

***Fifth Sunday after the Epiphany***

*February 8, 2026*

***Our Mission...***



*To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.*

# Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

**Assistive Hearing Devices** can be found in the back of the Sanctury. Please ask an Elder or Usher for assistance.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.



## Church Staff

1226 1st Ave. N., Great Falls, MT 59401-3201

(406) 452-2121

[www.trinity-mt.org](http://www.trinity-mt.org)

Reverend Jonathan G. Schultz ~ Pastor

(406) 402-2081

[pastor@trinity-mt.org](mailto:pastor@trinity-mt.org)

Cheryl Bauer ~ Office Secretary

(406) 452-2121

[trinity@trinity-mt.org](mailto:trinity@trinity-mt.org)

Logan Stene ~ Bookkeeper

(406) 781-7605

[treasurer@trinity-mt.org](mailto:treasurer@trinity-mt.org)

Debbie Lee ~ Wee Disciples Director

(406) 799-5881

Amy Schultz ~ Assistant Director

(970) 480-7776

[weedisciples@gmail.com](mailto:weedisciples@gmail.com)

**Acknowledgments** ~ Divine Service, Setting One from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

*Fifth Sunday after the Epiphany*  
February 8, 2026

*Divine Service – Setting I ~ page 151*

**PRELUDE**

**WELCOME**

**HAND BELL CHOIR**

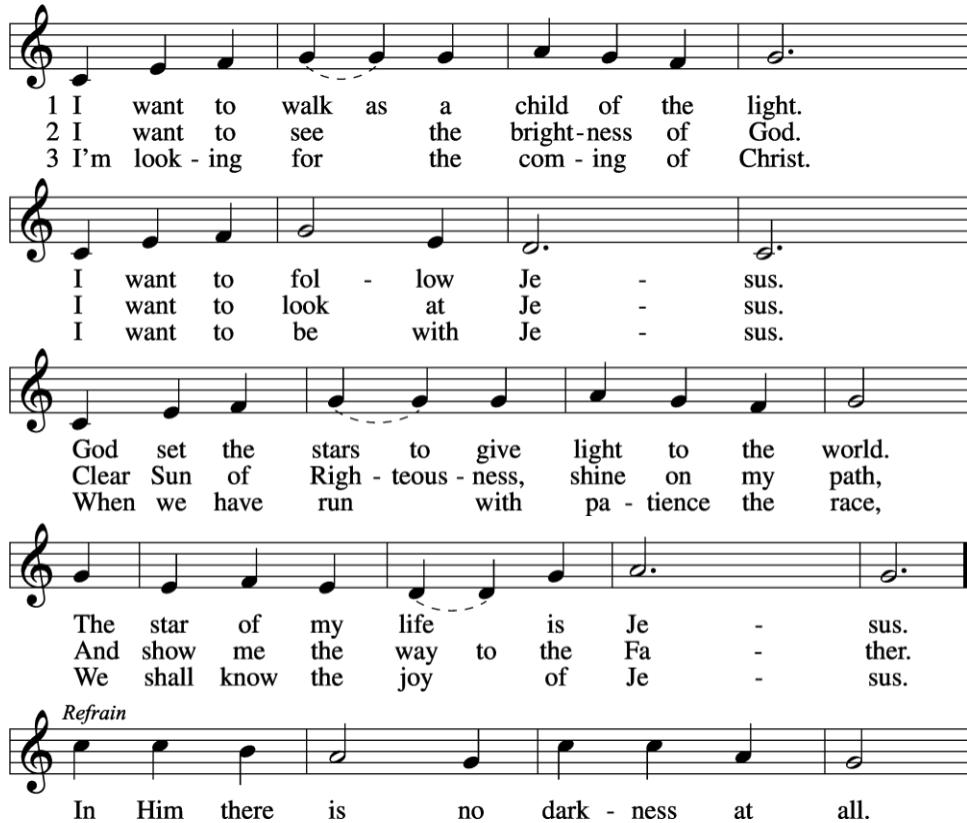
*How Firm a Foundation*

*“Foundation” Early American tune; arr. by Sandra Eithun*

*Copyright © 2003 Choristers Guild*

**HYMN of INVOCATION**

*I Want to Walk as a Child of the Light ~ LSB 411*



1 I want to walk as a child of the light.  
2 I want to see the brightness of God.  
3 I'm looking for the coming of Christ.

I want to follow Je sus.  
I want to look at Je sus.  
I want to be with Je sus.

God set the stars to give light to the world.  
Clear Sun of Righteousness, shine on my path, when we have run with patience.  
When we have run with patience, the path, race,

The star of my life is Je sus.  
And show me the way to the Father.  
We shall know the joy of Je sus.

*Refrain*

In Him there is no darkness at all.

The night and the day are both a - like.  
 The Lamb is the light of the cit - y of God.  
 Shine in my heart, Lord Je sus. sus.

*Text and tune: Kathleen Thomerson, 1934–2025*

*Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110003598*

## CONFESSiON and ABSOLUTION

page 151

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; 18-20*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

*John 20:19-23*

**C** Amen.

### SERVICE of the WORD

#### INTROIT

*Psalm 119:9-16; antiphon: v. 12*



Blessèd are you, | O Lord;\*  
    teach me your | statutes!  
How can a young man keep his | way pure?\*  
    By guarding it according | to your word.  
With my whole heart I | seek you;\*  
    let me not wander from your com- | mandments!  
I have stored up your word | in my heart,\*  
    that I might not sin a- | gainst you.  
Blessèd are you, | O Lord;\*  
    teach me your | statutes!  
With my lips | I declare\*  
    all the just decrees | of your mouth.  
In the way of your testimonies | I delight\*  
    as much as in all | riches.  
I will meditate on your | precepts\*  
    and fix my eyes | on your ways.  
I will delight in your | statutes;\*  
    I will not for- | get your word.  
Glory be to the Father and | to the Son\*  
    and to the Holy | Spirit;

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
Blessèd are you, | O Lord;\*  
teach me your | statutes!

**KYRIE ~ Lord, Have Mercy**

page 152

A In peace let us pray to the Lord.

C Lord, have mer - cy.

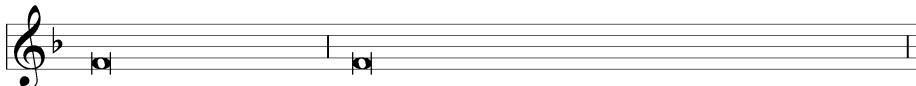
A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.



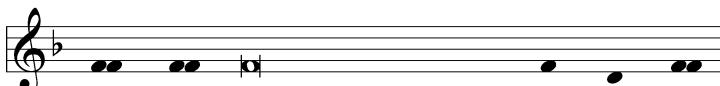
**A** For this holy house and for all who offer here their worship and praise



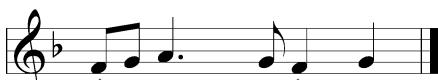
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## GLORIA in EXCELSIS ~ *Glory to God in the Highest*

page 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION and COLLECT of the DAY

page 156



**P** The Lord be with you.

2 Timothy 4:22



**C** And al - so with you.

**P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## OLD TESTAMENT READING

*Isaiah 58:3–9a*

<sup>3</sup>“Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?” Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. <sup>4</sup>Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. <sup>5</sup>Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the Lord? <sup>6</sup>“Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? <sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard. <sup>9</sup>Then you shall call, and the Lord will answer; you shall cry, and he will say, ‘Here I am.’”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 117:1–2a; 96:8*



Praise the Lord, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

and the faithfulness of the Lord endures for- | ever.

Ascribe to the Lord the glory | due his name;\*

bring an offering, and come in- | to his courts!

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA and VERSE

page 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL READING

Matthew 5:13–20

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

C Glo - ry to You, O Lord.

<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**P** This is the Gospel of the Lord.



C Praise to You, O Christ.

## CHILDREN'S MESSAGE

### HYMN of the DAY

*Thy Strong Word* ~ LSB 578



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath-ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

*Text: Martin H. Franzmann, 1907–76; Tune: Thomas J. Williams, 1869–1944*

*Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003598; Tune: Public domain*

5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,  
 Throats that shout the hope that fills us, Mouths to speak Thy holy name.  
 Alleluia, alleluia! May the light which Thou dost send  
 Fill our songs with alleluias, Alleluias without end!

D 6 God the Father, light-creator, To Thee laud and honor be.  
 To Thee, Light of Light begotten, Praise be sung eternally.  
 Holy Spirit, light-revealer, Glory, glory be to Thee.  
 Mortals, angels, now and ever Praise the holy Trinity!

## SERMON

*Reverend Jonathan G. Schultz*

## APOSTLES' CREED

*page 159*

**C** I believe in God, the Father Almighty,  
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary, suffered  
 under Pontius Pilate, was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven and sits at the right hand of God the Father  
 Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

## PRAYER of the CHURCH

1 Timothy 2:1-4

**OFFERING** ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

## OFFERTORY

pages 159-160



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## SERVICE of the SACRAMENT

### PREFACE

page 160

Musical notation for the Preface. The first line consists of a single note followed by a short melodic line. The text 'The Lord be with you.' is written below the notes.

**P** The Lord be with you.

2 Timothy 4:22

Musical notation for the Preface. The first line consists of a single note followed by a short melodic line. The text 'And also with you.' is written below the notes.

**C** And also with you.

Musical notation for the Preface. The first line consists of a single note followed by a short melodic line. The text 'Lift up your hearts.' is written below the notes.

**P** Lift up your hearts.

Colossians 3:1

Musical notation for the Preface. The first line consists of a single note followed by a short melodic line. The text 'We lift them to the Lord.' is written below the notes.

**C** We lift them to the Lord.

Musical notation for the Preface. The first line consists of a single note followed by a short melodic line. The text 'Let us give thanks to the Lord our God.' is written below the notes.

**P** Let us give thanks to the Lord our God.

Psalm 136

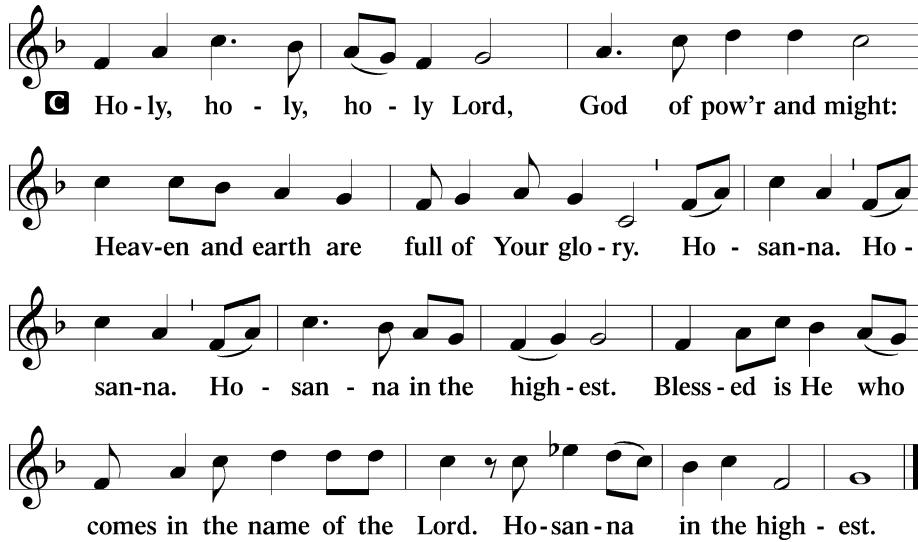
Musical notation for the Preface. The first line consists of a single note followed by a short melodic line. The text 'It is right to give Him thanks and praise.' is written below the notes.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS ~ *Holy, Holy, Holy*

page 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER of THANKSGIVING

page 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

page 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

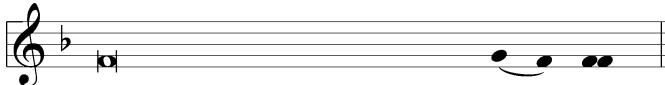
## THE WORDS of OUR LORD

page 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

page 163



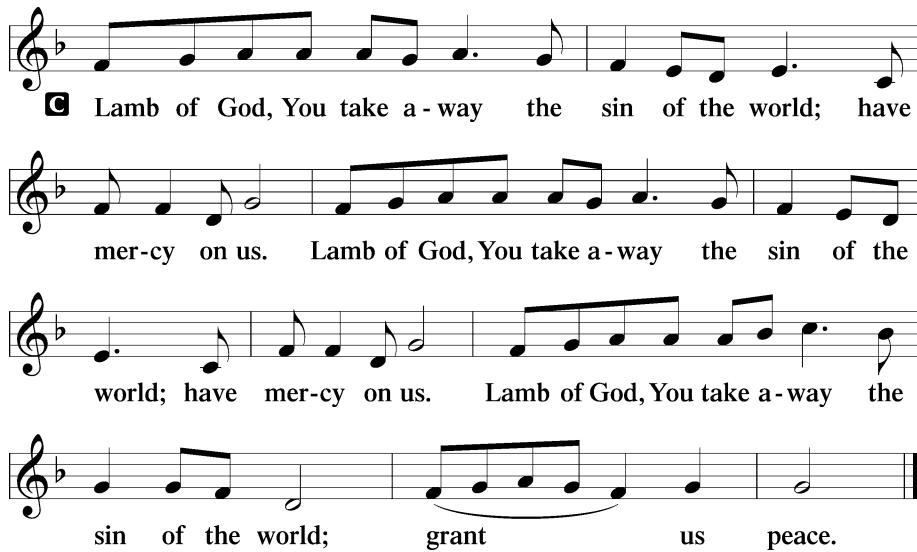
**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI ~ Lamb of God

page 163



C Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## HOLY COMMUNION DISTRIBUTION

### DISTRIBUTION HYMNS

*Gracious God, You Send Great Blessings ~ LSB 782*



1 Gra - cious God, You send great bless - ings  
2 By Your Word You formed cre - a - tion  
3 In His earth - ly life, our Sav - - ior  
△ 4 Heav'n - ly Fa - - ther, may our car - - ing

New each morn - ing all our days. For Your mer - cies  
Filled with crea - tures large and small; As we tend that  
Knew the care of faith - ful friends; May our deeds of  
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.  
 end - less trea - sure May our care en - cir - cle all.  
 ded - i - ca - tion Of - fer love that nev - er ends.  
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*



Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

*Text: Gregory J. Wismar, 1946; Tune: Columbian Harmony, 1825, Cincinnati*

*Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110003598; Tune: Public domain*

*Blessed Jesus, at Your Word ~ LSB 904*



1 Bless - ed Je - sus, at Your Word We are gath - ered  
 2 All our knowl - edge, sense, and sight Lie in deep - est  
 3 Gra - cious Sav - ior, good and kind, Light of Light, from  
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred  
 dark - ness shroud - ed Till Your Spir - it breaks our night  
 God pro - ceed - ing, O - pen now our heart and mind;  
 ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach-ings,  
 With the beams of truth un - cloud - ed. You a - lone to  
 Help us by Your Spir - it's plead - ing. Hear the cry Your  
 Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.  
 God can win us; You must work all good with - in us.  
 Church now rais - es; Hear and bless our prayers and prais - es.  
 low must wan - der, Till we sing Your prais - es yon - der.

*Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4):*

*Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.  
 Tune: Johann Rudolph Ahle, 1625–73, alt.; Text and tune: Public domain*

### Salvation unto Us Has Come ~ LSB 555



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.  
Law re - quires, And lost is our con - di - tion.  
sin to light That lurks with - in our na - ture.  
guile - ful heart— So deep is our cor - rup - tion.

*Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.; Tune: Etlich Cristlich lider, 1524, Wittenberg  
Text and tune: Public domain*

- 5 Yet as the Law must be fulfilled Or we must die despairing,  
Christ came and has God's anger stilled, Our human nature sharing.  
He has for us the Law obeyed And thus the Father's vengeance stayed  
Which over us impended.
- 6 Since Christ has full atonement made And brought to us salvation,  
Each Christian therefore may be glad And build on this foundation.  
Your grace alone, dear Lord, I plead, Your death is now my life indeed,  
For You have paid my ransom.
- 7 Let me not doubt, but truly see Your Word cannot be broken;  
Your call rings out, "Come unto Me!" No falsehood have You spoken.  
Baptized into Your precious name, My faith cannot be put to shame,  
And I shall never perish.
- 8 The Law reveals the guilt of sin And makes us conscience-stricken;  
But then the Gospel enters in The sinful soul to quicken.  
Come to the cross, trust Christ, and live; The Law no peace can ever give,  
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing;  
And by its fruits true faith is known, With love and hope increasing.  
For faith alone can justify; Works serve our neighbor and supply  
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise To Father, Son, and Spirit,  
 The God who saved us by His grace; All glory to His merit.  
 O triune God in heav'n above, You have revealed Your saving love;  
 Your blessed name we hallow.

*Hail to the Lord's Anointed ~ LSB 398*



1 Hail to the Lord's anoint-ed, Great Da-vid's great-er Son!  
 2 He comes with res-cue speed-y To those who suf-fer wrong.  
 3 He shall come down like show-ers Up-on the fruit-ful earth;  
 4 Kings shall fall down be-fore Him And gold and in-cense bring;  
 5 O'er ev-ry foe vic-to-rious, He on His throne shall rest,



Hail, in the time ap-point-ed, His reign on earth be-gun!  
 To help the poor and need-y And bid the weak be strong;  
 Love, joy, and hope, like flow-ers, Spring in His path to birth.  
 All na-tions shall a-dore Him, His praise all peo-ple sing.  
 From age to age more glo-rious, All bless-ing and all-blest.



He comes to break op-pres-sion, To set the cap-tive free,  
 To give them songs for sigh-ing, Their dark-ness turn to light,  
 Be-fore Him on the moun-tains Shall peace, the her-ald, go;  
 To Him shall prayer un-ceas-ing And dai-ly vows as-cend;  
 The tide of time shall nev-er His cov-e-nant re-move;



To take a-way trans-gres-sion And rule in eq-ui-ty.  
 Whose souls, con-demned and dy-ing, Were pre-cious in His sight.  
 And righ-teous-ness in foun-tains From hill to val-ley flow.  
 His king-dom still in-creas-ing, A king-dom with-out end.  
 His name shall stand for-ev-er—That name to us is Love.

*Text: James Montgomery, 1771–1854, alt.; Tune: Leonhart Schröter, c. 1532–c. 1601; Text and tune: Public domain*

## NUNC DIMITTIS ~ *Song of Simeon*

page 165



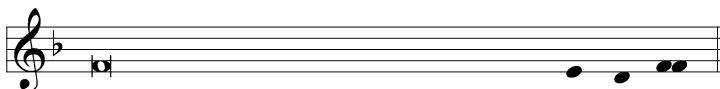
Lord, now You let Your ser-vant go in peace; Your word has been ful -  
filled. My own eyes have seen the sal - va-tion which You have pre -  
pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev - er. A - men.

## POST-COMMUNION COLLECT

page 166

## BENEDICTION

page 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  give you peace.



## HYMN to DEPART

*How Firm a Foundation* ~ LSB 728



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign  
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.  
 Like lambs they will still in My bos - om be borne."

*Text: A Selection of Hymns, 1787, London, alt.; Tune: Genuine Church Music, 1832, Winchester; Text and tune: Public domain*

## ANNOUNCEMENTS and POSTLUDE