Hark the Glad Sound! A Candlelight Service of Lessons and Carols

Christmas Eve 2025

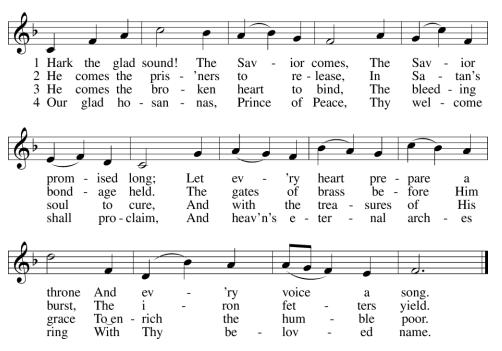
Hymns, Readings, and Woodcuts

for Contemplating the Nativity of Our Lord



Trinity Lutheran Church
Great Falls, MT

HYMN of INVOCATION



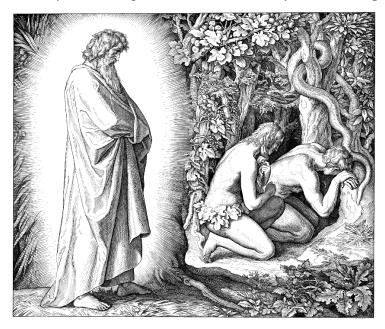
Text: Philip Doddridge, 1702-51; Tune: Thomas Haweis, 1734-1820; Text and tune: Public domain

OPENING VERSICLES

- In the name of the Father, the Son, + and the Holy Spirit
- C Amen.
- **P** The people walking I darkness have seen a great light.
- The light shines in the darkness, but the darkness has not understood it.
- P On those living in the land of the shadow of death a light has dawned.
- We have seen His glory, the glory of the one and only Son who came from the Father.
- **P** For to us a child is born, to us a Son is given.
- In Him was life, and that life was the light of men.

THE FIRST READING

Hark the Glad Sound! The Savior Comes, the Savior Promised Long. Let Every Heart Prepare a Throne and Every Voice a Song.



⁸ And [Adam and Eve] heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹ But the Lord God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴ The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

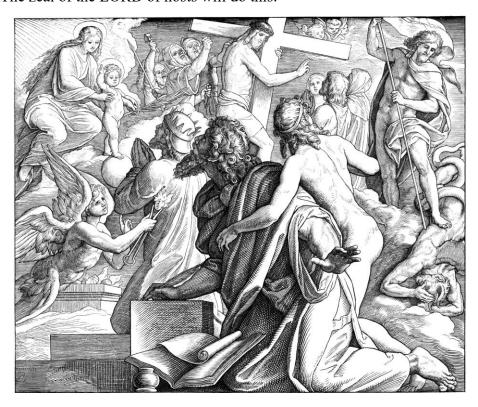
MEDITATION

He Comes the Pris'ners to Release, In Satan's Bondage Held.

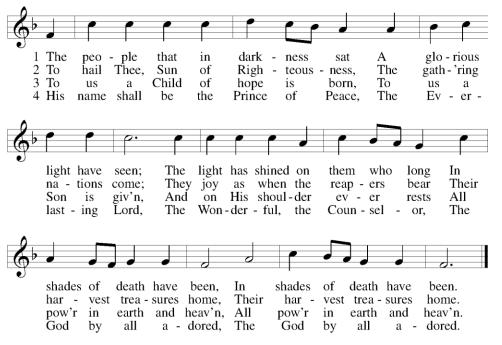
² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

⁶For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

⁷Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.



HYMN



Text: John Morison, 1749–98, alt.; Tune: Nicolaus Herman, c. 1480–1561; Text and tune: Public domain

- 5 His righteous government and pow'r Shall over all extend; On judgment and on justice based, His reign shall have no end, His reign shall have no end.
- △ 6 Lord Jesus, reign in us, we pray, And make us Thine alone, Who with the Father ever art And Holy Spirit, one, And Holy Spirit, one.

THE THIRD READING

Isaiah 35:1-10

The Gates of Brass Before Him Burst, The Iron Fetters Yield.

¹The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus; ²it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. ³Strengthen the weak hands, and make firm the feeble knees. ⁴Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He

will come and save you." ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. ⁸And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. ⁹No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. ¹⁰And the ransomed of the Lord shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

MEDITATION

THE FOURTH READING

Matthew 1:18-25

He Comes the Broken Heart to Bind, The Bleeding Soul to Cure.

¹⁸ Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." ²² All this took place to fulfill what the Lord had spoken by the prophet: ²³ "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us).

²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.



Text: William C. Dix, 1837-98; Tune: English, 16th cent.; Text and tune: Public domain

THE FIFTH READING:

Luke 1:26-38

And With the Treasures of His Grace To Enrich the Humble Poor.

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹But she was greatly troubled at

the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God." ³⁸And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

HYMN

Gentle Mary Laid Her Child ~ LSB 374



Text: Joseph Simpson Cook, 1859–1933; Tune: Piae Cantiones Ecclesiasticae, 1582, Griefswald; Text and tune: Public domain

Our Glad Hosannas, Prince of Peace, Thy Welcome Shall Proclaim,

¹ In those days a decree went out from Caesar Augustus that all the world should be registered.

² This was the first registration when Quirinius was governor of Syria. ³ And all went to be registered, each to his own town. ⁴ And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵ to be registered with Mary, his betrothed, who was with child. ⁶ And while they were there, the time came for her to give birth. ⁷ And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

HYMN

O Little Town of Bethlehem ~ LSB 361



Text: Phillips Brooks, 1835-93; Tune: Lewis H. Redner, 1831-1908; Text and tune: Public domain

And Heav'n's Eternal Arches Ring With Thy Beloved Name.

⁸ And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹ And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰ And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. 11 For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹² And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." ¹³ And suddenly there was with the angel a multitude of the heavenly host praising God and saying, ¹⁴ "Glory to God in the highest, and on earth peace among those with whom he is pleased!"



Angels We Have Heard on High ~ LSB 368



- 1 An gels we have heard on high, Sweet-ly sing-ing o'er
- 2 Shep-herds, why this ju bi lee? Why your joy ous strains 3 Come to Beth le hem and see Him whose birth the an -
- an gels sing;



And the moun-tains in re-ply, Ech - o - ing their joy - ous strains. What the glad-some tid - ings be Which in-spire your heav'n - ly song? Come, a - dore on bend - ed knee Christ the Lord, the new - born King.





Text: tr. The Crown of Jesus, 1862, Part 2, London, alt.; Text and tune: French; Text and tune: Public domain



¹⁵ When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured up all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

ADULT CHOIR

Where Shepherds Lately Knelt

Text: Jaroslav J. Vajda, 1986 © CPH; tune: Joseph Herl, 2003

MEDITATION



APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

OFFERING ~ As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family with you. Thank you.

LIGHTING of the CANDLES

Amen.

At this time the congregation is invited to turn on their candles.

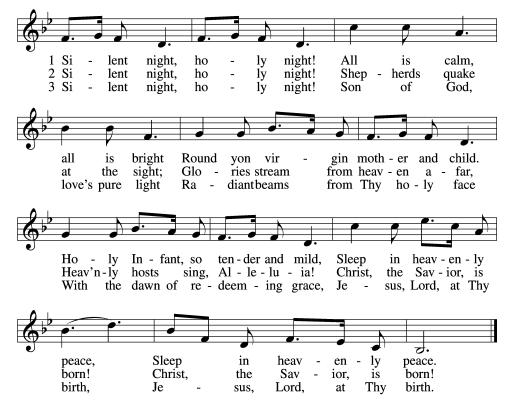
After the candles are lit, the service continues.

LITANY for CHRISTMAS

LORD'S PRAYER

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
- "Arise, shine, for your light has come, and the Glory of the Lord has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you and His glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising." (Isaiah 60:1-3)

HYMN



Text: Franz Joseph Mohr, 1792–1848; tr. John F. Young, 1820–85; Text: Public domain

THE BENEDICAMUS and BENEDICTION

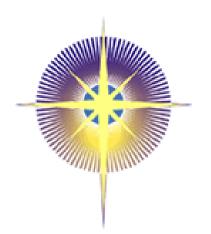
- P Let us bless the Lord.
- **C** Thanks be to God.
- The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
- C Amen.

EXTINGUISHING of the CANDLES

HYMN to DEPART



Text: Isaac Watts, 1674-1748; Text: Public domain



Please join us for our
Christmas Day Service
tomorrow morning at 10:00 am