>13:1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

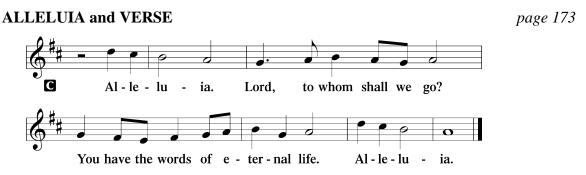
<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

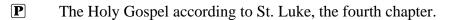
<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

**P** This is the Word of the Lord.

Thanks be to God.



#### HOLY GOSPEL READING





C

#### Luke 4:31–44

<sup>31</sup>[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>35</sup>But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" <sup>37</sup>And reports about him went out into every place in the surrounding region.

<sup>38</sup>And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup>And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." <sup>44</sup>And he was preaching in the synagogues of Judea.

**P** This is the Gospel of the Lord.



#### **CHILDREN'S MESSAGE**

HYMN of the DAY



Text: Somerset T. C. Lowry, 1855–1932, alt.; Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam Text and tune: Public domain

Reverend Jonathan G. Schultz

#### SERMON

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## **PRAYER** of the CHURCH

1 Timothy 2:1-4

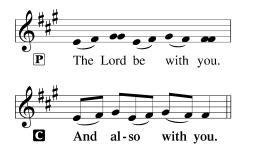
**OFFERING** ~ As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.

#### **OFFERTORY**



#### SERVICE of the SACRAMENT

#### PREFACE

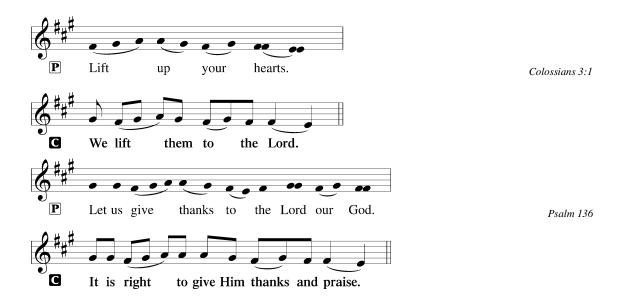


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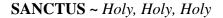
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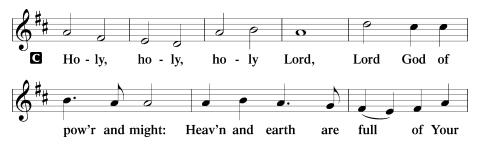
2 Timothy 4:22

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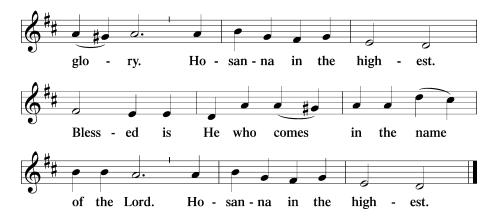


■ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





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#### PRAYER of THANKSGIVING

page 178

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

## **C** Amen.

## LORD'S PRAYER

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**P** Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

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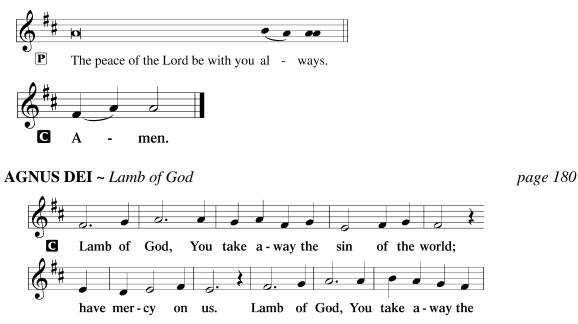
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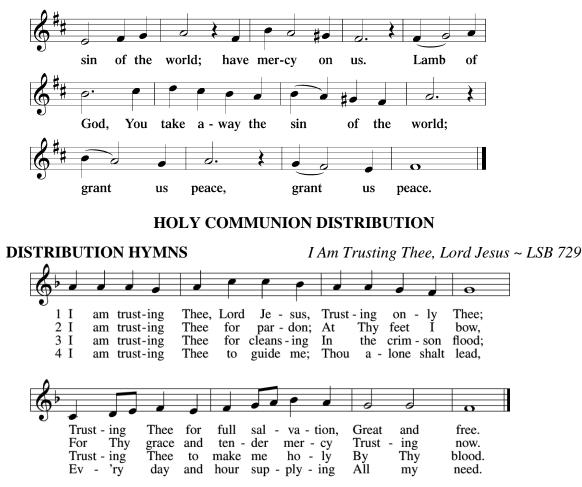
## THE WORDS of OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord





Text: Frances R. Havergal, 1836–79; Tune: Henry W. Baker, 1821–77; Text and tune: Public domain

- 5 I am trusting Thee for power; Thine can never fail. Words which Thou Thyself shalt give me Must prevail.
- 6 I am trusting Thee, Lord Jesus; Never let me fall. I am trusting Thee forever And for all.

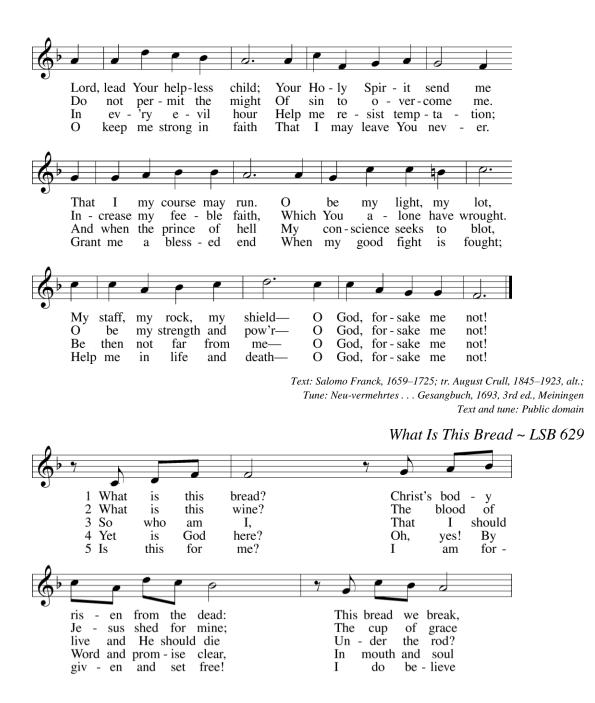
Praise the One Who Breaks the Darkness ~ LSB 849

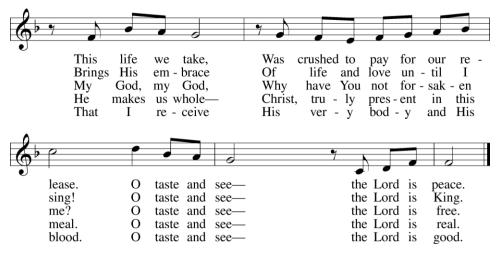


Text: Rusty Edwards, 1955; Tune: The Sacred Harp, 1844, Philadelphia Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003598 Tune: Public domain

O God, Forsake Me Not ~ LSB 731



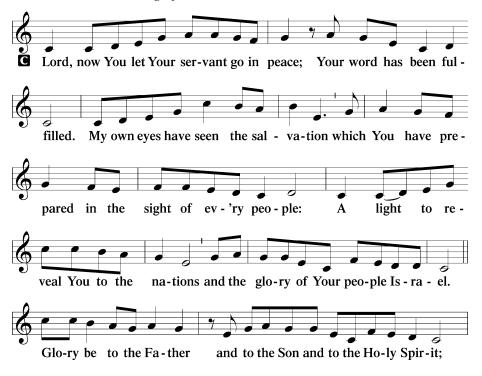




Text: Frederic W. Baue, 1946; Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003598

NUNC DIMITTIS ~ Song of Simeon

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#### **POST-COMMUNION COLLECT**

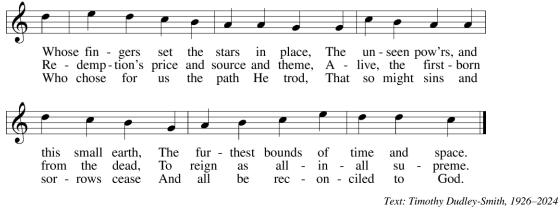
#### **BENEDICTION**



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#### ANNOUNCEMENTS

POSTLUDE